

GRAPHIC SCALE

( IN FEET ) 1 inch = 20 ft.

BULK REGULATIONS SITE AREA 1.065 ACRES LOT COVERAGE (IMPERVIOUS) 74.90% LOT COVERAGE (PERVIOUS) 25.10% FLOOR AREA RATIO (FAR) 0.098 5 SPACES BICYCLE PARKING REQUIRED BICYCLE PARKING PROVIDED 5 SPACES PARKING REQUIRED 45 SPACES 45 SPACES PARKING PROVIDED DRIVE-THRU STACKING REQUIRED 7 SPACES DRIVE-THRU STACKING PROVIDED 8 SPACES

3 SPACES

9.94 SPACES/1000 S.F.

SITE DIMENSIONAL AND PAVING NOTES:

HANDICAP PROVIDED

PARKING RATIO

- ALL DIMENSIONS ARE FACE OF CURB TO FACE OF CURB OR BUILDING FOUNDATION UNLESS NOTED OTHERWISE.
- ALL PROPOSED CURB AND GUTTER SHALL BE B6.12 UNLESS OTHERWISE NOTED.
- ALL CURB RADII SHALL BE 3' MEASURED TO FACE OF CURB UNLESS NOTED OTHERWISE. 4. TIE ALL PROPOSED CURB AND GUTTER TO EXISTING CURB AND GUTTER WITH 2-#6 BARS x 18" LONG DOWELED INTO
- BUILDING DIMENSIONS AND ADJACENT PARKING HAVE BEEN PREPARED BASED UPON ARCHITECTURAL INFORMATION CURRENT AT THE DATE OF THIS DRAWING. SUBSEQUENT ARCHITECTURAL CHANGES MAY EXIST. THEREFORE CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR PRECISE BUILDING DIMENSIONS AND NOTIFY THE ARCHITECT AND ENGINEER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION. BUILDING DIMENSIONS SHOWN SHOULD NOT BE
- USED FOR CONSTRUCTION LAYOUT OF BUILDING. IMPROVEMENTS ADJACENT TO BUILDING, IF SHOWN, SUCH AS TRUCK DOCK, RETAINING WALLS, SIDEWALKS, CURBING, FENCES, CANOPIES, RAMPS, HANDICAP ACCESS, PLANTERS, DUMPSTERS, AND TRANSFORMERS ETC. HAVE BEEN SHOWN FOR APPROXIMATE LOCATION ONLY. REFER TO ARCHITECTURAL
- PLANS FOR EXACT LOCATIONS, SPECIFICATIONS AND DETAILS. LOCATION OF PRIVATE SIDEWALKS SHALL BE COORDINATED WITH PROPOSED DOORWAY. CONTRACTOR TO VERIFY ACTUAL BUILDING PLAN LOCATIONS WITH ARCHITECT/DEVELOPER PRIOR TO CONSTRUCTING THE SIDEWALKS.
- ALL ROADWAY AND PARKING LOT SIGNAGE, STRIPING, SYMBOLS, ETC. SHALL BE IN ACCORDANCE WITH LATEST JURISDICTIONAL GOVERNMENTAL ENTITY DETAILS.
- SOME EXISTING ITEMS TO BE REMOVED HAVE BEEN DELETED FROM THIS PLAN FOR CLARITY. SEE DEMOLITION PLAN FOR ITEMS DELETED.
- 10. DEPRESS CURB & GUTTER AT ALL SIDEWALK AND PATH LOCATIONS FOR HANDICAP ACCESS PER FEDERAL AND STATE STANDARDS.
- THE CONTRACTOR SHALL CONTACT J.U.L.I.E. (1-800-892-0123) PRIOR TO ANY WORK TO LOCATE
  UTILITIES AND SHALL CONTACT THE OWNER SHOULD UTILITIES
  APPEAR TO BE IN CONFLICT WITH THE PROPOSED IMPROVEMENT.
- 2. STORMWATER EASEMENT PER DOCUMENT NUMBER 1729129024
  TO BE VACATED. A PLAT OF VACATION AND PLAT OF EASEMENT FOR THE PROPOSED STORM SEWER IMPROVEMENTS
  AS SHOWN ON THE UTILITY PLAN WILL BE PERFORMED
  FOLLOWING CONDITIONAL APPROVAL FROM THE VILLAGE OF ORLAND PARK PLAN COMISSION.

STANDARD DUTY PAVEMENT

1 1/2" BITUMINOUS SURFACE COURSE, HOT-MIX ASPHALT, MIX D, N50 2 1/4" BITUMINOUS BINDER COURSE, HOT-MIX ASPHALT, IL-19, N50 8" AGGREGATE BASE COURSE, TYPE B

CONCRETE SIDEWALK 5" PORTLAND CEMENT CONCRETE



PAVEMENT MARKING LEGEND

D LETTERS AND SYMBOLS PAVEMENT MARKINGS

(F) 4" YELLOW DIAGONAL AT 45" SPACED 2' O.C.

G PEDESTRIAN CROSSWALK W/6" WHITE STRIPING

PERPENDICULAR TO DIRECTION OF TRAFFIC ON

(E) TRAFFIC FLOW DIRECTIONAL ARROWS

W/ 4" YELLOW BORDER

(A) 24" WHITE STOP BAR

(B) 4" YELLOW LINE

© 6" SOLID WHITE

SIGN LEGEND

2 R7-8 HANDICAP PARKING SIGN

(5) R1-6A PEDESTRIAN CROSSING SIGN

(REFER TO ARCH. PLAN FOR DETAIL)

7) "DRIVE THROUGH PULL—UP" SIGN (REFER TO ARCH. PLAN FOR DETAIL)

1) R1-1 STOP SIGN

CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS

FOR EXACT LOCATION OF SIDEWALKS, SIDEWALK SCORING.

BENCHES, BIKE RACKS, FLAG POLES, ETC., DIMENSIONS OF

VESTIBULE, RAMPS AND TRUCK DOCKS, PRECISE BUILDING

DIMENSIONS AND EXACT UTILITY ENTRANCE LOCATIONS

3 R5-1 DO NOT ENTER

(4) R6-25 ONE WAY (LEFT)

(6) "RAPID PICK-UP" SIGN

CONCRETE PAVEMENT 8" PORTLAND CEMENT CONCRETE PAVEMENT W/ 6 X 6 W1.4 WWF

PAVEMENT LEGEND

4" AGGREGATE BASE COURSE, TYPE B

4" COMPACTED AGGREGATE BASE, TYPE B

3.1" PAVER (UNILOCK ECO-PRIORA OR AQUADRAIN PAVERS) 1-1/2" COMPACTED CA-16 AGGREGATE SETTING BED 6" COMPACTED CA-7 AGREGATE (INSTALL PER MANUFACTURER'S SPECIFICATIONS)

**ESTAURAN** ILLINOIS **T** EAD AND BR **PANERA** ORL OF GE 

EVISED PER VILLAGE AND CBBEL
EVISED PER PANERA COMMENT
EVISED PER VILLAGE AND CBBEL
EVISED PER VILLAGE AND CBBEL

OS **MILL** 0

PROJ. MGR.: KJC PROJ. ASSOC.: MSP 6-14-19 <u>1"=20'</u> SCALE: SHEET

PBC.OPIL01