

PRELIMINARY PLAT  
FOR

PARCEL INDEX NUMBER  
27-21-200-010  
27-21-400-004  
ORLAND PARK, ILLINOIS

SHEET 1 OF 2

**ESTATES AT RAVINIA MEADOW**

LEGAL DESCRIPTION: PARCEL 1: LOT 4 IN COSTCO-ORLAND PARK, ILLINOIS, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ AND PART OF THE NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529903097, AND THE CERTIFICATE OF CORRECTION RELATING THERETO RECORDED DECEMBER 13, 2005 AS DOCUMENT 0534718010, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1, AS PROVIDED BY THE COVENANT AND GRANT AGREEMENT DATED OCTOBER 25, 2005 BETWEEN COSTCO WHOLESALE CORPORATION AND THE CATHOLIC BISHOP OF CHICAGO TO CONNECT TO AND TO USE THE STORMWATER MANAGEMENT FACILITIES FOR THE FLOW OF STORMWATER FROM LOT 2 AND LOT 4.

BENCHMARK CONTROL POINTS  
ELEVATION REFERENCE MARK:

NGS MONUMENT DK 2006 (PID DN4891); MONUMENT IS 39 FT WEST OF THE CENTERLINE OF WILL/COOK ROAD, 54 FT SOUTH OF THE CENTERLINE OF 167TH STREET, 10 FT WEST OF A TRAFFIC SIGNAL HAND HOLE AND 1 FT NORTHEAST OF AN ORANGE CARSONITE MARKER. NOTE-ACCESS TO THE DATUM POINT IS THROUGH A 6-INCH LOGO CAP AND THE ROD (DATUM POINT) IS SURROUNDED BY A FLOATING BRONZE DISK TO AID IN IDENTIFICATION. ELEVATION: 751.92 NAVD 88

CONTROL POINTS:

CP #100:  
SET "+ ON NORTH SIDE OF CURB LINE OF LANDSCAPE MEDIAN AT EAST END OF RAVINIA AVENUE.  
NORTHING: 1796395.13  
EASTING: 1114132.92  
ELEVATION: 695.77 NAVD 88

CP #2178:  
FOUND "+ ON A CURBED NOSE OF PARKING LOT APPROXIMATELY 201 NORTH OF THE NORTH LINE OF 165TH STREET AND 85 FEET EAST OF THE EAST LINE OF THE SUBJECT SITE.  
NORTHING: 173913.24  
EASTING: 1114556.24  
ELEVATION: 711.83 NAVD 88

**NOTES**

- DIMENSIONS SHOWN ALONG CURVED LINES ARE ARC DISTANCES.
- ALL RIGHT-OF-WAYS ARE TO BE PUBLIC DEDICATIONS.
- ALL STREETS, UTILITY PIPES AND MAINS SHALL BE PUBLICLY OWNED AND MAINTAINED.
- A BLANKET STYLE STORMWATER MANAGEMENT EASEMENT WILL BE GRANTED ON ALL STORMWATER MANAGEMENT FACILITIES.
- OUTLOTS A, B, C, D & E AND ALL STORMWATER MANAGEMENT AREAS WILL BE OWNED AND MAINTAINED BY THE HOA ALONG WITH ASSOCIATED STORM SEWER, UNDERDRAINS, CLEANOUTS AND OBSERVATION WELLS.
- THE PARK WILL BE OWNED AND MAINTAINED BY THE VILLAGE.
- THE PLAYGROUND SHALL BE ISO CERTIFIED (9001:2015 AND 14001:2015) AND COMPLY WITH ALL ASTM STANDARDS.

**LINE LEGEND**

- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
- LOT LINE/PROPERTY LINE (Solid Line)
- BUILDING LINE (Long Dashed Lines)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
- CENTERLINE (Single Dashed Lines)
- QUARTER SECTION LINE (Double Dashed Lines)
- SECTION LINE (Triple Dashed Lines)
- APPROXIMATE LIMITS OF FLOODWAY SCALED FROM F.I.R.M. PANEL 1703100703K
- APPROXIMATE LIMITS OF A SPECIAL ZONE AE SCALED FROM F.I.R.M. PANEL 1703100703K
- APPROXIMATE LIMITS OF A SPECIAL ZONE AE BASED ON TOPO

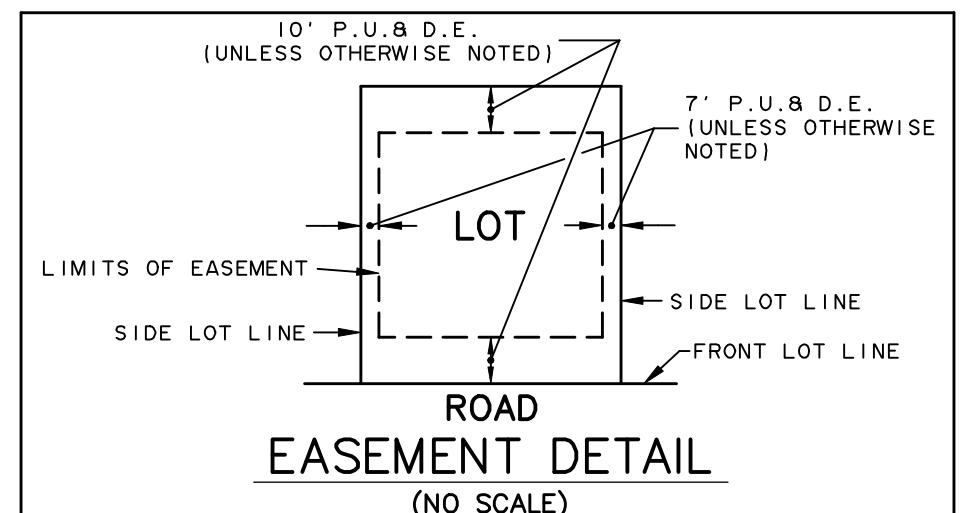
**ZONING TABLE**

A. MIN. LOT SIZE	R3 CODE	PROPOSED
B. LOT WIDTH (STANDARD)	10,000 S.F.	≥ 10,000 S.F.
C. CORNER LOT WIDTH	80 FT.	VARIES
E. LOT DEPTH	125 FT.	≥ 125 FT.
F. FRONT YARD SETBACK	50 FT.	50 FT.
G. CORNER SIDE YARD SETBACK	25 FT.	25 FT.
H. INTERIOR SIDE YARD SETBACK	15 FT.	15 FT.
I. REAR YARD SETBACK	10% OF LOT WIDTH	8 FT.
J. LOT COVERAGE	30 FT.	30 FT.
K. BUILDING HEIGHT	45%	45%
L. PARKING (2 PER UNIT)	30 FT.	30 FT.
M. MAX. LOT SIZE	264	≥ 264
N. BICYCLE PARKING	N.A.	N.A.

**SITE DATA**

A. TOTAL GROSS AREA	72.56 AC. ±
B. NET BUILDABLE AREA	
GROSS AREA	72.56 AC.
FLOODPLAIN	5.61 AC.
WETLANDS	1.58 AC.
WETLAND BUFFERS	4.36 AC.
STORMWATER MANAGEMENT	5.02 AC.
C. CURRENT ZONING	55.99 AC. R3
D. PROPOSED ZONING	R3
E. INTERNAL R.O.W.	11.06 AC. ±
F. OPEN SPACE	
PARK	0.77 AC. ±
STORMWATER MANAGEMENT	5.02 AC. ±
COMMON AREA	19.53 AC. ±
G. ALLOWABLE DENSITY (2.5 UNITS X 55.99 AC.)	139 UNITS
H. PROPOSED UNITS	132
I. GROSS DENSITY	1.82 DU/AC.
J. NET DENSITY	2.36 DU/AC.
K. MIN. LOT WIDTH	75 FT.
L. MIN. LOT SIZE	10,004 S.F.
M. AVE. LOT SIZE	11,940 S.F.
N. MAX. LOT SIZE	26,268 S.F.
O. SETBACKS	
FRONT YARD	25 FT.
CORNER SIDE YARD	18 FT.
INTERIOR SIDE YARD	8 FT.
REAR YARD	30 FT.
P. MAXIMUM LOT COVERAGE	45%
Q. GROSS IMPERVIOUS AREA	
SINGLE FAMILY LOTS (45%)	16.28 AC.
ROADS	5.83 AC.
SIDEWALKS	1.76 AC.
PATHS	1.00 AC.
TOTAL	24.87 AC. OR 34.3%

NOTE: SEE ARCHITECTURAL ELEVATION PACKAGE FOR TOTAL SIZE AND DIMENSIONS OF ALL PRINCIPAL AND ACCESSORY BUILDINGS/STRUCTURES. FLOOR AREA RATIO AND BREAKDOWN OF RESIDENTIAL UNITS BY NUMBER OF BEDROOMS. SEE LANDSCAPE PLAN FOR AREA OF PROPOSED LANDSCAPING



**LOT AREA TABLE**

LOT	AREA (SF)	LOT	AREA (SF)	LOT	AREA (SF)	LOT	AREA (SF)
OUTLOT A	0.12 AC.	30	11,929	65	11,677	100	10,026
OUTLOT B	0.52 AC.	31	14,229	66	12,901	101	10,395
OUTLOT C	4.18 AC.	32	14,568	67	10,395	102	10,625
OUTLOT D	18.72 AC.	33	11,806	68	10,395	103	11,946
OUTLOT E	1.02 AC.	34	11,550	69	10,395	104	12,272
PARK	0.77 AC.	35	11,550	70	10,395	105	10,395
01	12,011	36	11,550	71	10,424	106	11,008
02	11,591	37	11,550	72	10,395	107	10,395
03	15,022	38	11,550	73	12,735	108	10,395
04	12,019	39	11,550	74	15,522	109	10,395
05	10,395	40	11,550	75	10,519	110	10,395
06	12,041	41	11,550	76	10,395	111	10,507
07	12,654	42	11,550	77	10,395	112	13,395
08	11,856	43	11,550	78	10,395	113	15,072
09	10,464	44	11,550	79	10,004	114	10,987
10	11,083	45	11,550	80	12,058	115	10,396
11	10,938	46	14,521	81	12,551	116	10,395
12	13,100	47	10,395	82	10,511	117	10,395
13	10,702	48	10,395	83	10,395	118	10,395
14	11,756	49	10,395	84	10,395	119	10,395
15	15,103	50	10,395	85	10,395	120	10,645
16	12,457	51	11,680	86	11,823	121	12,323
17	14,103	52	16,018	87	12,015	122	12,256
18	17,196	53	10,395	88	10,395	123	22,130
19	26,268	54	12,825	89	10,395	124	18,944
20	14,669	55	17,456	90	10,395	125	11,821
21	13,809	56	11,922	91	10,878	126	11,484
22	11,766	57	15,178	92	11,224	127	10,415
23	11,550	58	12,649	93	10,224	128	10,309
24	11,550	59	12,014	94	12,129	129	10,260
25	11,550	60	11,993	95	10,395	130	11,082
26	11,550	61	13,700	96	10,395	131	13,592
27	11,550	62	10,395	97	10,395	132	15,167
28	11,550	63	11,787	98	11,057		
29	11,629	64	11,271	99	12,058		

PREPARED FOR:  
PULTE HOME COMPANY, LLC  
1900 E. GOLF ROAD, SUITE 300  
SCHAUMBURG, IL 60173  
(847) 230-5400

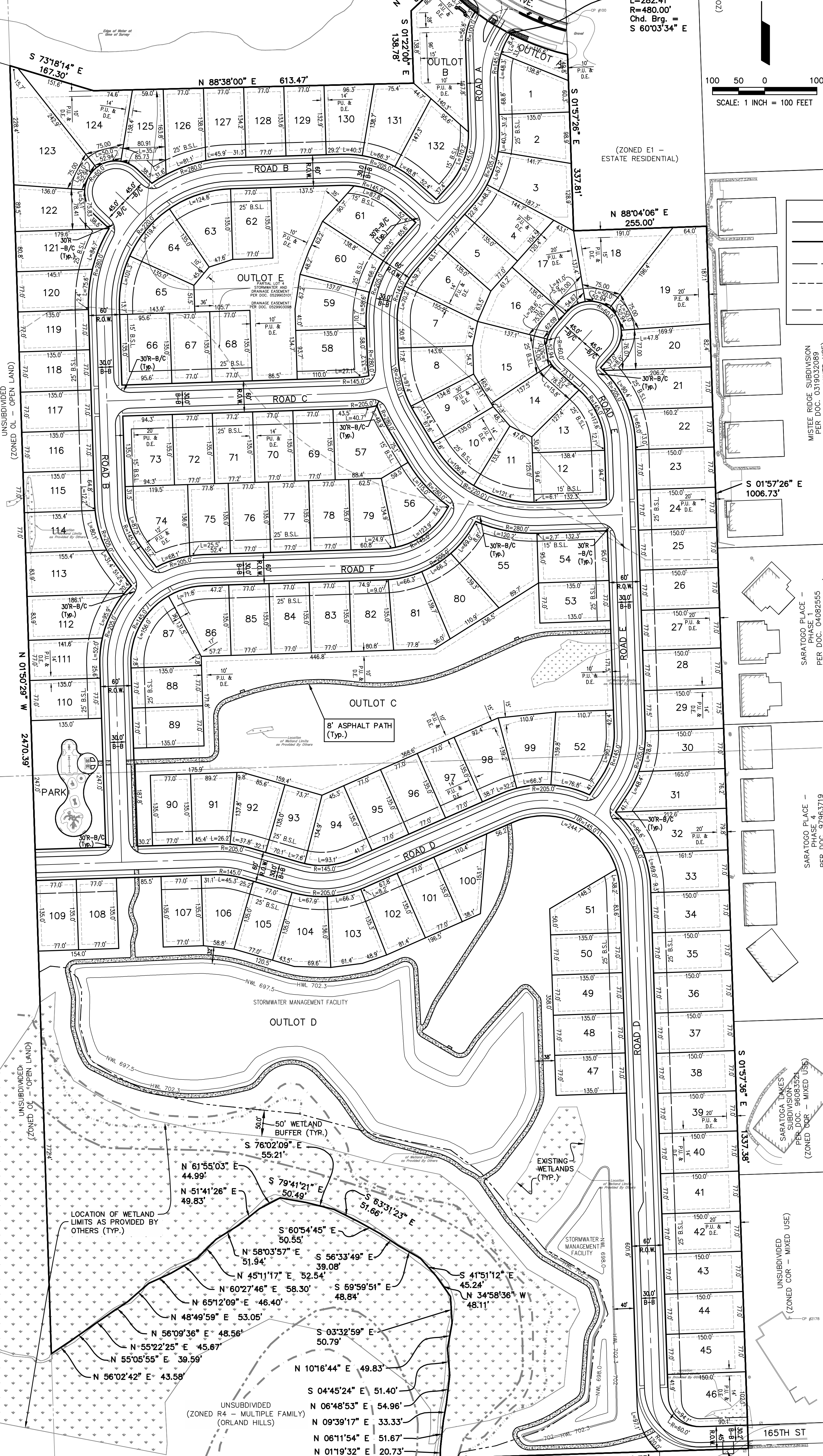
PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100  
Aurora, Illinois 60502-9675  
PH: 630.862.2100 FAX: 630.862.2199  
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DISC NO.: 402170 FILE NAME: PREOVR  
DRAWN BY: PRP/DDD FLD. BK. / PG. NO.: BK./PG.  
COMPLETION DATE: 08-23-24 JOB NO.: 402.170  
XREF TO: TOPO\_2008 PROJECT MANAGER: CRM  
REVISED: 09-27-24/DDD,KMS, 10-02-24/DDD  
REVISED: 11-04-24/LAL, 12-06-24/LAL

LOT DIMENSIONS & AREAS ARE APPROXIMATIONS & WILL VARY AT TIME OF FINAL PLATTING.

**LOCATION MAP**

COSTCO-ORLAND PARK, IL  
PER DOC. 0529903097  
(ZONED COR - MIXED USE)



**OWNER'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) S.S.  
COUNTY OF )

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE PLATTED AS INDICATED ON THE ATTACHED PLAT FOR THE PURPOSES THEREON SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME ON THE STYLE AND TITLE THEREON INDICATED. THE HEREIN ABOVE DESCRIBED OWNER ALSO CERTIFIES THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF THAT SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF SCHOOL DISTRICT NUMBER \_\_\_\_\_ IN COOK COUNTY, ILLINOIS.

DATED AT \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_

BY: \_\_\_\_\_ ATTEST:

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF ILLINOIS )  
 ) S.S.  
COUNTY OF )

I, \_\_\_\_\_, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

\_\_\_\_\_ AND  
(NAME) (TITLE)

\_\_\_\_\_ OF  
(NAME) (TITLE)

WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHO ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNERSHIP, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT IN THEIR CAPACITY FOR THE USES AND PURPOSES THEREIN SET FORTH AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_

BY: \_\_\_\_\_  
NOTARY PUBLIC

**CERTIFICATE AS TO SPECIAL ASSESSMENTS**

STATE OF ILLINOIS )  
 ) S.S.  
COUNTY OF COOK )

I, CERTIFY THAT THERE ARE NO DELINQUENT OR CURRENT UNPAID SPECIAL ASSESSMENTS ON THE PROPERTY SHOWN ON THIS PLAT.

DATED AT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_

\_\_\_\_\_  
VILLAGE TREASURER

**VILLAGE BOARD CERTIFICATE**

STATE OF ILLINOIS )  
 ) S.S.  
COUNTY OF COOK )

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_

ATTEST: \_\_\_\_\_  
VILLAGE PRESIDENT

\_\_\_\_\_  
VILLAGE CLERK

**DRAINAGE CERTIFICATE**

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE OWNER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ON PROPERTY BEG E OF THE CONSTRUCTION OF THIS SUBDIVISION.

\_\_\_\_\_  
(OWNER) REGISTERED PROFESSIONAL ENGINEER

\_\_\_\_\_  
(NAME) (NAME)

DATE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS**

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS ("VILLAGE") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE VILLAGE, OR OTHERWISE AUTHORIZED BY THE VILLAGE, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PU&DE") ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID VILLAGE, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE VILLAGE OF ORLAND PARK.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE VILLAGE OF ORLAND PARK AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING VILLAGE OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

**STORMWATER DETENTION EASEMENT AND COVENANT PROVISIONS**

ALL EASEMENTS INDICATED AS "STORMWATER DETENTION EASEMENTS" ON THIS PLAT ARE RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS, AND TO THEIR SUCCESSORS AND ASSIGNS. NO BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT THE SAME MAY BE USED FOR OTHER PURPOSES THAT DO NOT ADVERSELY AFFECT THE STORAGE/FREE FLOW OF STORMWATER. EACH OWNER OR SUBSEQUENT PURCHASER SHALL BE EQUALLY RESPONSIBLE FOR MAINTAINING THE STORMWATER DETENTION EASEMENT AND SHALL NOT DESTROY OR MODIFY GRADES OR SLOPES WITHOUT HAVING FIRST RECEIVED PRIOR WRITTEN APPROVAL OF THE VILLAGE OF ORLAND PARK, ILLINOIS, OR ANY OTHER UNIT OF LOCAL GOVERNMENT HAVING JURISDICTION OVER DRAINAGE.

IN THE EVENT ANY OWNER OR SUBSEQUENT PURCHASER FAILS TO PROPERLY MAINTAIN THE STORMWATER DETENTION EASEMENTS, THE VILLAGE OF ORLAND PARK, ILLINOIS, OR ANY OTHER UNIT OF LOCAL GOVERNMENT HAVING JURISDICTION OVER DRAINAGE, SHALL UPON TEN (10) DAYS PRIOR WRITTEN NOTICE, RESERVE THE RIGHT TO PERFORM OR HAVE PERFORMED ON ITS BEHALF, ANY MAINTENANCE WORK TO OR UPON THE STORMWATER DETENTION AREA REASONABLY NECESSARY TO INSURE ADEQUATE STORMWATER STORAGE AND FREE FLOW OF STORMWATER THROUGH THE STORMWATER DETENTION EASEMENT AREA.

IN THE EVENT THE VILLAGE OF ORLAND PARK, ILLINOIS, OR ANY OTHER UNIT OF LOCAL GOVERNMENT HAVING JURISDICTION OVER DRAINAGE SHALL BE REQUIRED TO PERFORM, OR HAVE PERFORMED ON ITS BEHALF, ANY MAINTENANCE WORK TO OR UPON THE STORMWATER DETENTION EASEMENT, THE COST TOGETHER WITH AN ADDITIONAL SUM OF TEN PERCENT (10%) OF SAID COST COMPLETION OF THE WORK CONSTITUTES A LIEN AGAINST ANY LOT OR LOTS CREATED BY THIS PLAT WHICH MAY REQUIRE MAINTENANCE. THE LIEN MAY BE FORECLOSED BY ANY ACTION BROUGHT BY OR ON BEHALF OF THE VILLAGE OF ORLAND PARK, ILLINOIS.

**SURVEYOR CERTIFICATE**

STATE OF ILLINOIS )  
 ) S.S.  
COUNTY OF DUPAGE )

THIS IS TO CERTIFY THAT I, JEFFREY R. PANKOW, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003483, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: LOT 4 IN COSTCO-ORLAND PARK, ILLINOIS, A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ AND PART OF THE NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529903097, AND THE CERTIFICATE OF CORRECTION RELATING THERETO RECORDED DECEMBER 13, 2005 AS DOCUMENT 0534718010, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1, AS PROVIDED BY THE COVENANT AND GRANT OF STORMWATER DRAINAGE EASEMENT AGREEMENT DATED OCTOBER 25, 2005 BETWEEN COSTCO WHOLESALE CORPORATION AND THE CATHOLIC BISHOP OF CHICAGO TO CONNECT TO AND TO USE THE STORMWATER MANAGEMENT FACILITIES FOR THE FLOW OF STORMWATER FROM LOT 2 AND PART OF LOT 4.

I FURTHER CERTIFY THAT THIS LAND IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK WHICH HAS AUTHORIZED A COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 1:2 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS NOW OR HEREAFTER AMENDED.

I FURTHER CERTIFY THAT THE ANNEXED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF. PERMANENT MONUMENTS WILL BE SET AT ALL LOT CORNERS, EXCEPT WHERE CONCRETE MONUMENTS ARE INDICATED.

I FURTHER CERTIFY THAT THE ABOVE DESCRIBED AREA FALLS IN ZONE AE, PER FIRM MAP NUMBER 17031C0703K EFFECTIVE DATE NOVEMBER 1, 2019.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_\_

\_\_\_\_\_  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3483  
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2025  
PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-002937  
EXPIRES APRIL 30, 2025

PREPARED FOR:  
**PULTE HOME COMPANY, LLC**  
1900 E. GOLF ROAD, SUITE 300  
SCHAUMBURG, IL 60173  
(847) 230-5400

PREPARED BY:  
**CEMCON, Ltd.**

Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100  
Aurora, Illinois 60502-9675  
PH: 630.862.2100 FAX: 630.862.2199  
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DISC NO.: 402170 FILE NAME: PREOVR  
DRAWN BY: PRP/DDD FLD. BK. / PG. NO.: BK./PG.  
COMPLETION DATE: 08-23-24 JOB NO.: 402.170  
XREF : TOPO\_2008 PROJECT MANAGER : CRM  
REVISED: 09-27-24/DDD,KMS  
REVISED: 11-04-24/LAL, 12-06-24/LAL