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November 27, 2017

Mr. Richard Rittenbacher Streets & Operations Manager Village of Orland Park 15655 South Ravinia Avenue Orland Park, Illinois 60462

Subject: Village of Orland Park - Engineering Services Master Agreement

Dear Mr. Rittenbacher,

Baxter & Woodman, Inc. is pleased to submit this Amendment to our Roadway Maintenance & Pavement Reconstruction Master Agreement for Professional Engineering Services dated March 17, 2015.

This Amendment will allow Baxter & Woodman, Inc. to continue providing the Village of Orland Park with Professional Engineering Services. These services include providing consultation and advice on miscellaneous planning and design tasks, furnishing customary design engineering services, and performing construction related services.

The Engineer will provide these services with the same degree of skill and diligence normally employed by professional engineers and consultants performing the same or similar services.

Scope of Services

- 1. Provide a Principal or senior-level engineer to coordinate engineering assignments. Village Engineering Services shall include:
 - a. Provide general engineering consultation and advice.
 - b. Obtain necessary permits from regulatory agencies.
 - c. Provide capital project estimates for budget, planning, and management purposes.
 - d. Attend Village Board meetings, as requested.
 - e. Perform planning and preliminary design.
 - f. Perform final design and contract document preparation.
 - g. Perform construction related services.

Agreements for individual projects will each include a scope of services specific to that assignment, for Village review and concurrence.



Please provide an updated Master Agreement for execution. Please do not hesitate to contact Dennis Dabros at 815-444-3370 or ddabros@baxterwoodman.com if you have any questions or need additional information.

Sincerely,

BAXTER & WOODMAN, INC. CONSULTING ENGINEERS

Derek J. Wold, P. E., BCEE Executive Vice President

Attachment

 ${\it I:\ Crystal\ Lake\ ORLPK\ General\ Forms\ Of\ Contract\ \ 2018\ Master\ Proposal\ Amendment. Doc}$