### PROPOSAL SUMMARY SHEET/ADDENDUM

REP 22-012
Village of Orland Park Recreation Program Guide

Business Name: DNE LONG COMMUNICATIONS, LAC DESTA UNE SOME
Street Address: 900 ASBURY DUNE
City, State, Zip: Buston Gastes 12 60089
Contact Name: Pasar MANSA
Title: VP OF SALL
Phone: 701-802-6905 Fax: 847-243-8081
E-Mail address: petw-walshop only anesow cer com
Price Proposal
All three (3) editions may be awarded based upon any one of the following "per edition" specifications: Each edition will require approximately 28,000 copies to be printed. Please list prices based on the stated specifications for 28,000 "per edition" copies of the guide unless otherwise stated.  Finished book size will be 8.125" x 10.58" with saddle stitch bindery.
Option 1
• 6-page gatefold cover (back gate)
Stock: 80# Dull cover (or matte cover)—coated stock
Color: 4/4, full bleed
BODY
Stock: 40# white offset/80-bright minimum
• Color: 4/4, full bleed  12-PG INSERT - Folded Size: 8.125" x 10.58" (center)
Stock: 80# dull text (or matte text)—coated stock
• Color: 4/4, full bleed  Year 1 2022/ Year 3 2024
Summer-2020 thru Summer-2021 thru Summer-2021 thru Winter/Spring-2021 Winter/Spring-2023 Winter/Spring-2023 2025
70 page total (04-page 20 2/3 20 2/2 1/2 727
body and 1 inserts) \$ 37,395 \$ 39,932 \$ 40,700 plus 6-page cover:
• Price of each
additional 1,000 \$ 1162 \$ 1208 \$ 123/

104 page total (92-page body and 1 inserts) plus 6-page cover:	\$ 41, 400	<u>\$ 43,067</u>	<u>\$ 43,885</u>
<ul> <li>Price of each additional 1,000 guides:</li> </ul>	\$ [24]	s 1291	\$ 13/6
112 page total (100- page body and 1 inserts) plus 6-page cover:	\$ 43,082	s 44, 80b	\$ 45, 167
<ul> <li>Price of each additional 1,000 guides:</li> </ul>	<u> </u>	s 13-64	<u>s 1390</u>
Does bid include estimated shipping costs (Y/N)? If NO, please include estimated shipping cost.	Ø/ N	(Y)/ N	Ø/N \$

#### Option 2

#### COVER

- Stock: 80# Dull text (or matte text)—coated stock
- Color: 4/4, full bleed

#### BODY

- Stock: 40# white offset/80-bright minimum
- Color: 4/4, full bleed

#### 12-PG INSERT - Folded Size: 8.125" x 10.58" (center)

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	Summer 2020 thru	VV Summer 2021 thru	Summer 2022 thru
	- 1. X		
	Winter/Spring 2021	Winter/Spring- <del>2022</del> - 2024	Winter/Spring <del>-2023</del> 2.625
96 page total (84-page	20 220	7155	7- 15-Q2028
body and 1 inserts)	\$ 30,337	\$ <i>3/</i> 0033	\$ 62,/01
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guides:	\$	\$ <u>/</u> &/	\$ 1000
guides.			
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page body and 1	\$ 27, ///	\$ 90,010	\$ 21,001
inserts)plus cover:	<i>t</i> . ,	<i>"</i> /	/

#### Option 3

#### COVER

cost.

- Stock: 80# Dull text (or matte text)—coated stock
- Color: 4/4, full bleed

#### **BODY**

- Stock: 40# white offset/80-bright minimum
- Color: 4/4, full bleed

Yeas,3 Summer 2022 thru Summer 2020 Summer 2021 thru Summer **2021** Winter/Spring <del>2022</del> / 2024 Winter/Spring 2021 Winter/Spring 2023-100 page total plus cover: • Price of each additional 1,000 guides: 108 page total plus cover: • Price of each additional 1,000 guides: 116 page total plus cover: • Price of each additional 1,000 guides: Does bid include estimated shipping costs (Y/N)? If NO, please include estimated shipping

	AUTHORIZATION & SIGNATURE 1
Name of Authorized Signee:	YETER WASH
> Signature of Authorized Signee	Star SStalah
Title: VP OF SAVE	8 Date: 2/21/22

cost.



#### **CERTIFICATE OF COMPLIANCE**

The undersigned Water Clyculty as (Enter Title of Person Making Certification)  (Enter Name of Person Making Certification)
and on behalf of ON SOURCE , certifies that:  (Enter Name of Business Organization)
1) BUSINESS ORGANIZATION:
The Proposer is authorized to do business in Illinois: Yes [ No [ ]
Federal Employer I.D.#: 51-049/466
(or Social Security # if a sole proprietor or individual)
The form of business organization of the Proposer is (check one):
Sole Proprietor
Independent Contractor (Individual)
Partnership
LIC , ,
Corporation 12/2014
(State of Incorporation) (Date of Incorporation)
2) ELIGIBILITY TO ENTER INTO PUBLIC CONTRACTS: Yes [1] No [ ]

The Proposer is eligible to enter into public contracts, and is not barred from contracting with any unit of state or local government as a result of a violation of either Section 33E-3, or 33E-4 of the Illinois Criminal Code, or of any similar offense of "Bid-rigging" or "Bid-rotating" of any state or of the United States.

# 3) SEXUAL HARASSMENT POLICY: Yes [ ] No [ ]

Please be advised that Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must have a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105 (A) (4) and includes, at a minimum, the following information: (I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the vendor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department of Human Rights (the "Department") and the Human Rights Commission (the "Commission"); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act. (Illinois Human Rights Act). (emphasis added). Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public contract" includes "...every contract to which the State, any of its political subdivisions or any municipal corporation is a party."

#### 5) TAX CERTIFICATION:

Yes [/] No []

Contractor is current in the payment of any tax administered by the Illinois Department of Revenue, or if it is: (a) it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the appropriate Revenue Act; or (b) it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement.

#### 6) <u>AUTHORIZATION & SIGNATURE</u>:

I certify that I am authorized to execute this Certificate of Compliance on behalf of the Contractor set forth on the Proposal, that I have personal knowledge of all the information set forth herein and that all statements, representations, that the Proposal is genuine and not collusive, and information provided in or with this Certificate are true and accurate. The undersigned, having become familiar with the Project specified, proposes to provide and furnish all of the labor, materials, necessary tools, expendable equipment and all utility and transportation services necessary to perform and complete in a workmanlike manner all of the work required for the Project.

**ACKNOWLEDGED AND AGREED TO:** 

Signature of Authorized Officer

Name of Authorized Officer

Title

Date

(Rev. October 2018)
Department of the Treasury

# Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

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	1 Name (as shown on your income tax return). Name is required on this	s line; do not leave this line blanl	ζ.												
	One2One Communications, LLC  2 Business name/disregarded entity name, if different from above														
	OneSource														
page 3.										certain entities, not individuals; see					
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88	Limited liability company. Enter the tax classification (C=C corpora						_								
Print or type. Specific Instructions on page	Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check ILC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.														
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	6 City, state, and ZIP code														
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). I am :	a U.S. citizen or other U.S. person (defined below); and														
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## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 1/11/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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						CALC:	) 398-8296	FAX (866)	828-2424		
ALLIANT INSURANCE SERVICES INC.						PHONE (AIC, No. Ext): (800) 398-8296 FAX (AIC, No.): (866) 828-2424 E-MAL Appress: Certificate@Hanover.com					
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