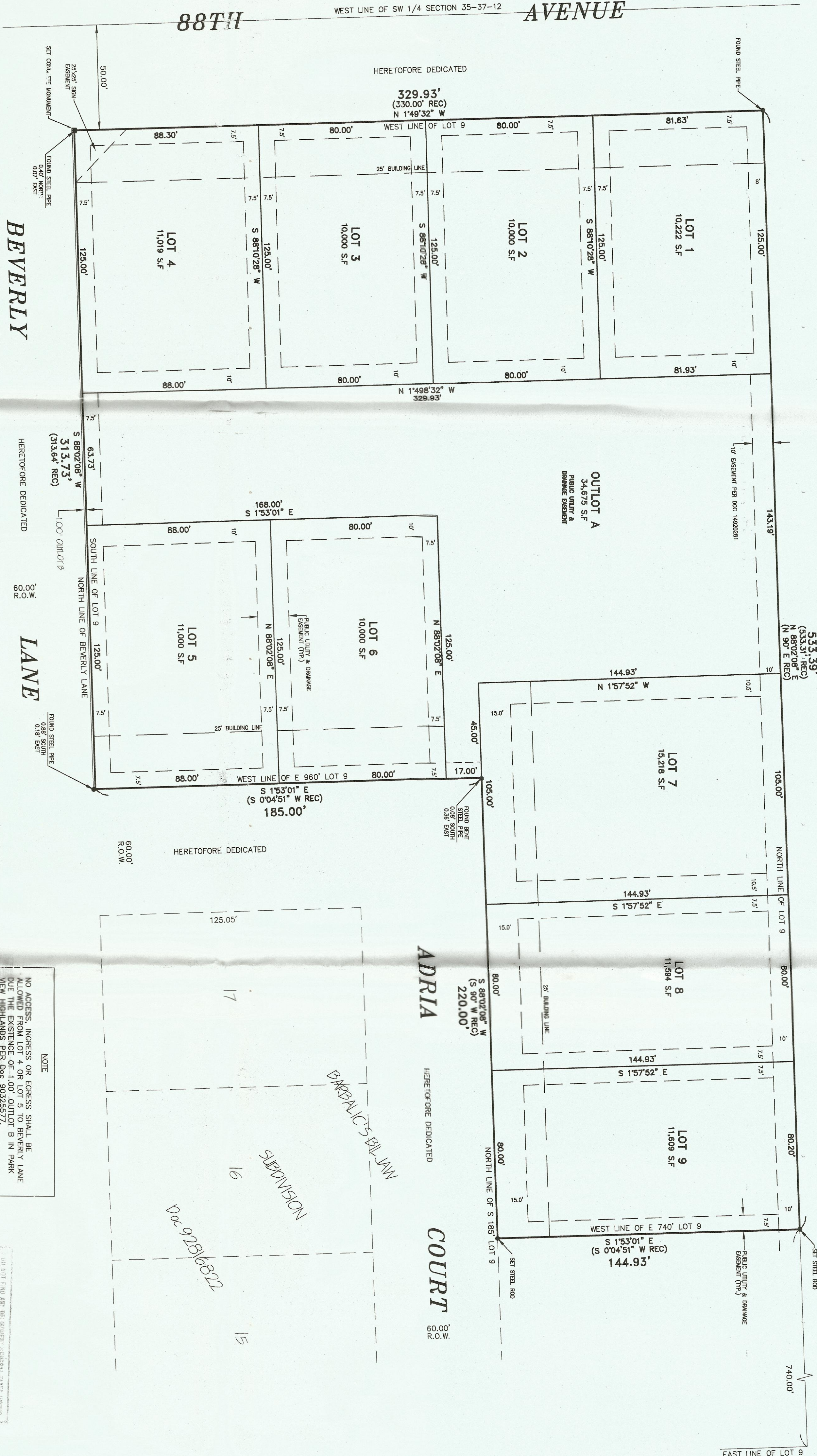


MEGAN NICOLE RIDGE

BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



AFFECTS COOK COUNTY PIN: 23-35-300-040-0000

SEND FUTURE TAX BILLS TO:
D. L. J. SONS PROPERTIES, INC.
1533 S. WILSON AVENUE
TULEY PARK, ILL. 60478



2108119027
1 of 1

PUBLIC UTILITY & DRAINAGE EASEMENT PROVISIONS

AN EASEMENT IS RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS, ITS SUCCESSORS AND ASSIGNS, OVER, UPON, ALONG, UNDER AND THROUGH THAT PORTION OF THE LAND MARKED "PUBLIC UTILITY & DRAINAGE EASEMENT" WITH DASHED LINES ON THE PLAT FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR, INSTALLATION, INSPECTION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF ALL PUBLIC UTILITIES AND DRAINAGE SYSTEMS, INCLUDING BUT NOT LIMITED TO, WATER MAINS, SEWER MAINS, FIRE HYDRANTS, MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES, OVERHEAD AND UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES AND SYSTEMS, AND ALL OTHER PUBLIC UTILITIES AND DRAINAGE SYSTEMS, ALONG AND UPON THE SUBDIVISION PROPERTY SHOWN ON THIS PLAT, TOGETHER WITH THE RIGHT OF ACCESS FOR NECESSARY LABOR, MATERIALS AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM OR REMOVE WITHOUT ANY OF THE ABOVE WORK, ANY TREES OR SHRUBS OR OTHER PLANTS OR STRUCTURES OR IMPROVEMENTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF SUCH UTILITIES. NO BUILDING OR OTHER OBSTRUCTION SHALL BE PLACED OVER GRANTEES FACILITIES OR IN, WITHIN OR OVER THE PROPERTY WITHIN THE PUBLIC UTILITY AND DRAINAGE EASEMENT WITHOUT INTERFERING WITH THE OPERATION OF SUCH UTILITIES. THE GRANTEES SHALL MAINTAIN AND KEEP THE EASEMENT IN GOOD ORDER AND REPAIR, AND SHALL GRANT TO THE VILLAGE OF ORLAND PARK AND TO VILLAGE APPROVAL AS TO DESIGN AND LOCATION.

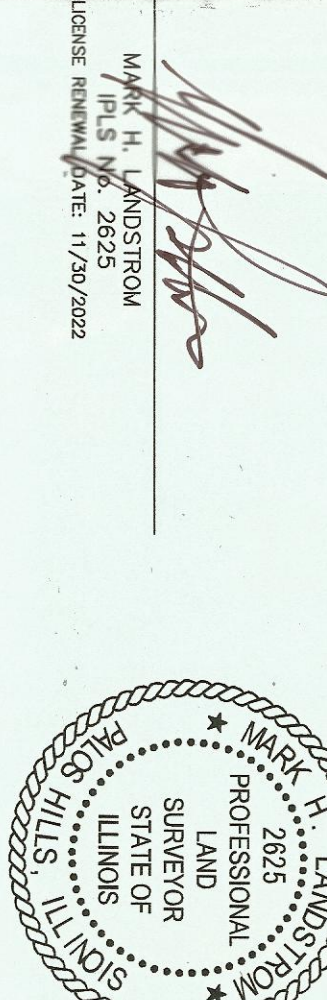
SOIL EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR D. L. J. SONS PROPERTIES, INC., ITS SUCCESSORS AND ASSIGNS, OVER, ON, ACROSS AND UNDER THAT PORTION OF THE LAND MARKED "SOIL EASEMENT" ON THE PLAT FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR, INSTALLATION, INSPECTION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF ALL SOIL EASEMENTS, INCLUDING BUT NOT LIMITED TO, WATER MAINS, SEWER MAINS, FIRE HYDRANTS, MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES, OVERHEAD AND UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES AND SYSTEMS, AND ALL OTHER SOIL EASEMENTS, ALONG AND UPON THE SUBDIVISION PROPERTY SHOWN ON THIS PLAT, TOGETHER WITH THE RIGHT OF ACCESS FOR NECESSARY LABOR, MATERIALS AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

NOTE
STEEL RODS OR OTHER MONUMENTATION SHALL BE SET AT ALL PROPERTY CORNERS OF THE NEW LOTS.

LAND SURVEYOR

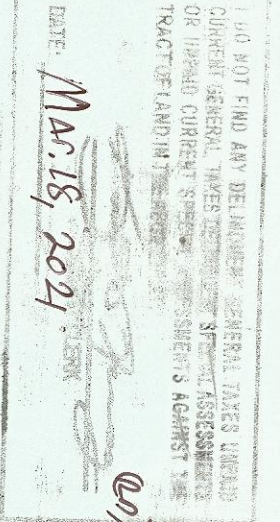
STATE OF ILLINOIS) SS
COUNTY OF COOK)
I, MARK H. LANDSTROM, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2625, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 9 (EXCEPT THE EAST 740 FEET THEREOF AND EXCEPT THE SOUTH 195 FEET OF THE WEST 220 FEET OF THE EAST 960 FEET THEREOF) IN GROVER C. ELMORE AND COMPANY'S PALOS PARK ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT THEREOF RECORDED OCTOBER 9, 1989, AS DOCUMENT 14920281, IN COOK COUNTY, ILLINOIS.
AS SHOWN BY THE ANNEKED PLAT, WHICH IS TRUE AND CORRECT REPRESENTATION THEREOF. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND BEARINGS SHOWN ARE BASED ON THE ILLINOIS EAST ZONE (2011) STATE PLANE COORDINATE SYSTEM AS DETERMINED BY GPS MEASUREMENT, AND THE AREA OF THE SUBDIVISION IS 135,338 SQUARE FEET = 3.107 ACRES (more or less).
I FURTHER CERTIFY THAT THE LAND INCLUDED IN THE ANNEKED PLAT IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, WHICH HAS ADOPTED A CITY PLAN AND EXERCISES THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.
I HEREBY CERTIFY THAT ALL THE PROPERTY IS WITHIN ZONE X UNSHADED AREAS OUTSIDE THE 0.2 PERCENT ANNUAL FLOOD ELEVATION, AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, AND THAT THE PROPERTY IS NOT WITHIN A SPECIAL FLOOD HAZARD ZONE, TOGETHER WITH RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY WORKERS AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.
GIVEN UNDER MY HAND AND SEAL, AT PALOS HILLS, ILLINOIS, THIS 21st DAY OF DECEMBER, A.D. 2020.



OWNER

D. L. J. SONS PROPERTIES, INC. DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ANNEKED PLAT AND THAT, AS SUCH OWNER, IT HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THAT THE SURVEY AND SUBDIVISION DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STATE AND TITLE THEREON INDICATED.
IT FURTHER CERTIFIES THAT THE PROPERTY HEREIN CONSOLIDATED LIES WITHIN PALOS SCHOOL DISTRICT 113 AND CONSOLIDATED HIGH SCHOOL DISTRICT 230.
DATED AT _____ ILLINOIS THIS 15 DAY OF January, A.D. 2021.

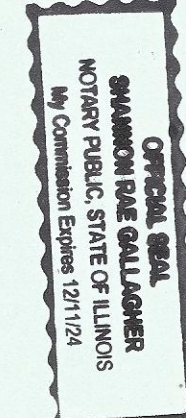
NOTE
NO ACCESS, INGRESS OR EGRESS SHALL BE GRANTED TO OR FROM THE SUBDIVISION DUE TO THE EXISTENCE OF 14.00' OUTLOT B IN PARK VIEW HIGHLANDS PER DEC. 90325577.



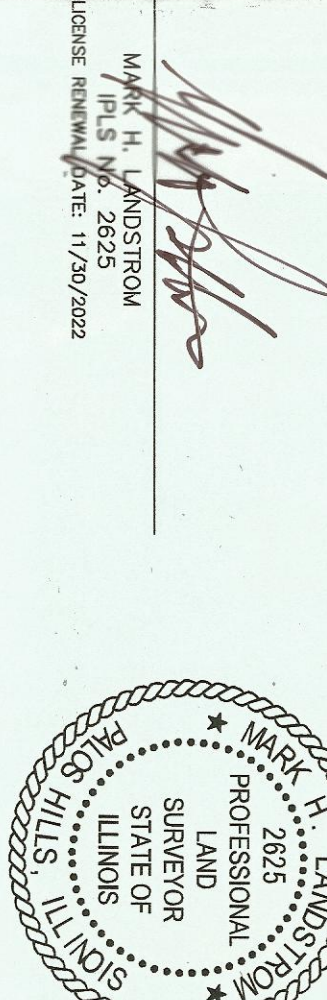
OWNE: STAROSKA, President

STATE OF ILLINOIS) SS
COUNTY OF COOK)
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT OWNE STAROSKA OF D. L. J. SONS PROPERTIES, INC., PERSONALLY KNOWN TO ME TO BE A PERSON WHOSE NAME AND ADDRESS ARE SHOWN ON THE PLAT, HAS APPEARED BEFORE ME THIS DAY IN PERSON AND VOLUNTARILY ACT AND AS THE FREE AND VOLUNTARY ACT OF D. L. J. SONS PROPERTIES, INC. FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15 DAY OF January, A.D. 2021.

BY: *Mark H. Landstrom*
NOTARY PUBLIC
MY COMMISSION EXPIRES 12-11-2024



RECORDING FEE 151.00
DATE 02/22/2021 COPIES 9
OK BY: *SP*



PREPARED FOR:
D.L.J. SONS PROPERTIES, INC.

PREPARED BY:
LANDMARK
ENGINEERING LLC
DESIGN FIRM REGISTRATION NO. 164-000577
7808 WEST 103RD STREET
PALOS HILLS, ILLINOIS 60465-1529
Phone (708) 599-3737
SURVEY NO. 18-09-070-SUB-86

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK AT A MEETING HELD THIS 21 DAY OF September, A.D. 2020.

BY: *Michael A. Pavia*
CHAIRMAN
ATTEST: *Michelle*
SECRETARY

VILLAGE BOARD

VILLAGE TREASURER
Michelle

I CERTIFY THAT THERE ARE NO DELINQUENT OR CURRENT UNPAID SPECIAL ASSESSMENTS ON THE PROPERTY SHOWN ON THIS PLAT.
DATED THIS 17 DAY OF January, A.D. 2021.

VILLAGE TREASURER

BEVERLY

LANE

