

**SITE MAP**

NOT TO SCALE

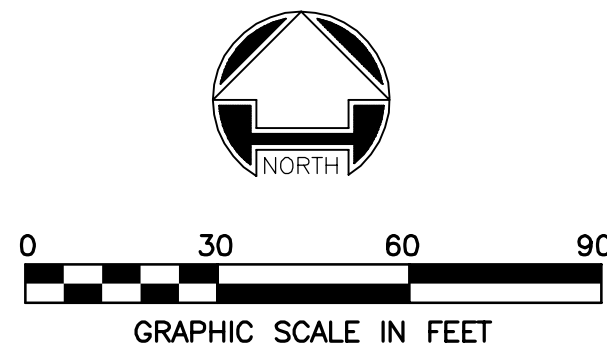
**LEGEND:**

- SURVEYED BOUNDARY
  - LOT/PARCEL LINE
  - PROPOSED PARCEL LINE
  - RIGHT OF WAY LINE
  - EXISTING EASEMENT LINE
  - SECTION LINES
- SET 1/2" DIAMETER BY 24" LONG IRON REBARS IN ASPHALT
  - IRON PIN W/CAP IN SOIL
  - CUT CROSS IN CONCRETE
  - MAG NAIL SET
  - REBAR FOUND
  - IRON PIPE FOUND
  - PK NAIL FOUND
  - MAG NAIL FOUND
  - SPIKE FOUND
  - CHISELED CROSS FOUND
  - GPS MONUMENT FOUND
  - STONE FOUND
  - MONUMENT FOUND
  - R/W MONUMENT FOUND
  - BRASS PLUG FOUND

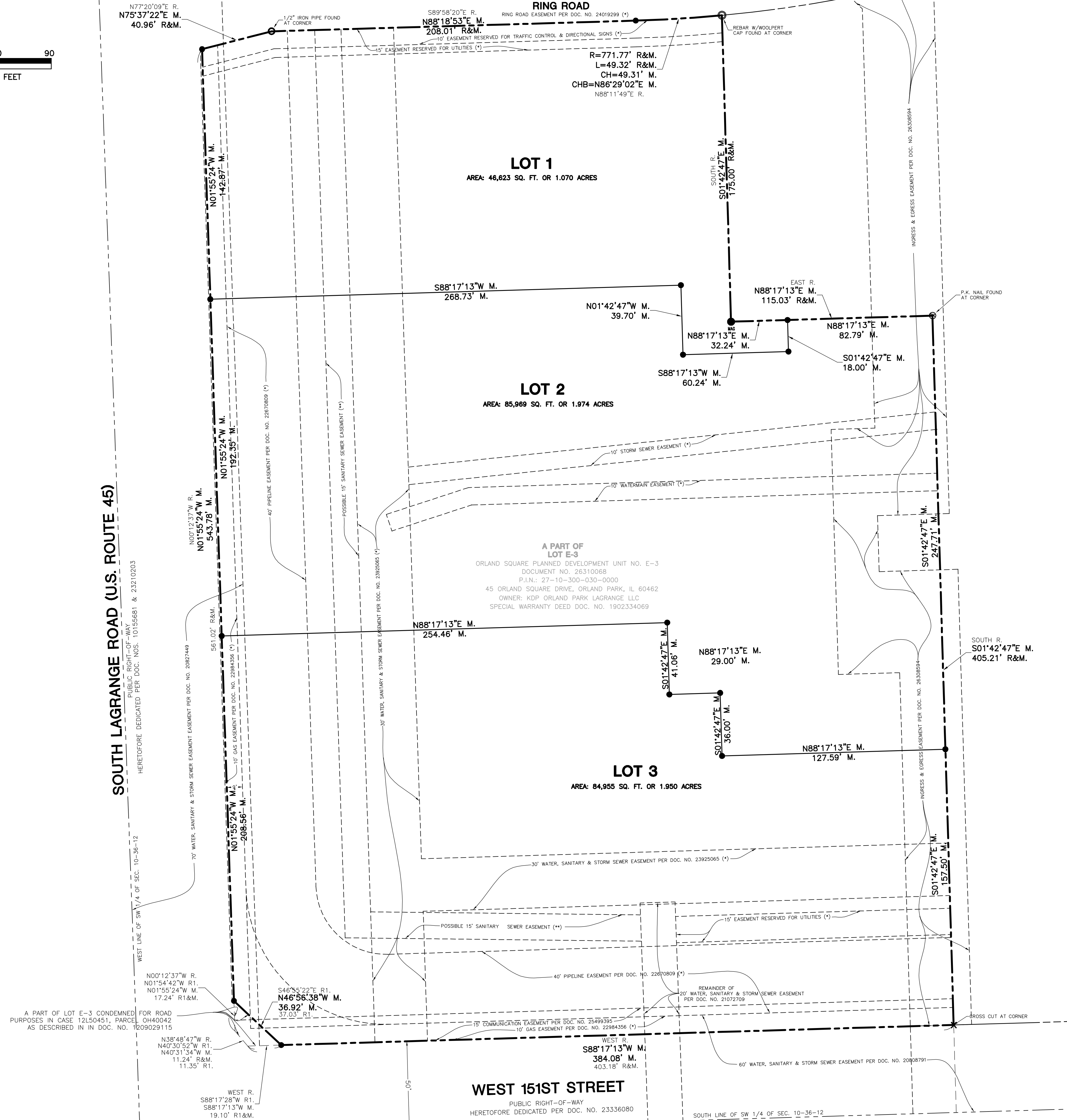
(\*) - EASEMENT AS DEPICTED IN DOC. NO. 26310068  
 (\*\*\*) - EASEMENT AS DEPICTED IN DOC. NO. 26310068 INCORRECTLY SHOWN THEREIN AS PER DOC. NO. 21072709

**SURVEYOR'S NOTES:**

- "M." DESIGNATES MEASURED DIMENSION/BEARING, "R." DESIGNATES RECORD DIMENSION/BEARING PER DOC. 26310068, "R1." DESIGNATES RECORD DIMENSION/BEARING PER DOC. 1209029115.
- DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
- NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
- THE BASIS OF MEASURED BEARINGS AND HORIZONTAL DATUM SHOWN HEREON IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE (NAD 83), SAID BEARINGS ORIGINATED FROM SAID COORDINATE SYSTEM BY GPS OBSERVATIONS AND OBSERVATIONS OF SELECTED STATIONS IN THE NATIONAL GEODETIC SURVEY CONTINUOUSLY OPERATING REFERENCE STATION (NGS CORS) NETWORK.
- EASEMENTS AS DEPICTED HEREIN ARE PER THE RECORDED DOCUMENTS REFERENCED IN THE CHICAGO TITLE INSURANCE COMPANY, ALTA COMMITMENT FOR TITLE INSURANCE ORDER NO. CCH1800617LD, WITH A COMMITMENT DATE OF JUNE 06, 2018. SEVERAL OF THE DOCUMENTS REFERENCED THEREIN AND PROVIDED TO SURVEYOR WERE INCOMPLETE (MISSING EXHIBITS) THEREFORE THE LOCATIONS OF THE EASEMENTS PER SAID DOCUMENTS ARE UNKNOWN.
- SOME OF THE EASEMENTS DEPICTED ON THE PLAT DOCUMENT NO. 26310068 ARE SHOWN HEREON APPROXIMATELY PER GRAPHIC PLOTTING METHODS. SURVEYOR IS NOT AWARE OF ANY POSSIBLE ABROGATIONS OR MODIFICATIONS OF ANY OF THESE EASEMENTS.



**FINAL PLAT OF  
 KDP ORLAND PARK RESUBDIVISION**  
 A PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH,  
 RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS



PROJECT NO.:	REVISION
79572	
DATE 05/31/19	
SCALE AS SHOWN	
DES. SRK	3. 02/11/20 LOTS REVISED
DR. ACZ	2. 01/27/20 LOTS REVISED
CKD. SRK	1. 01/15/20 PER COMMENTS

**WOOLPERT, INC.**  
 1815 South Meyers Road  
 Suite 950  
 Oakbrook Terrace, IL 60181  
 630.424.9080  
 FAX: 630.495.3731

**WOOLPERT**  
 DESIGN (ORIGINAL INFRASTRUCTURE)

**KDP ORLAND PARK RESUBDIVISION**  
 A PART OF THE SOUTHWEST 1/4 OF SECTION 10,  
 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD  
 PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

**RESUBDIVISION PLAT**

G:\CS\Projects\Various\79572 - Orland Park\Drawings\79572 - Plat-RS.dwg, Plotted By: Kaczmarzyk, Plotted: Feb 12, 2020 - 9:07am

FINAL PLAT OF  
**KDP ORLAND PARK RESUBDIVISION**  
A PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH,  
RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

THIS PLAT HAS BEEN SUBMITTED FOR  
RECORDING BY AND RETURN TO:  
NAME:  
ADDRESS:

PARCEL INDEX NUMBER:  
27-10-300-030-0000

**SCHOOL DISTRICTS:**

SCHOOL DISTRICT 135 AND CONSOLIDATED HIGH SCHOOL DISTRICT 230

**OWNER'S CERTIFICATE:**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

THIS IS TO CERTIFY THAT KDP ORLAND PARK LAGRANGE LLC IS THE OWNER OF THE LAND DESCRIBED ON THE ANNEXED PLAT, AND AS SUCH OWNER HAS CAUSED THE SAME TO BE PLATTED AS SHOWN THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

ALSO, THIS IS TO CERTIFY THAT THE PROPERTY BEING RESUBDIVIDED AFORESAID, AND TO THE BEST OF OWNER'S KNOWLEDGE AND BELIEF, SAID RESUBDIVISION LIES ENTIRELY WITHIN THE LIMITS OF SCHOOL DISTRICT(S): 135 & 230.

DATED AT \_\_\_\_\_, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

BY: \_\_\_\_\_  
NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**NOTARY'S CERTIFICATE:**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ AND \_\_\_\_\_ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S), WHOSE NAME(S) ARE(S) SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED PLAT AS THEIR(HIS/HER) OWN FREE AND VOLUNTARY ACT(S), FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARY PUBLIC SIGNATURE

**SURFACE WATER DRAINAGE CERTIFICATE:**

STATE OF ILLINOIS )  
COUNTY OF COOK )

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATER WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS RESUBDIVISION OR ANY PART THEREOF, OR, IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE OWNER HAS THE RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THIS RESUBDIVISION.

BY: \_\_\_\_\_ OWNER DATED: \_\_\_\_\_

BY: \_\_\_\_\_ ILLINOIS PROFESSIONAL ENGINEER DATED: \_\_\_\_\_

**I.D.O.T. CERTIFICATE:**

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT OF PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED.

A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

ANTHONY J. QUIGLEY, P.E.  
REGION ONE ENGINEER

**PLAN COMMISSION APPROVAL:**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

UNDER THE AUTHORITY PROVIDED BY 65 ILCS 5/1-1 ET SEQ. ENACTED BY THE STATE LEGISLATURE OF THE STATE OF ILLINOIS AND ORDINANCE ADOPTED BY THE VILLAGE COUNCIL OF THE VILLAGE OF ORLAND PARK, ILLINOIS, THIS PLAT WAS GIVEN APPROVAL BY THE VILLAGE OF ORLAND PARK.

APPROVED BY THE PLAN COMMISSION AT A MEETING HELD \_\_\_\_\_ DATE

BY: \_\_\_\_\_ CHAIRMAN BY: \_\_\_\_\_ SECRETARY

**OWNER/SUBDIVIDER:**

KDP ORLAND PARK LAGRANGE LLC  
515 NORTH STATE STREET  
SUITE 2660  
CHICAGO, IL 60654  
PHONE: 312.379.5101

**SURVEYOR/ENGINEER:**

WOOLPERT, INC.  
1815 SOUTH MEYERS ROAD, SUITE 950  
OAKBROOK TERRACE, IL 60181  
PHONE: 630.424.9080

**COUNTY CLERK'S CERTIFICATE:**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID, CURRENT GENERAL TAXES DELINQUENT, SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT.

DATE \_\_\_\_\_ COOK COUNTY CLERK

**CERTIFICATE AS TO SPECIAL ASSESSMENTS:**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, \_\_\_\_\_, VILLAGE TREASURER OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPOINTED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

VILLAGE TREASURER

**VILLAGE TREASURER'S CERTIFICATE:**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, \_\_\_\_\_, COLLECTOR OF THE VILLAGE OF ORLAND PARK, ILLINOIS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE SPECIAL ASSESSMENT RECORDS OF SAID VILLAGE AND THAT I FIND ALL DEFERRED INSTALLMENTS, NOW DUE, OF OUTSTANDING UNPAID SPECIAL ASSESSMENTS RELATING TO THE PROPERTY INCLUDED IN THIS PLAT OF RESUBDIVISION HAVE BEEN PAID.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

VILLAGE TREASURER

**VILLAGE BOARD OF TRUSTEES' CERTIFICATE:**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_

VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS

ATTEST: \_\_\_\_\_ CLERK \_\_\_\_\_ MAYOR

**MORTGAGEE CONSENT CERTIFICATE:**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) S.S.

THE UNDERSIGNED, AS MORTGAGOR, UNDER THE PROVISIONS OF A CERTAIN MORTGAGE DATED \_\_\_\_\_, A.D., 20\_\_ AND RECORDED IN THE RECORDER'S OF DEEDS

OFFICE OF \_\_\_\_\_ COUNTY, ILLINOIS ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_ AS DOCUMENT NO. \_\_\_\_\_

HEREBY CONSENTS TO AND APPROVES THE PLAT DEPICTED HEREON.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

MORTGAGOR NAME: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

ITS: \_\_\_\_\_ ITS: \_\_\_\_\_

**NOTARY'S CERTIFICATE:**

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) S.S.

THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

(NAME) \_\_\_\_\_ (TITLE) \_\_\_\_\_

OF \_\_\_\_\_ AND (NAME) \_\_\_\_\_

(TITLE) \_\_\_\_\_ OF \_\_\_\_\_ WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH

(TITLE) \_\_\_\_\_ AND (TITLE) \_\_\_\_\_ RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT

OF SAID \_\_\_\_\_, AS MORTGAGOR, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

NOTARY PUBLIC

**NOTE:**

THERE SHALL BE NO DIRECT ACCESS TO US ROUTE 45 FROM LOTS 1, 2 AND 3.

**SURVEYOR'S CERTIFICATE:**

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

I, STEPHEN R. KREGER, ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 35-002985, DO HEREBY CERTIFY, THAT AT THE REQUEST OF THE OWNER THEREOF, I HAVE SURVEYED AND SUBDIVIDED INTO LOTS AS SHOWN ON THE HERON DRAWN PLAT THE FOLLOWING DESCRIBED PROPERTY:

LOT E-3 IN ORLAND SQUARE PLANNED DEVELOPMENT UNIT NO. E-3 RECORDED AUGUST 4, 1982 AS DOCUMENT NO. 26310068 BEING A SUBDIVISION OF A TRACT OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PORTION CONDEMNED FOR ROAD PURPOSES IN CASE 12L50451) IN COOK COUNTY, ILLINOIS.

SUBDIVIDED PROPERTY CONTAINS 4.994 ACRES, MORE OR LESS, AND ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

1/2" DIAMETER BY 24" LONG IRON REBARS, MAG NAILS OR CROSSES CUT IN CONCRETE WILL BE SET AT ALL SUBDIVISION CORNERS, LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY IN COMPLIANCE WITH ILLINOIS STATUTES AND APPLICABLE ORDINANCES EXCEPT AS NOTED.

I FURTHER CERTIFY THAT THE PLAT HERON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND RESUBDIVISION IN EVERY DETAIL AND WAS PREPARED IN ACCORDANCE WITH PROVISIONS OF APPLICABLE ORDINANCES OF THE VILLAGE OF ORLAND PARK, ILLINOIS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE MONUMENTATION SHOWN ON THE FACE OF THIS PLAT HAS BEEN FOUND OR WILL BE PLACED IN THE GROUND AS INDICATED HEREON, AFTER THE COMPLETION OF THE CONSTRUCTION OF THE IMPROVEMENTS OR WITHIN 12 MONTHS AFTER RECORDATION OF THIS PLAT, WHICHEVER SHALL OCCUR FIRST.

I FURTHER CERTIFY THAT THE PROPERTY DESCRIBED AND SHOWN ON THE PLAT HERON DRAWN IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. THE FIELD WORK WAS COMPLETED ON MAY 10, 2019.

I, FURTHER CERTIFY THAT ACCORDING TO THE FLOOD INSURANCE RATE MAP - MAP NUMBER 17031C0701J, PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY WITH AN EFFECTIVE DATE OF AUGUST 19, 2008, WHICH IS THE MOST CURRENT FLOOD INSURANCE RATE MAP AVAILABLE ON FEMA'S WEBSITE, THIS SITE IS LOCATED IN ZONE " X " (NO SHADING) - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE SURVEYOR UTILIZED THE ABOVE REFERENCED FLOODPLAIN MAP FOR THIS DETERMINATION; FURTHERMORE, THE SURVEYOR DOES NOT CERTIFY THAT REVISED FLOODPLAIN INFORMATION HAS NOT BEEN PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY OR SOME OTHER SOURCE.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_., A.D.

WOOLPERT, INC.

STEPHEN R. KREGER  
PROFESSIONAL LAND SURVEYOR #35-002985  
STATE OF ILLINOIS  
LICENSE EXPIRES NOVEMBER 30, 2020

WOOLPERT, INC.  
ILLINOIS PROFESSIONAL DESIGN FIRM REGISTRATION NUMBER 184-001393



PROJECT NO.:	DATE	SCALE AS SHOWN	DES.	DR.	CKD.
79572	05/31/19		SRK	ACZ	SRK
			3. 02/11/20	LOTS REVISED	
			2. 01/27/20	LOTS REVISED	
			1. 01/15/20	PER COMMENTS	

WOOLPERT, INC.  
1815 South Meyers Road  
Suite 950  
Oakbrook Terrace, IL 60181  
630.424.9080  
FAX: 630.495.3731

**WOOLPERT**  
DESIGN (CORPORATE) INFRASTRUCTURE

**KDP ORLAND PARK RESUBDIVISION**  
A PART OF THE SOUTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 3RD  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

**RESUBDIVISION PLAT**

G:\CS\Projects\Various\79572 - Orland Park Drawings\79572 - Plat-RS.dwg, Plotted By: Kaczmarzyk, Plotted: Feb 11, 2020 - 11:53am