

**CLERK'S CONTRACT and AGREEMENT COVER PAGE**

**Legistar File ID#:**

**Innoprise Contract #:** C16-0116

**Year:** 2016+

**Amount:**

**Department:**

Finance/Parks - Gary Couch

**Contract Type:**

Master Services Agreement

**Contractors Name:**

V3 Construction Group, Ltd.

**Contract Description:**

Storm Water Basin Stewardship Services

EXHIBITS A

C16-0117 Anthony, Legend & Tallgrass Pond Stewardship (2016-0511)

C18-0040 Imperial Pond 2018-2020 (2017-0151)

C18-0041 VH South Pond 2018-2020 (2017-0228)

C18-0042 VH North Pond 2018-2020 (2017-0229)

C18-0061 Churchill Pond 2018-2020 (2018-0228)

C18-0086 Somerglen & Lakeside Wetland Planting

C18-0100 Somerglen and Lakeside Pond 2018-2020 (2018-0450)

C19-0100 Churchill Pond West Slope Restoration (2019-0352)

C19-0101 Imperial East/West Ponds Stewardship 2019-2020 (2019-0388)

C19-0102 Butterfield Pond Mgmnt 2019-2021 (2019-0351)

C19-0106 Nicklaus Pond Stewardship 2019-2021 (2019-0478)

C19-0121 Public Works Pond (LFI Swale) 2019-2021 (2019-0553)



**"The Professional Approach to Ecology"**

<b>To:</b> Village of Orland Park <b>Address:</b> 14700 Ravinia Avenue Orland Park, IL	<b>Contact:</b> Brad Millis <b>Phone:</b> 630-512-1137 <b>Email:</b> <a href="mailto:bmillis@v3co.com">bmillis@v3co.com</a>
<b>Project Name:</b> LFI Management 2019-2021 <b>Project Address:</b> 156th & LaGrange Road Orland Park, IL	<b>Ref #:</b> PER17877 <b>Exhibit:</b> V3 Exhibit_LFI Management 2019-2021 <b>Date:</b> 6/26/2019

V3 Companies proposes to perform the following work:

Item	Item Description	Quantity	Unit	Unit Price	Total Price
<b>2019</b>					
1.0	Weed Control	3	EA	\$ 1,150.00	\$ 3,450.00
<b>Sub Total 2019:</b>					<b>\$ 3,450.00</b>
<b>2020</b>					
2.0	Supplemental Plug Planting	1500	EA	\$ 4.39	\$ 6,585.00
3.0	Supplemental Seeding	1	EA	\$ 3,200.00	\$ 3,200.00
4.0	Weed Control	5	EA	\$ 1,200.00	\$ 6,000.00
<b>Sub Total 2020:</b>					<b>\$ 15,785.00</b>
<b>2021</b>					
5.0	Weed Control	5	EA	\$ 1,250.00	\$ 6,250.00
<b>Sub Total 2021:</b>					<b>\$ 6,250.00</b>
<b>Total:</b>					<b>\$ 25,485.00</b>

**Project Notes:**

- 1.0 Weed control proposed for the project area depicted on the attached exhibit is for the control of common invasive weed species.

**Contract Terms & Conditions**

- 1.0 This proposal constitutes the entire agreement between the purchaser and V3 Companies of Illinois, Ltd.
- 2.0 Net payment is due upon receipt of invoice.
- 3.0 Final payment, including any retained monies, is due immediately upon satisfactory completion of the work and receipt by purchaser of the final invoice.
- 4.0 Invoices unpaid after thirty (30) days will incur a finance charge of three percent (3.0%) per month.
- 5.0 Purchaser warrants that he/she has the authority to make this agreement.
- 6.0 This contract is limited to the work identified. Any additional work will be agreed to by change order and made a part of this agreement.
- 7.0 This contract shall be interpreted under the laws of the State of Illinois.

<b>ACCEPTED:</b> The above prices, specifications and conditions are satisfactory and hereby accepted.  <b>Purchaser:</b> <u><i>Village of Orland Park</i></u> <b>Signature:</b> <u><i>[Signature]</i></u> <b>Printed Name:</b> <u>Thomas DiKelley S</u> <b>Date:</b> <u>9-3-17</u>	<b>CONFIRMED:</b> V3 Companies of Illinois, Ltd.  <b>Authorized Signature:</b> <u><i>[Signature]</i></u> <b>Printed Name:</b> <u>Michael Famiglietti, P.E.</u>
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NO.	DATE	REMARKS
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NO.	DATE	REMARKS
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**LAGANGE RETAIL DEVELOPMENT**  
ORLAND PARK, ILLINOIS

**GRADING PLAN - 2**

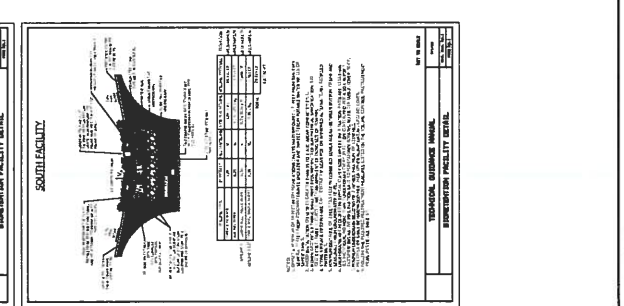
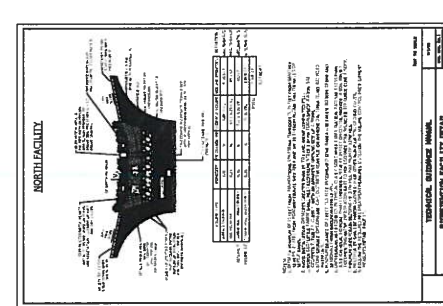
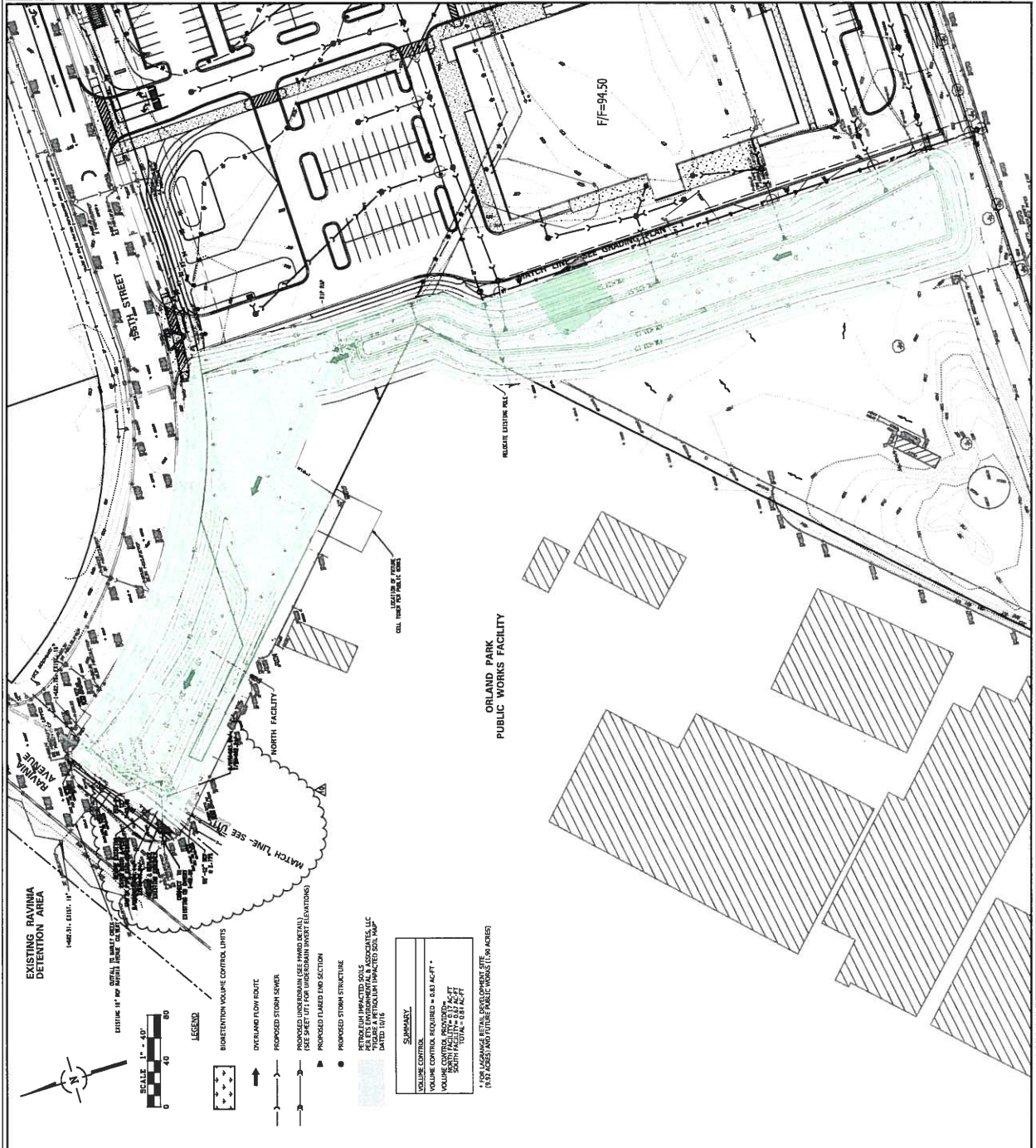
**CONSULTING ENGINEERS**  
PERKINS+WILL  
111 W. Wacker Drive, Suite 3000  
Chicago, IL 60601  
Tel: (312) 330-4000  
Fax: (312) 330-4001

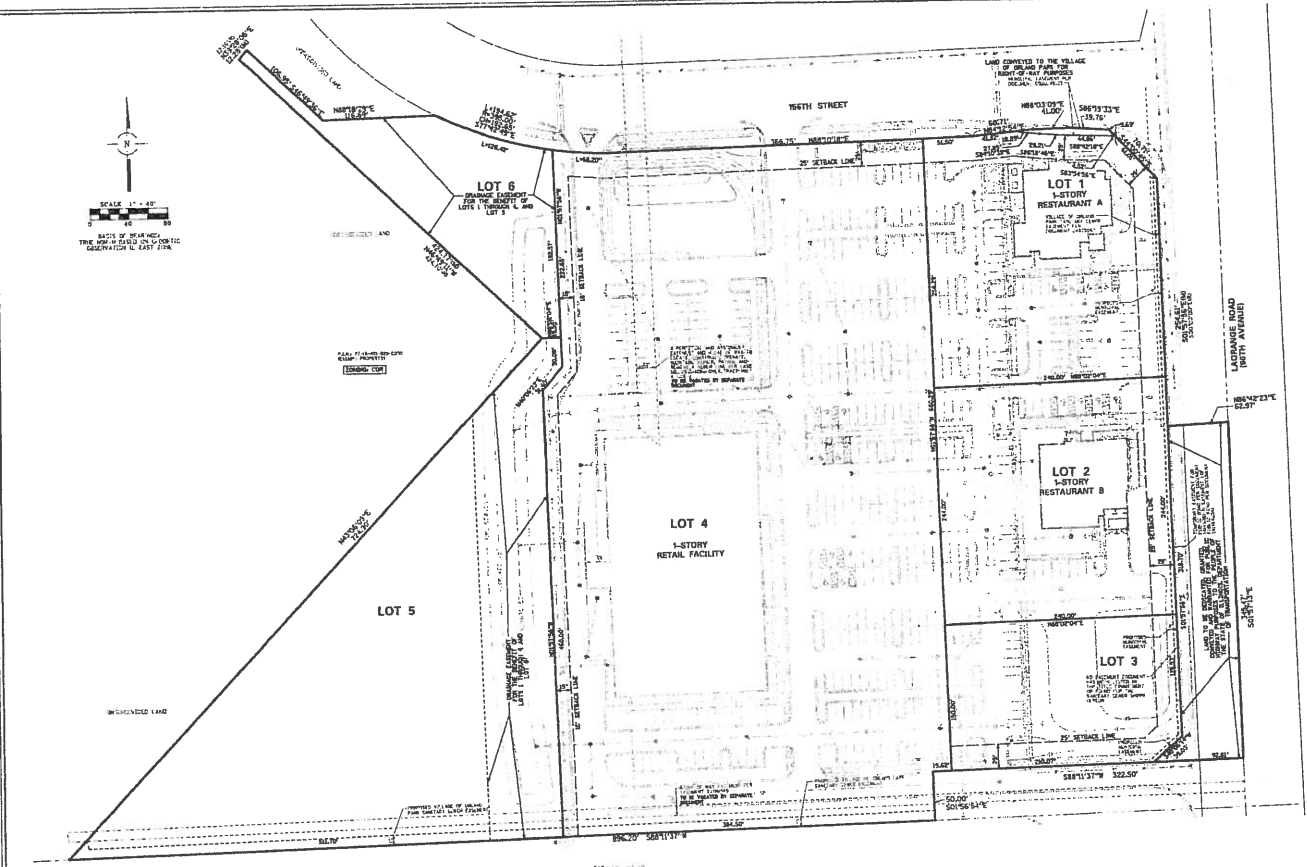
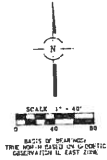
**LAND SURVEYORS**  
JAMES W. HARRIS & ASSOCIATES, INC.  
111 W. Wacker Drive, Suite 3000  
Chicago, IL 60601  
Tel: (312) 330-4000  
Fax: (312) 330-4001

**SPARGO INC.**  
PLANNING  
DESIGN  
CONSTRUCTION

DATE: 04/04/2017  
DRAWN BY: JWH  
CHECKED BY: JWH  
SCALE: AS SHOWN

**GR2**  
SHEET  
7 OF 16





DATE: 10/21/2014  
 SCALE: 1"=40'  
 PLAN: PRELIMINARY PLAT  
 SHEET: 1 OF 1  
 DRAWN BY: [Name]

NO.	DESCRIPTION	AREA (SQ. FT.)	PERCENT
1	LOT 1	10,000	16.67
2	LOT 2	10,000	16.67
3	LOT 3	10,000	16.67
4	LOT 4	10,000	16.67
5	LOT 5	10,000	16.67
6	LOT 6	10,000	16.67
TOTAL		60,000	100.00

PLAN EXHIBIT CERTIFICATE  
 STATE OF ILLINOIS  
 COUNTY OF COOK  
 I, [Name], Surveyor, do hereby certify that the above is a true and correct copy of the original plan on file in my office.  
 WITNESS MY HAND AND SEAL OF OFFICE this 21st day of October, 2014.

**PRELIMINARY PLAT OF SUBDIVISION  
 LAGRANGE RETAIL  
 DEVELOPMENT**

BEING PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SITE ADDRESS: [Address]      CITY OF CHICAGO  
 DISTRICT: [District]      COUNTY OF COOK  
 TOWNSHIP: [Township]      STATE OF ILLINOIS

FILE NO.	14-000-0000	DATE OF DRAWING	10/21/14
PROJECT NO.	14-000-0000		
DATE OF REVISION	10/21/14		
BY	[Signature]		

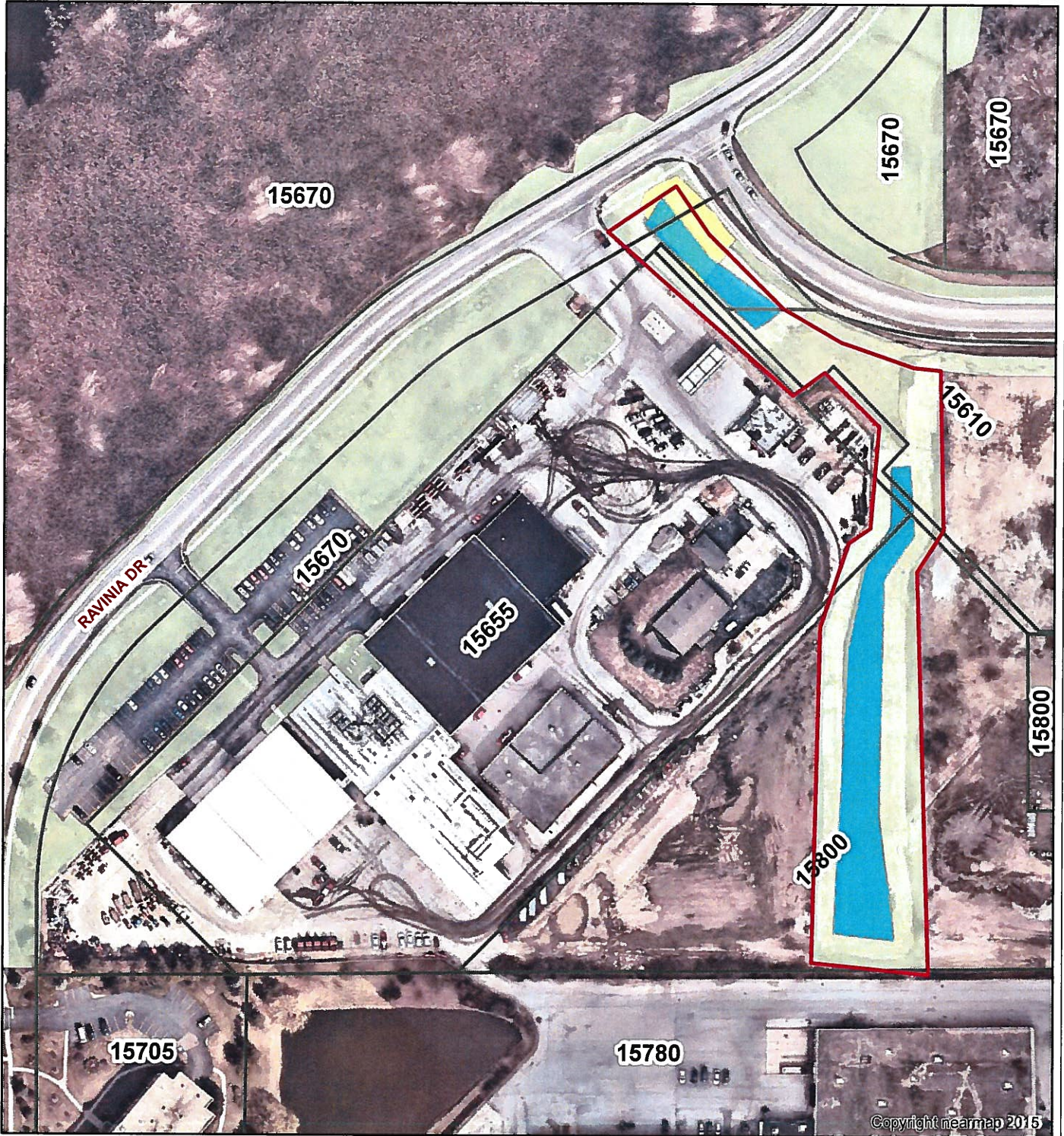
PREPARED FOR: [Client Name]  
 THE FATH LLC  
 3400 ENTERPRISE DRIVE  
 WILMINGTON, ILLINOIS 60491

CONDUCTING ENGINEER: [Signature]  
 DATE: 10/21/14  
 SEAL: [Seal]

PREPARED FOR:  
 THE FATH LLC  
 3400 ENTERPRISE DRIVE  
 WILMINGTON, ILLINOIS 60491



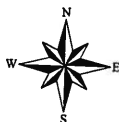
# Public Works Pond PM16-13 15655 Ravinia Ave



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## Legend

- Manmade Features
- Water
- Natural Vegetation
- Mowable Area



Aerial Taken: 2019  
Last Updated: 23 July 2019

True Mowing Area: 1.60 ac  
Contract: