The Cover Sheet was prepared, under direction, by: Janice Hill Sr. Paralegal Klein Thorpe and Jenkins, Ltd. 20 North Wacker Drive **Suite 1660** Chicago, IL 60606 (2384-001/JWF/jh)

PREPARED ON BEHALF OF AND FOR THE BENEFIT OF THE VILLAGE OF ORLAND PARK



Doc#: 1233329096 Fee: \$152.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/28/2012 02:23 PM Pg: 0

[Above space for Recorder's Office]

### VILLAGE OF ORLAND PARK, **COOK COUNTY, ILLINOIS**

**CERTIFIED COPY OF ORDINANCE NO. 4730** AN ORDINANCE ABROGATING CERTAIN INGRESS-EGRESS AND UTILITY & DRAINAGE EASEMENTS -ORLAND FIRE PROTECTION DISTRICT. **VILLAGE CENTER PHASE 2** (RECORDED WITH ATTACHED PLAT OF ABROGATION AND EASEMENT DISCLAIMERS FROM **UTILITY COMPANIES)** 

> PIN: 27-09-401-045 (Pt. of) (OLD) 27-09-401-048 (NEW)

**RETURN TO RECORDER'S BOX 324** 



14700 Ravinia Avenue Orland Park, IL 60462 (708) 403-6150

### Certification

### STATE OF ILLINOIS COUNTIES OF COOK AND WILL

I, David P. Maher, DO HEREBY CERTIFY that I am the duly elected and qualified Village Clerk of the Village of Orland Park, Illinois, and as such Village Clerk I am the keeper of the minutes and records of the proceedings of the Board of Trustees of said Village and have in my custody the minutes and books of the records of said Village.

I DO FURTHER CERTIFY that the attached and foregoing is a true and correct copy of:

#### Ordinance No. 4730

I DO FURTHER CERTIFY that the original Ordinance of which the foregoing is a true copy is entrusted to my care for safekeeping and that I am the lawful keeper of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village Of Orland Park aforesaid, at the said Village, in the Counties and State aforesaid, this 8th day of November 2012.



David P. Maher, Village Clerk

14700 Ravinia Avenue Orland Park, IL 60462 www.orland-park.il.us

Ordinance No: 4730 File Number: 2011-0348

AN ORDINANCE ABROGATING CERTAIN INGRESS-EGRESS AND UTILITY & DRAINAGE EASEMENTS - ORLAND FIRE PROTECTION DISTRICT, VILLAGE CENTER PHASE 2

# VILLAGE OF ORLAND PARK STATE OF ILLINOIS, COUNTIES OF COOK AND WILL

Published in pamphlet form this 8th day of May, 2012 by authority of the President and Board of Trustees of the Village of Orland Park, Cook and Will Counties, Illinois.

VILLAGE OF ORLAND PARK

Ordinance No: 4730

AN ORDINANCE ABROGATING CERTAIN INGRESS-EGRESS AND UTILITY & DRAINAGE EASEMENTS - ORLAND FIRE PROTECTION DISTRICT, VILLAGE CENTER PHASE 2

WHEREAS, the Board of Trustees of the Village of Orland Park, after due investigation and consideration, has determined that the nature and extent of the public use or public interest to be subserved is such as to warrant the abrogation of certain easements situated within the Orland Fire Protection District parcel at 9788 151st Street legally described as,

FINAL PLAT OF SUBDIVISION OF STATION NO. 1 CONSOLIDATION, ORLAND PARK, ILLINOIS, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

RECORDED ON OCTOBER 13, 2010 AS DOCUMENT NUMBER 1028618045 AND SAID EASEMENTS LYING WITHIN THE NORTHERLY REGION OF SAID PROPERTY

WHEREAS, the ingress-egress and public utility & drainage easements are no longer needed for access and/or utility and drainage purposes, and the abrogation of such easements will not destroy any rights or privileges of any properties within said Orland Fire Protection District property or otherwise.

NOW, THEREFORE, Be It Ordained by the President and Board of Trustees of the Village of Orland Park, Cook and Will Counties, Illinois, as follows:

#### SECTION 1

. .

That the easements for ingress-egress and utility & drainage purposes legally described on the Plat of Abrogation, which is attached hereto and hereby made a part hereof, in the aforesaid Orland Fire Protection District Station No. 1 Subdivision be and the same are hereby abrogated. The public interest will be served by such abrogation

#### **SECTION 2**

The Village Clerk is hereby directed to file for record in the appropriate office of the Cook County Recorder of Deeds, a certified copy of this Ordinance and said Plat of Abrogation in the manner and as may be required by law.

#### **SECTION 3**

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

VILLAGE OF ORLAND PARK

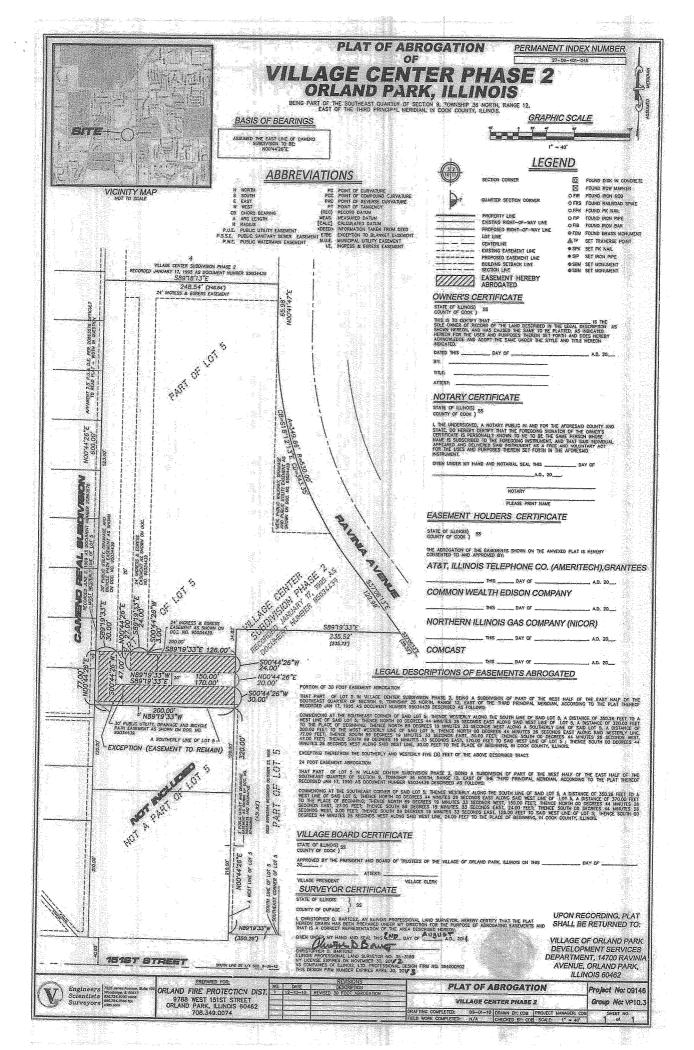
Ordinance No: 4730

#### **SECTION 4**

This Ordinance shall be in full force and effect from and after its passage by an affirmative vote of at least three-fourths (3/4) of the Trustees now holding office and approved in the manner provided by law.

PASSED this 7th day of May, 2012					
a i i i i i i i i i i i i i i i i i i i	THE GOLD		/s/ David P. Maher		
		·	David P. Maher, Village Clerk		
Aye:	7	Trustee Fenton, Trustee O'Halloran, Trustee D Griffin Ruzich, and President McLaughlin	odge, Trustee Schussler, Trustee Gira, Trustee		
Nay:	0				
DEPOSITED	in my office	e this 7th day of May, 2012			
			/s/ David P. Maher		
			David P. Maher, Village Clerk		
APPROVED	this 7th day	of May, 2012			
			/s/ Daniel J. McLaughlin		
			Daniel J. McLaughlin, Village President		
PUBLISHED	this 8th day	of May, 2012	/s/ David P. Maher		
			David P. Maher, Village Clerk		

VILLAGE OF ORLAND PARK



#### KNOW ALL MEN BY THESE PRESENTS:

THAT the VILLAGE OF ORLAND PARK, ILLINOIS, having no facilities located thereon and anticipating no future need therefore, hereby disclaims all right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on the plat of subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, to-wit:

#### PORTION OF 30 FOOT EASEMENT ABROGATION

THAT PART OF LOT 5 IN VILLAGE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1995 AS DOCUMENT NUMBER 95034439 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 350.26 FEET TO A WEST LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 320.00 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 19 MINUTES 33 SECONDS WEST ALONG A SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 200.00 FEET TO THE MOST WESTERLY LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WESTERLY LINE, 77.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 30.00 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST, 47.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 170.00 FEET TO SAID WEST LINE OF LOT 5; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST ALONG SAID WEST LINE, 30.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE SOUTHERLY AND WESTERLY FIVE (5) FEET OF THE ABOVE DESCRIBED TRACT.

#### 24 FOOT EASEMENT ABROGATION

THAT PART OF LOT 5 IN VILLAGE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1995 AS DOCUMENT NUMBER 95034439 DESCRIBED AS FOLLOWS:

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PIN: #27-09-401-045

This disclaimer is not intended to and shall not in any way affect the utility easements set forth on the aforesaid plat of subdivision, except as to the premises hereinbefore specifically described.

Signed and dated this 19th day of	November, 2017, at
	VILLAGE OF ORLAND PARK, ILLINOIS
	Charillough QQ-
	BY: Malor Dugs
STATE OF ILLINOIS )	

STATE OF ILLINOIS )
) SS.
COUNTY OF (∞ )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that <u>Daniel McLaughlin</u> of the VILLAGE OF ORLAND PARK, ILLINOIS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of November, 2012

Notary Publi

"OFFICIAL SEAR"
Marisa Pereg
Motary Public, State of Mindle
My Commission Expires May 26, 2004

#### KNOW ALL MEN BY THESE PRESENTS:

THAT AT&T, having no facilities located thereon and anticipating no future need therefore, hereby disclaims all right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on the plat of subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, to-wit:

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PIN: #27-09-401-045

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Signed and dated this ZHTH day of MARCL	AT&T	_, 2011, at <u>\DDD</u>	CONNERCEDR DAK BROOK, 11
	BY: Sylvia /Its: R)	Jaimes GHT OF WA	7-MGR
STATE OF ILLINOIS ) ) SS. COUNTY OF)			
I, the undersigned, a Notary Public, in and certify that SILVIR JRIMES of All whose name is subscribed to the foregoing is acknowledged that he signed and delivered to the uses and purposes therein set forth.	<b>F&amp;T</b> , personally nstrument, appea	known to me to ared before me the	be the same person is day in person and
GIVEN under my hand and notarial seal this	$s \frac{24^{717}}{} day of $	MARCH	, 2011.
	alele /	J. Herrece Notary Public	<u>«</u>

OFFICIAL SEAL
ADELE G HERRERA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/19/12

#### KNOW ALL MEN BY THESE PRESENTS:

THAT COMMONWEALTH EDISON COMPANY, having no facilities located thereon and anticipating no future need therefore, hereby disclaims all right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on the plat of subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, to-wit:

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#### KNOW ALL MEN BY THESE PRESENTS:

THAT **NICOR**, having no facilities located thereon and anticipating no future need therefore, hereby disclaims all right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on the plat of subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, to-wit:

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PIN: #27-09-401-045

This disclaimer is not intended to and shall not in any way affect the utility easements set forth on the aforesaid plat of subdivision, except as to the premises hereinbefore specifically described.

Signed and dated this day	y of ARRIL,	, 2011, at <u>AVION</u> , <u>TL</u> .
	NICO	PR
	BY: _	Thomas & Conway Its: REAL ESTATE AGEND
STATE OF ILLINOIS )  COUNTY OF $\angle ANE$ )		

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Thomas County of NICOR, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL DAVID J RUFFALO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/21/13 Notary Public

#### PLAT OF ABROGATION PERMANENT INDEX NUMBER MERDINA **VILLAGE CENTER PHASE 2** ORLAND PARK, ILLINOIS BEING PART OF THE SOUTHEAST QUARTER OF SECTION 9. TOWNSHIP 38 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. GRAPHIC SCALE **BASIS OF BEARINGS** LEGEND THE STATE OF THE S **ABBREVIATIONS** FOUND DISK IN CONCRETE FOUND ROW MARKER N HORTH PC POINT OF CURVATURE S SOUTH PCC POINT OF CURVATURE E EAST PRC POINT OF TANGENCY W MEST PT POINT OF TANGENCY C CHORD BEARING (RCC) RECORD DATUM A ARC LENGTH (ACC) R RADUE R RADUE P. REL PUBLIC UTILITY EASEWENT P. REL PUBLIC WATERIAAM EASEWENT F. WELL PUBLIC WATERIAAM EASEWENT F. WELL PLUS WATERIAAM EASEWENT F. WELL PLUS WATERIAAM EASEWENT LE INCRESS & ECRESS EASEWENT LE INCRESS & ECRESS EASEWENT VICINITY MAP O FIR FOUND IRON ROD QUARTER SECTION CORNER O FRS FOUND RAILROAD SPIKE O FPK FOUND PK NAIL PROPERTY LINE EXISTING RIGHT-OF-WAY LINE PROPOSED RIGHT-OF-WAY LINE LOT LINE CENTERLINE EXISTING LASEMENT LINE PROPOSED EASEMENT LINE SECTION LINE SECTION LINE SECTION LINE OFPK FOUND PR NAIL OFIP FOUND IRON PIPE OFIB FOUND IRON BAR OFEM FOUND BRASS MONUMEN ATP SET TRAVERSE FOINT OFFK SET PK NAIL OFF SET FROM PIPE OSBN SET MONUMENT EASEMENT HEREBY ABROGATED 248.54" (248.84") " HIGRESS & EGRESS EASEHEN 65.98" N00'41'47"E OWNER'S CERTIFICATE STATE OF ILLMOSS) SS 7.5" P.U.P. D.E. PER 20883578 M. READ PLAT - WOTH IN OVESTICN eelet de Lot NOTARY CERTIFICATE N00'44'26"E 600.00' A.D., 20 PLEASE PRINT NAME EASEMENT HOLDERS CERTIFICATE 30' PUBLIC UTLITY, DIEMNACE BICYCLE PATH EASEHENT AS ON DDC NO. 95034439 THE ABROCATION OF THE EASEMENTS SHOWN ON THE ANNEXED PLAT IS HEREBY CONSENTED TO AND APPROVED BY: AT&T, ILLINOIS TELEPHONE CO. (AMERITECH), GRANTEES PECONOED LINE OF ILL COMMON WEALTH EDISON COMPANY 10074267 \$20042670 \_\_\_\_\_ THIS \_\_\_\_ DAY OF \_\_\_\_ NORTHERN ILLINOIS GAS COMPANY (NICOR) 24' MONESS & EGRESS EASEMENT AS SHOWN DGC. NO. 95034439. 200.00' \_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ COMCAST -S00°44'26"W LEGAL DESCRIPTIONS OF EASEMENTS ABROGATED -500°44'26"W 30.00' THAT PART OF LOT 5 IN VELACE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOLITHEAST GUARRER OF SECTION 9, TORNISHED HOSTEN, RANGE 12, LAST OF THE THRIP PRINCIPAL MERGIAN, ACCORDING TO THE PLAT THEREOF RECORDED AND 1, 1995 AS DOQUINEN INAMACE 1952A49 DECEMBED AS FOLICINS: 1 200.00° 5 N8919'33"W 30' PUBLIC UTILITY, DRAWAGE AND BICYCLE PATH EASEMENT AS SHOWN ON DOC. NO. A SOUTHERLY LINE OF LOT 5 320.00 EXCEPTION (EASEMENT TO REMAIN) g to EXCEPTING THEREFROM THE SOUTHERLY AND WESTERLY FIVE (5) FEET OF THE ABOVE DESCRIBED TRACT. Coast 27. 24 FOOT EASEMENT ARROGATION THAT PART OF LOT 5 IN VILIAGE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST COLARITER OF SECTION 9, TOWNSHIP 35 MODIFM, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF OFF. COMMENCING AT THE SOUTHEAST CORNER OF SAD LOT 5: THENCE WESTERLY ALONG THE SOUTH LINE OF SAD LOT 5, A DISTANCE OF 350.28 FEET TO A MIST LIKE OF SAD 10 TS-1 FIELDER FORTH OF DISCONDERS. THE SOUTHER SAD LOT SA DISTANCE OF 370.00 FEET TO A DISTANCE OF 370.00 FEET TO A DISTANCE OF 370.00 FEET TO SAD LOT S (431.82) VILLAGE BOARD CERTIFICATE N00'44'26"E LANE OF LOT S RD OF TRUSTEES OF THE VILLACE OF ORLAND PARK, ILLINOIS ON THIS \_\_ WILLIAMS PRESIDENT CORRER SURVEYOR CERTIFICATE t WEST SOUTH L UPON RECORDING, PLAT I. CHRISTOPHER D. BARTOSZ, AN ALBROIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT HEREGN DRAWN HAS BEEN PREPARED UNDER MY DIRECTION FOR THE PURPOSE OF ABROGATHIC EASEMENTS AND THAT IS A CORPECT REPRESENTATION OF THE RAFE DESCRIBED HEREBY. SHALL BE RETURNED TO: ערבניפרפפא (ן GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2010. VILLAGE OF ORLAND PARK (350.28") DEVELOPMENT SERVICES DEPARTMENT, 14700 RAVINIA CHISTOPHEN D. BANTOSZ HELNOIS PROTESSIONAL LAND SURVEYOR NO 35-3189 MY LICENSE EXPRES ON NOVEMBER 30, 2010 Y3 COMPANIES OF ALINIO'S, LTD. PROTESSIONAL DESIGN FIRM ND, 18400 THIS DESIGN FIRM NUMBER EXPINES APRIL 30, 2011 AVENUE, ORLAND PARK, SOUTH UNE TE 1/4 SEC 9-38-12 ILLINOIS 60462 PLAT OF ABROGATION Project Nar 09145 ORLAND FIRE PROTECTION DIST. 1 12-10-10 REVISED 30 FOOT ASROGATION 9788 WEST 151ST STREET ORLAND PARK, ILLINGS 60462 708.349.0074 VILLAGE CENTEN PHAGE 2 Group No: \P10.3 SHEET NO.

#### KNOW ALL MEN BY THESE PRESENTS:

THAT COMCAST, having no facilities located thereon and anticipating no future need therefore, hereby disclaims all right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on the plat of subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, to-wit:

#### PORTION OF 30 FOOT EASEMENT ABROGATION

THAT PART OF LOT 5 IN VILLAGE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1995 AS DOCUMENT NUMBER 95034439 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 350.26 FEET TO A WEST LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 320.00 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 19 MINUTES 33 SECONDS WEST ALONG A SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 200.00 FEET TO THE MOST WESTERLY LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WESTERLY LINE, 77.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 30.00 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST, 47.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 170.00 FEET TO SAID WEST LINE OF LOT 5; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST ALONG SAID WEST LINE, 30.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE SOUTHERLY AND WESTERLY FIVE (5) FEET OF THE ABOVE DESCRIBED TRACT.

#### 24 FOOT EASEMENT ABROGATION

THAT PART OF LOT 5 IN VILLAGE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1995 AS DOCUMENT NUMBER 95034439 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 350.26 FEET TO A WEST LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 370.00 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 19 MINUTES 33 SECONDS WEST, 150.00 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST, 27.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 24.00 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST, 3.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 126.00 FEET TO SAID WEST LINE OF LOT 5; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST ALONG SAID WEST LINE, 24.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

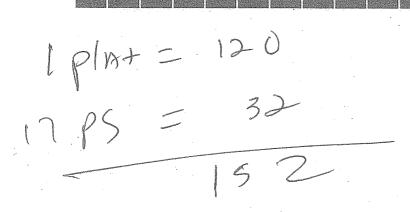
PIN: #27-09-401-045

This disclaimer is not intended to and shall not in any way affect the utility easements set forth on the aforesaid plat of subdivision, except as to the premises hereinbefore specifically described.

described.
Signed and dated this 25 day of MARCH, 2011, at
COMCAST
BY: Frank Hauter Its: RIGHT-OF-WAY ENGINEER
STATE OF ILLINOIS )
) SS. COUNTY OF <u>Coo K</u> )
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Frank Gautier of COMCAST, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this <u>25</u> day of <u>MARCH</u> , 2011.
OFFICIAL SEAL MARY C STEFAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/15/14

### DOCUMENTS WITH THIS

# 





Doc#: 1233329096 Fee: \$152.00 Eugene "Gene" Moore Cook County Recorder of Deeds

Date: 11/28/2012 02:23 PM Pg: 0

SEEPLATIND