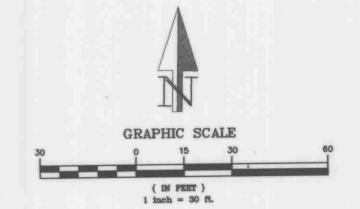


12S355 LEMONT RD. LEMONT, ILLINOIS 60439
PHONE: (630) 739-0707 FAX: (630) 739-6080
CHICAGO METRO AREA
PHONE: (773) 581-9477
EMAIL: GEOPOOL@COMCAST.NET

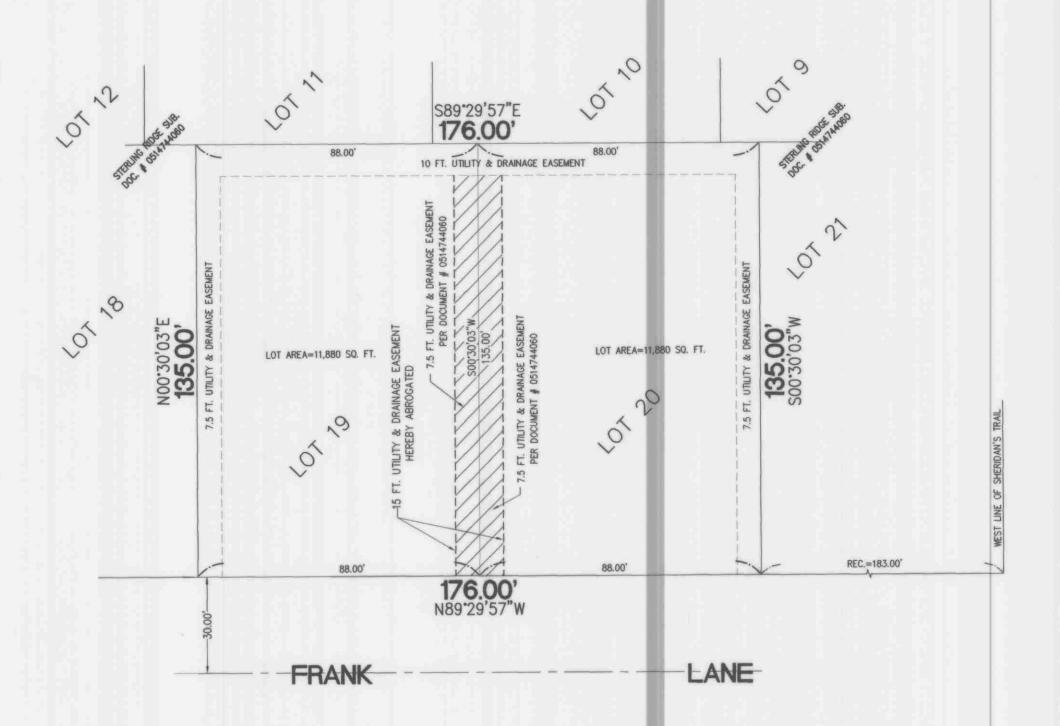
PLAT OF ABROGATION

OF A DRAINAGE AND UTILITY EASEMENT DESCRIBED AS FOLLOWS:

THE EAST 7.5 FEET OF LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE WEST 7.5 FEET OF LOT 20 (EXCEPT THE NORTH 10 FEET THEREOF) IN STERLING RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER THE FINAL PLAT RECORDED MAY 27, 2005 AS DOCUMENT NO, 0514744060, IN COOK COUNTY, ILLINOIS.



PIN # 27-29-115-012 (LOT 19); 27-29-115-013 (LOT 20)



EASEMENT HOLDERS CERTIFICATE

STATE OF ILLINOIS } SS

THE ABROGATION OF THE EASEMENT SHOWN ON THE ANNEXED PLAT IS HEREBY CONSENTED TO AND APPROVED BY:

AT & T ILLINOIS TELEPHONE CO. (AMERITECH), GRANTEES

COMMONWEALTH EDISON COMPANY

OWNER'S CERTIFICATE

STATE OF ILLINOIS } SS

THIS IS TO CERTIFY THAT Chitta Manian A state & Shavana C. Pate |

HEREON AND THAT THE VILLAGE HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE HEREON INDICATED.

DATED THIS 13 DAY OF AUGUST 20 10.

BY: shiltanaman A Ratel Bhavana C. Patel

NOTARY'S CERTIFICATE

OFFICIAL SEAL KIMBERLY A FULLER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/02/11

STATE OF ILLINOIS } SS

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE AFORESAID, SO HEREBY CERTYFY, THAT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH SIGNED THE CERTIFICATE AS A FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF THE OWNER LISTED ABOVE, FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEA	AL, T	HIS 13 DAY OF AUGUST, 2010
NOTARY PUBLIC: KIMLE	rle	a Fuller
MY COMMISSION EXPIRES:	2	111

VILLAGE CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF COOK

2010 A.D., BY THE VILLAGE BOARD APPROVED AND ACCEPTED THIS _____ DAY OF _____OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS.

	ATTEST:			
AYOR	777.166.577.	VILLAGE	CLE	

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF DUPAGE

KENNETH A. KENNEDY

AN ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003403

DO HEREBY CERTIFY THAT I HAVE SURVEYED AND/OR SUBDIVIDED THE PROPERTY DESCRIBED HEREON UNDER THE DIRECTION OF THE OWNER AND IN THE MANNER REPRESENTED ON THE PLAT HEREON DRAWN AND

LOT 19 AND 20 IN STERLING RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER THE FINAL PLAT RECORDED MAY 27, 2005 AS DOCUMENT NO, 0514744060, IN COOK

I DO FURTHER CERTIFY THAT:

THIS SUBDIVISION IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK.

THE LAND IN THE ANNEXED LEGAL DESCRIPTION FALLS WITHIN ZONE X PER FLOOD INSURANCE RATE MAP PANEL NUMBER 17031C0684J EFFECTIVE DATE OF AUGUST 19, 2008 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

THE ATTACHED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION.

DO FURTHER PERMIT A REFRESENTATIVE OF VILLAGE OF ORLAND PARK TO RECORD THE PLAT OF CONSOLIDATION.

, ILLINOIS, THIS 13th DAY OF ____JULY ____, 2010 A.D. LEMONT

ILLINOIS PROFESSIOLAL LAND SURVEYOR MY LICENSE EXPIRES ON 11/30/2010



SCALE 1 INCH EQUALS 30 FEET DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF.

UPON RECORDING

PLEASE RETURN TO: VILLAGE OF ORLAND PARK DEVELOPMENT SERVICES

14700 RAVINIA AVE.

ORLAND PARK, IL 60462

CHITTARANJAN PATEL ORDERED BY: DRAWN BY: ZM/JB SURVEYED BY 10-045ABR0 ORDER NO: JUNE 17, 2010 REVISIONS: JULY 9, 2010