



125355 LEMONT RD. LEMONT, ILLINOIS 60439
 PHONE: (630) 739-0707 FAX: (630) 739-6080
 CHICAGO METRO AREA:
 PHONE: (773) 581-9477
 E-MAIL: GEOPOOL@COMCAST.COM

144th PLACE RE-SUBDIVISION OF

LOT 11 AND EAST 40 FEET OF LOT 12 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455 FEET OF THE NORTH 30 ACRES AT THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHEAST LYING EAST OF WABASH ST. LOUIS AND PACIFIC RAILROAD OF SECTION 9, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #27-09-216-050-0000; # 27-09-216-018-0000; #27-09-216-017-0000

MORTGAGE CERTIFICATION
 STATE OF ILLINOIS } SS
 COUNTY OF COOK }
 I, _____, OWNER OF A MORTGAGE ON THE SUBJECT PROPERTY, HEREBY APPROVES THE PLAT OF SUBDIVISION, CONSENTS TO THE EXECUTION AND RECORDING THEREOF, AND AGREES THAT THIS MORTGAGE IS HEREBY SUBORDINATED THERE TO.
 DATED THIS _____ DAY OF _____, 2013
 STANDARD BANK & TRUST / MORTGAGEE
 BY: _____ ATTEST:
 PRINT NAME: _____ PRINT NAME: _____

NOTARY CERTIFICATE
 STATE OF ILLINOIS } SS
 COUNTY OF COOK }
 I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY, THAT _____ AND _____ OF (INSERT BANK NAME) ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE AND WHO APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH SIGNED THE CERTIFICATE AS A FREE AND VOLUNTARY ACT AND AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES SET FORTH.
 GIVEN UNDER MY HAND AND SEAL, THIS _____ DAY OF _____, 2013
 NOTARY PUBLIC: _____
 MY COMMISSION EXPIRES: _____

OWNER'S CERTIFICATE
 STATE OF ILLINOIS } SS
 COUNTY OF COOK }
 THIS IS TO CERTIFY THAT PARK DEVELOPMENT, INC. IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT THE VILLAGE HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE HEREON INDICATED.
 TO THE BEST OF MY KNOWLEDGE, THE SCHOOL DISTRICTS IN WHICH EACH TRACT, PARCEL, LOT, OR BLOCK LIES IS: ELEMENTARY DISTRICT 135, HIGH SCHOOL DISTRICT 230, AND COMMUNITY COLLEGE DISTRICT 524.
 DATED THIS 30 DAY OF October, 2013.

 JOHN P. LAUB

NOTARY'S CERTIFICATE
 STATE OF ILLINOIS } SS
 COUNTY OF COOK }
 I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE AFORESAID, SO HEREBY CERTIFY, THAT _____ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH SIGNED THE CERTIFICATE AS A FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF THE OWNER LISTED ABOVE, FOR THE USES AND PURPOSES SET FORTH.
 GIVEN UNDER MY HAND AND SEAL, THIS 30th DAY OF October, 2013
 NOTARY PUBLIC: Krzyszyna Bednarczyk
 MY COMMISSION EXPIRES: 6-19-2017

CERTIFICATE AS TO SPECIAL ASSESSMENTS
 STATE OF ILLINOIS } SS
 COUNTY OF COOK }
 I, _____ VILLAGE TREASURER OF THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.
 DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS _____ DAY OF _____, 2013 A.D.

 VILLAGE TREASURER

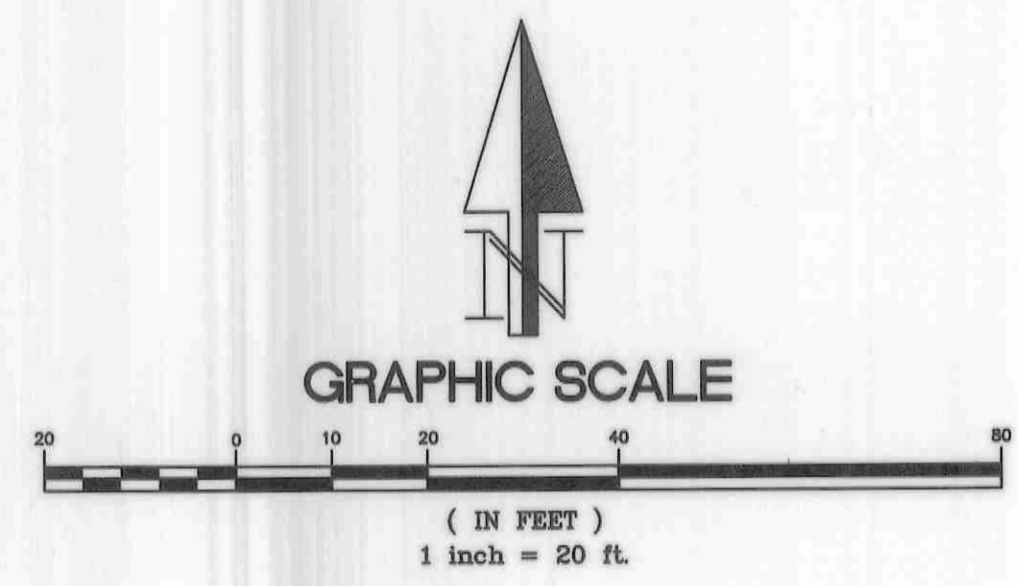
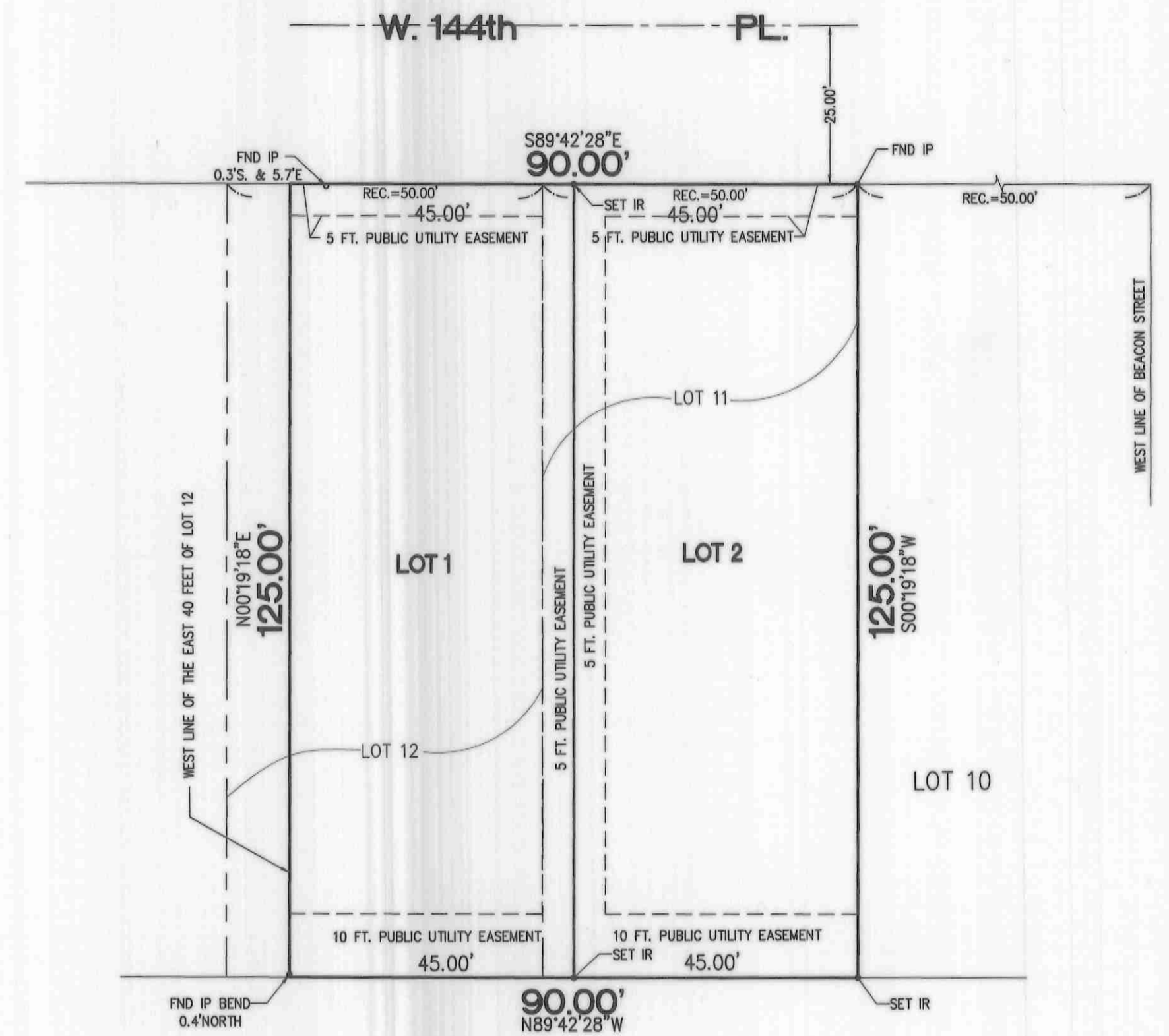
VILLAGE CERTIFICATE
 STATE OF ILLINOIS } SS
 COUNTY OF COOK }
 APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2013 A.D., BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS.
 _____ ATTEST: _____
 MAYOR VILLAGE CLERK

DRAINAGE CERTIFICATION
 I HEREBY DECLARE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH IMPROVEMENTS ON ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO ADJOINING PROPERTY DUE TO THE CONSTRUCTION OF THE DEVELOPMENT.
 THE LAND FALLS WITHIN ZONE X PER FLOOD INSURANCE RATE MAP PANEL NUMBER 17031C0813J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

 ERIC R. GERALD
 062-064476
 LICENSED PROFESSIONAL ENGINEER OF ILLINOIS

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS.
 EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS, AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE FROM THE VILLAGE OF ORLAND PARK, INCLUDING BUT NOT LIMITED TO: COMED, NICOR, AT&T, COMCAST COMPANY AND THEIR SUCCESSORS AND ASSIGNS, OVER ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR "P.U. AND D.E." ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY TO SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN AND OPERATE VARIOUS UTILITY TRANSMISSION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID VILLAGE, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH RIGHT OF ACCESS ACROSS THE GRANTOR'S PROPERTY FOR NECESSARY MEN AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.
 THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SAID SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT TRIM OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHEN AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE VILLAGE OF ORLAND PARK.
 EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY, OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

EASEMENT PROVISIONS
 A NON-EXCLUSIVE EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, COMMUNICATIONS, SEWER, WATER, GAS, AND DRAINAGE SERVICE IS HEREBY RESERVED FOR AND GRANTED TO: THE VILLAGE OF ORLAND PARK, ILLINOIS; COMMONWEALTH EDISON COMPANY; AMERITECH ILLINOIS A.K.A. ILLINOIS BELL TELEPHONE COMPANY A.K.A. AT&T COMMUNICATIONS, INC.; NICOR GAS; AND CABLE TV; AS WELL AS THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY TO CONSTRUCT, OPERATE, REPAIR, MAINTAIN, MODIFY, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE FROM TIME TO TIME, POLES, GUYS, ANCHORS, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS, EQUIPMENT, CABINETS OR OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SOUNDS AND SIGNALS ("FACILITIES") IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) ON THE PLAT AND MARKED "EASEMENT," "UTILITY EASEMENT," "PUBLIC UTILITY EASEMENT," "P.U.E." (OR SIMILAR DESIGNATION), AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS, WHETHER PRIVATE OR PUBLIC, TOGETHER WITH THE RIGHTS TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, ROOTS AND SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED WITHIN THE DASHED OR DOTTED LINES (OR SIMILAR DESIGNATION) MARKED "EASEMENT," "UTILITY EASEMENT," "PUBLIC UTILITY EASEMENT," "P.U.E." (OR SIMILAR DESIGNATION) WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.
 RELOCATION OF FACILITIES WILL BE DONE BY GRANTEEES AT COST OF THE GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.
 ANYTHING TO THE CONTRARY CONTAINED HEREIN NOT WITHSTANDING THE EASEMENTS RESERVED AND GRANTED UNDER THESE EASEMENT PROVISIONS SHALL NOT AFFECT AND ARE SPECIFICALLY NOT RESERVED OR GRANTED OVER THE LOTS AS SHOWN ON THIS PLAT.



SURVEYOR'S CERTIFICATE
 STATE OF ILLINOIS } SS
 COUNTY OF DuPAGE }
 I, KENNETH A. KENNEDY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003403 DO HEREBY CERTIFY THAT I HAVE SURVEYED AND/OR SUBDIVIDED THE PROPERTY DESCRIBED HEREON UNDER THE DIRECTION OF THE OWNER AND IN THE MANNER REPRESENTED ON THE PLAT HEREON DRAWN AND DESCRIBED AS FOLLOWS:
 LOT 11 AND EAST 40 FEET OF LOT 12 IN HUMPHREY'S SUBDIVISION OF THE NORTH 455 FEET OF THE NORTH 30 ACRES AT THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHEAST LYING EAST OF WABASH ST. LOUIS AND PACIFIC RAILROAD OF SECTION 9, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 CONTAINING 0.258 ACRE MORE OR LESS.
 I DO FURTHER CERTIFY THAT:
 THIS SUBDIVISION IS WITHIN THE CORPORATE LIMITS OF THE CITY OF ORLAND PARK.
 THE LAND IN THE ANNEXED LEGAL DESCRIPTION FALLS WITHIN ZONE X PER FLOOD INSURANCE RATE MAP PANEL NUMBER 17031C0813J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008 AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
 THE ATTACHED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION.
 DATED AT LEMONT, ILLINOIS, THIS 29th DAY OF OCTOBER, 2013 A.D.

 ILLINOIS PROFESSIONAL LAND SURVEYOR
 MY LICENSE EXPIRES ON 11/30/2014

