# URS

#### **PROPOSAL**

January 8, 2013

Mr. Kurt Corrigan, P.E. Village of Orland Park 14700 Ravinia Avenue Orland Park, IL 60462-3167

SUBJECT: US 45 Water Main, Force Main, and Fiber Optic Plans

Dear Mr. Corrigan:

URS Corporation, a Nevada Corporation, desires to provide services to the Village of Orland Park in connection with the US 45 Project. The services URS will perform for the Village are as described below.

- Compare and verify that the electronic drawings we have for the fiber optic conduit
  match the latest plan set. If not, modify our dgn files as needed to match current plans –
  14 sheets x 0.25 hour/sheet = 4 hours.
- 2. Modify Fiber Optic plans previously prepared by others to address Village comments 14 sheets x 1 hour/sheet = 14 hours.
- 3. Check Fiber Optic plans with US 45 plans for potential conflicts with proposed US 45 work such as proposed sewers, signal conduit, lighting cable, signal and light poles 14 sheets x 0.25 hours/sheet = 4 hours.
- 4. Verify quantities of Fiber Optic Plans = 6 hours.
- 5. Prepare specifications for Fiber Optic plans = 4 hours.
- 6. Compare and verify that the electronic drawings we have for the water mains match the latest plan set. If not, modify our dgn files as needed to match current plans 39 sheets x 0.25 hours/sheet = 10 hours.
- 7. Modify Water Main Plans previously prepared by others to address Village comments 39 sheets x 1 hour/sheet = 39 hours.
- 8. Check Water Main Plans with US 45 plans for potential conflicts with proposed US 45 work such as proposed sewers, signal conduit, lighting cable, signal and light poles 39 sheets x 0.25 hours/sheet = 9 hours.
- 9. Verify quantities of Water Main plans = 16 hours.
- (10) Prepare specifications for Water Main plans = 24 hours.
- 11. Compare and verify that the electronic drawings we have for the sanitary sewer match the latest plan set. If not, modify our dgn files as needed to match current plans 3 sheets x 0.25 hour/sheet = 1 hours.
- 12. Modify Sanitary Sewer plans previously prepared by others to address Village comments 3 sheets x 1 hour/sheet = 3 hours.
- 13. Check Sanitary Sewer plans with US 45 plans for potential conflicts with proposed US  $\frac{45}{5}$  work such as proposed sewers, signal conduit, lighting cable, signal and light poles  $-3^{\frac{1}{5}}$  sheets x 0.5 hours/sheet = 2 hours.
- 14. Verify quantities of Sanitary Sewer Plans = 2 hours.



- 15 Prepare specifications for Sanitary Sewer plans = 8 hours.
- 16. Prepare and submit IEPA Permit applications 24 hours.
- 17. Attend I meeting with the Village = 4 hours.
- 18. Administration = 8 hours.

URS looks forward to working with you on this Project. If you have any questions, please let me know.

Very truly yours,

URS Corporation

David Landeweer, P.E.

Project Manager



Payroll Escalation Table Fixed Raises

| PRIME/SUPPLEMENT | CONTRACT TERM<br>START DATE<br>RAISE DATE                      | 6 MONTHS<br>1/1/2013<br>1/1/2014 | OVERHEAD RATE COMPLEXITY FACTOR % OF RAISE | 121.46%<br>0<br>3.00% |  |
|------------------|--|----------------------------------|--|-----------------------|--|
|                  | ESC  | CALATION PER YEAR                |  |                       |  |
|                  | 1/1/2013 - 6/30/2013   |                                  |  |                       |  |
|                  | 6  |                                  |  |                       |  |
|                  | = 100.00%<br>= 1.0000<br>The total escalation for this project | et would be: 0.00                | · · · · · · · · · · · · · · · · · · ·      |                       |  |



### **Payroll Rates**

DATE

FIRM NAME PRIME/SUPPLEMENT PTB NO. URS

01/09/13

**ESCALATION FACTOR** 

0.00%

| CLASSIFICATION             | CURRENT RATE | ESCALATED RATE    |
|----------------------------|--------------|-------------------|
| Principal/Vice President   | \$70.00      | \$70.00           |
| Senior Project Manager     | \$69.34      | \$69.34           |
| Project Manager            | \$59.46      | \$59.46           |
| Project Engineer           | \$57.47      | \$57.47           |
| Technical Specialist       | \$54.29      | \$54.29           |
| Senior Civil Engineer      | \$50.30      | \$50.30           |
| Senior Construction Eng.   | \$56.04      | \$56.04           |
| Construction Eng.          | \$43.78      | \$43.78           |
| Senior Structural Engineer | \$59.97      | \$59.97           |
| Senior Professional        | \$48.30      |                   |
| Staff Engineer             | \$34.98      |                   |
| Staff Other Professional   | \$29.10      | · ·               |
| Technician                 | \$34.52      |                   |
| Jr. Technician             | \$21.18      |                   |
| Adminstrative/Clerical     | \$29.85      | \$29.85<br>\$0:00 |
|                            |              | \$0.00<br>\$0.00  |
|                            |              | \$0.00            |
|                            |              | \$0.00<br>\$0.00  |
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| •                          |              | \$0.00            |
|                            |              | \$0.00            |
|                            |              | \$0.00            |



Cost Estimate of Consultant Services (CPFF)

| Firm        | URS                        |                           | Date              | 01/09/13 | •                                       |
|-------------|----------------------------|---------------------------|-------------------|----------|---|
| Route       | LaGrange Road Water Main/S | an Sewer                  |                   |          | <del>_</del>                            |
| Section     |                            |                           | Overhead Rate     | 121.46%  |   |
| County      | Cook                       |                           |                   |          | 0.0000000000000000000000000000000000000 |
| Job No.     |                            | ı                         | Complexity Factor | 0        |   |
| Project No. | M                          |                           |                   |          |   |
| Fundina     | <u> </u>                   | victing Structure No. N/A |                   |          |   |

|                                       | Funding                  |          |          | Existing Structure | No. N/A  |          |         |   |               |               |          |
|---------------------------------------|--------------------------|----------|----------|--------------------|----------|----------|---------|---|---------------|---------------|----------|
| DBE                                   |                          |          |          | Overhead           | In-House | Fixed    | Outside | Services                                | DBE           |               | % of     |
| Drop                                  | Item                     | Manhours | Payroll  | &                  | Direct   | Fee      | Direct  | Ву                                      | Total         | Total         | Grand    |
| Box                                   |                          |          |          | Fringe Benefits    | Costs    |          | Costs   | Others                                  |               |               | Total    |
|                                       |                          | (A)      | (B)      | (C)                | (D)      | (E)      | (F)     | (G)                                     | (B+C+D+E+F+G) | (B+C+D+E+F+G) |          |
|                                       | Fiber Optic Plans, Specs | 32       | 1,318.08 | 1,600.94           |          | 458.69   |         |   |               | 3,377.71      | 17.49%   |
|                                       | Water Main Plans, Specs  | 98       | 3,810.60 |                    |          | 1,326.09 |         |   |               | 9,765.04      | 50.56%   |
|                                       | Force Main Plans, Specs  | 16       | 659.04   | 800.47             |          | 229.35   |         |   |               | 1,688.86      | 8.74%    |
|                                       | Permits                  | 24       | 1,061.44 | 1,289.23           |          | 369.38   |         |   |               | 2,720.05      | 14.08%   |
|                                       | Meeting                  | 4        | 208.64   |                    |          | 72.61    |         |   |               | 534.66        | 2.77%    |
|                                       | Administration           | 8        | 478.56   | 581.26             |          | 166.54   |         |   |               | 1,226.36      | 6.35%    |
|                                       |                          |          |          |                    |          |          |         |   |               |               |          |
|                                       |                          |          |          |                    |          |          |         |   |               |               |          |
|                                       |                          |          |          |                    |          |          |         | *************************************** |               |               |          |
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|                                       |                          |          |          |                    |          |          |         |   |               |               |          |
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|                                       | •                        |          |          |                    |          |          |         |   |               |               |          |
|                                       |                          |          |          |                    |          |          |         |   | w             |               |          |
|                                       |                          |          |          | -                  |          |          |         |   |               |               |          |
|                                       |                          |          |          |                    |          |          |         |   | <u> </u>      |               |          |
|                                       |                          |          |          |                    |          |          |         |   | 1             |               |          |
|                                       |                          |          | •        | <u> </u>           |          |          |         |   |               |               |          |
|                                       |                          |          |          |                    |          |          | 1       |   |               |               | <u> </u> |
|                                       | TOTALS                   | 182      | 7,536.36 | 9,153.66           | 0.00     | 2,622.65 | 0.00    | 0.00                                    | 0.00          | 19,312.68     | 100.00%  |

DBE 0.00%



### **Average Hourly Project Rates**

| Route    | LaGrange Road Water Main/San | i Sewer    |     |               |
|----------|------------------------------|------------|-----|---------------|
| Section  |                              |            |     |               |
| County   | Cook                         | Consultant | URS | Date 01/09/13 |
| Job No.  |                              |            |     |               |
| PTB/Item |                              |            |     | Sheet 1 OF 1  |
|          |                              |            |     |               |

| Poveoli                          | 1 4             | T-4-1 B        |              |         |  | · · · · · · · · · · · · · · · · · · · |              |  |              |         |                  |              |                 |  |        |         |  |        |  |
|----------------------------------|-----------------|----------------|--------------|---------|--|---------------------------------------|--------------|--|--------------|---------|------------------|--------------|-----------------|--|--------|---------|--|--------|--|
| Payroll                          | Avg             | Total P        | roject Rates |         |  | tic Plans, Sp                         |              |  | ain Plans, S |         |                  | ain Plans, S |                 | Permits  |        |         | Meeting  |        |  |
| Classification                   | Hourly<br>Rates | Hours          | %<br>Part.   | Wgtd    | Hours  | %                                     |              | Hours  |              |         | Hours            |              |                 | Hours  | %      | _       | Hours  | %      | Wgtd   |
| Principal/Vice President         | 70.00           | 0              | Part.        | Avg     | -  | Part.                                 | Avg          | <u> </u>   | Part.        | Avg     |                  | Part.        | Avg             |  | Part.  | Avg     | $\longmapsto$                                    | Part.  | Avg  |
| Senior Project Manager           | 69.34           | 18             | 9.89%        | 6.86    |  | 40 500/                               | 0.07         | <del>   </del>                                   | 4.000/       |         | <del>  _  </del> | 40.5004      |                 |  |        |         |  |        |  |
| Project Manager                  | 59.46           | 0              | 9.09%        | 0.00    | 4  | 12.50%                                | 8.67         | 4  | 4.08%        | 2.83    | 2                | 12.50%       | 8.67            | 2  | 8.33%  | 5.78    | 2  | 50.00% | 34.67  |
| Project Manager Project Engineer | 57.47           | 1 0            |              |         |  |                                       |              | -  |              |         | <b>-</b>         |              |                 |  |        |         | ļ  |        | ـــــــ  |
| Technical Specialist             | 54.29           | 6              |              |         |  |                                       |              | -  |              |         | 1 1              |              |                 | 1  |        |         |  |        |  |
| Senior Civil Engineer            | 50.30           | 36             | 19.78%       | 9.95    | 1 -  | 42 500/                               | 6.00         | 10   | 40.000/      | 0.04    | 1                | 40.550/      |                 | <b>-</b>   | 41.074 |         |  |        |  |
| Senior Construction Eng.         | 56.04           | 0              | 19.70%       | 9.90    | 4  | 12.50%                                | 6.29         | 16   | 16.33%       | 8.21    | 2                | 12.50%       | 6.29            | 10   | 41.67% | 20.96   | <u> </u>   |        | <u> </u>   |
| Construction Eng.                | 43.78           | 0              |              |         | -  |                                       |              | 1  |              |         |                  |              |                 |  |        |         | ļ  |        |  |
| Senior Structural Engineer       | 59.97           | 0              |              |         | <del> </del>                                     |                                       |              |  |              |         | <del>  </del>    |              |                 | ļ  |        |         |  |        | <u> </u>   |
| Senior Professional              | 48.30           | ŏ              |              |         |  |                                       |              | -  |              |         |                  |              |                 | <b></b>  |        |         | $\vdash$   |        |  |
| Staff Engineer                   | 34.98           | 128            | 70.33%       | 24.60   | 1 ~  | 75 000/                               | 00.04        | <del> </del>                                     | 70 600/      | 03.04   | 1                | 75.000       |                 | ļ.,  |        |         | <u> </u>   |        |  |
| Staff Other Professional         | 29.10           | 120            | 70.33%       | 24.00   | 24   | 75.00%                                | 26.24        | 78   | 79.59%       | 27.84   | 12               | 75.00%       | 26.24           | 12   | 50.00% | 17.49   | 2  | 50.00% | 17.49  |
| Technician                       | 34.52           | <del> </del>   |              |         | <u> </u>   |                                       |              | <b>├</b>   |              |         | -                |              |                 |  |        |         | ļ  |        | <del> </del>                                     |
| Jr. Technician                   | 21.18           | l ö            |              |         | -  |                                       |              | <del> </del>                                     |              |         |                  |              |                 | <b></b>  |        |         | <u> </u>   |        |  |
| Adminstrative/Clerical           | 29.85           | l ö            | ****         |         |  |                                       |              |  |              |         |                  |              |                 |  |        |         |  |        | <b></b>  |
| , tottimotrotty or original      | 23.03           | 1 6            |              |         | <del>                                     </del> |                                       |              |  | ••••         |         | <b>-</b>         |              |                 |  |        |         | <b>  </b>  |        |  |
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| TOTALS                           |                 | 182            | 100%         | \$41.41 | 32   | 100%                                  | \$41,19      | 98   | 100%         | \$38.88 | 16               | 100%         | <b>\$</b> 41.19 | 24   | 100%   | \$44.23 | 4  | 100%   | \$52.16  |



## **Average Hourly Project Rates**

| Route    | LaGrange Road Water | Main/San Sewer |     |                                       |         | _       | -  |          |  |
|----------|---------------------|----------------|-----|---------------------------------------|---------|---------|----|----------|--|
| Section  |                     |                |     | •                                     |         |         |    |          |  |
| County   | Cook                | Consultant     | URS |                                       | Date 01 | 1/09/13 |    |          |  |
| Job No.  |                     |                |     | , , , , , , , , , , , , , , , , , , , |         |         |    |          |  |
| PTB/Item |                     |                |     |                                       | Sheet   | 2       | OF | - 1      |  |
|          |                     |                |     |                                       |         |         | •. | <u> </u> |  |

| D11                        | 1 8           | 14               |        |          |  |       |             | 1  |   | -           | 7        |             |  |   |       |  |  |                                       |   |
|----------------------------|---------------|------------------|--------|----------|--|-------|-------------|--|---|-------------|----------|-------------|--|---|-------|--|--|---------------------------------------|---|
| Payroll                    | Avg<br>Hourly | Adminis<br>Hours |        | Wgtd     | Hours  | %     | 187-4-4     | Hours  | - 0/                                    | 187-8-7     |          |             |  | ļ.,   |       |  |  |                                       |   |
| Classification             | Rates         | nours            | Part.  | Avg      | מוטטונא  | Part. | Wgtd<br>Avg | nours  | %<br>Part.                              | Wgtd<br>Avg | Hours    | %<br>Part.  | Wgtd<br>Avg                                      | Hours   |       |  | Hours  | %                                     | Wgtd  |
| Principal/Vice President   | 70.00         |                  |        | 7,778    | <b>-</b>   |       | 7,3         | 1  | I DIL.                                  | 219         |          | reit.       | Avy  | -   | Part. | Avg  | <u> </u>   | Part.                                 | Avg   |
| Senior Project Manager     | 69.34         | 4                | 50.00% | 34.67    | <del>                                     </del> |       |             | <del>                                     </del> |   |             |          | ····        | <u> </u>   | <del>                                     </del>  |       | <u> </u>   | ļ — — — — — — — — — — — — — — — — — — —          |                                       |   |
| Project Manager            | 59.46         |                  | 44.64% | 0 1.07   | 1  |       |             | 1 -  |   |             | _        |             | -  | <del>                                      </del> |       | <del> </del>                                     |  |                                       |   |
| Project Engineer           | 57.47         |                  |        |          | <del>                                     </del> |       |             |  |   | <del></del> |          |             |  | <del>                                     </del>  |       | <u> </u>   |  |                                       |   |
| Technical Specialist       | 54.29         |                  |        |          | <del>                                     </del> |       |             |  |   |             |          |             |  | <del> </del>                                      |       | <u> </u>   |  |                                       |   |
| Senior Civil Engineer      | 50.30         | 4                | 50.00% | 25.15    |  |       |             |  |   | ··········· |          |             |  | <del> </del>                                      |       | <del>                                     </del> |  |                                       | <del> </del>                                      |
| Senior Construction Eng.   | 56.04         |                  |        |          |  |       |             |  | *************************************** |             |          | <del></del> |  | <del>                                     </del>  |       | <del> </del>                                     |  |                                       | <del> </del>                                      |
| Construction Eng.          | 43.78         |                  |        |          |  |       |             | <del>                                     </del> |   |             | <u> </u> |             | <del>                                     </del> | <b>-</b>  |       | <del> </del>                                     |  | _                                     | <del> </del>                                      |
| Senior Structural Engineer | 59.97         |                  |        |          |  |       |             |  |   |             |          |             | <del>                                     </del> | ļ   |       | <del> </del>                                     | -  |                                       | <del> </del>                                      |
| Senior Professional        | 48.30         |                  |        |          |  |       |             | 1  |   |             |          |             |  |   |       |  |  |                                       | <u> </u>  |
| Staff Engineer             | 34.98         |                  |        |          |  |       |             |  |   |             |          |             | <u> </u>   |   |       |  |  |                                       | <del></del>                                       |
| Staff Other Professional   | 29,10         |                  | •      | -        |  |       | l           | <b></b>  |   |             |          |             |  | <del>                                     </del>  |       |  |  |                                       |   |
| Technician                 | 34.52         | T                |        |          |  |       |             |  |   |             |          |             |  |   |       | <del> </del>                                     |  |                                       |   |
| Jr. Technician             | 21.18         |                  |        |          |  |       |             |  |   |             | <b></b>  |             | <del>                                     </del> | 1 -   |       |  |  |                                       | <del>                                      </del> |
| Adminstrative/Clerical     | 29.85         |                  |        |          | 1 1  |       |             | 1  |   |             |          |             | <del>                                     </del> |   |       |  | <del>                                     </del> | · · · · · · · · · · · · · · · · · · · |   |
|                            |               |                  |        |          |  |       |             |  |   |             | -        |             |  |   |       | <del> </del>                                     | <del></del>                                      |                                       | <del> </del>                                      |
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|                            |               |                  |        |          |  |       |             |  |   |             |          |             |  | 1   |       |  |  |                                       |   |
|                            |               |                  |        |          |  |       |             | 1  |   |             |          |             |  |   |       |  |  |                                       | <del> </del>                                      |
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|                            |               |                  |        |          |  |       |             |  |   |             | l i      |             |  |   |       |  |  |                                       | <del> </del>                                      |
|                            | 1             |                  |        |          |  |       |             |  |   |             |          |             |  |   |       |  |  |                                       | <del>                                     </del>  |
|                            |               | ļ                |        |          |  |       |             |  |   |             |          |             |  |   |       | <u> </u>   |  |                                       | <del>                                     </del>  |
|                            |               | <u> </u>         |        |          |  |       |             |  |   |             |          |             |  |   |       |  |  |                                       |   |
|                            | <b></b>       | ļ                | 1      |          |  |       |             |  |   |             |          |             |  |   |       | -  |  |                                       |   |
|                            |               | <u> </u>         |        |          |  |       |             |  |   |             |          |             |  |   |       | 1  |  |                                       |   |
| TOTALS                     |               | 8                | 100%   | \$59.82  | 0  | 0%    | \$0.00      | 0  | 0%                                      | \$0.00      | 0        | 0%          | \$0.00   | 0   | 0%    | \$0.00   | 0  | 0%                                    | \$0.00  |