



THE UNITED STATES CONFERENCE OF MAYORS

1620 EYE STREET, NORTHWEST
WASHINGTON, D.C. 20006
Telephone (202) 293-7330
FAX (202) 293-2352

DESCRIPTION	AMOUNT DUE
USCM 2016 Calendar Year Membership	\$5269.00

Employer ID # 53-0196642

- The Honorable Daniel J. McLaughlin
Village of Orland Park
14700 South Ravinia
Orland Park, IL 60462

INVOICE NO.	INVOICE DATE
33465	02/03/2016
Please refer to the invoice number on all correspondence.	



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URL: www.usmayors.org

February 3, 2016

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CEO and Executive Director
TOM COCHRAN

The Honorable Daniel J. McLaughlin
Village President/Mayor of Orland Park
14700 South Ravinia
Orland Park, IL 60462

Dear Mayor McLaughlin,

On behalf of The United States Conference of Mayors, thank you for your membership with the organization. Because of your support, the Conference of Mayors has accomplished so much over the last year and I'm thankful to all of the mayors as you give so much for those who live in our cities.

Under the leadership of our President Baltimore Mayor Stephanie Rawlings-Blake, the Conference will continue to promote key policy areas which strengthen our cities and allow us rebuild the country's infrastructure through stronger federal-local and public-private partnerships. The Conference will ensure that our priorities are part of the national debate and infused into the 2016 political discussion.

These priorities will include protecting the Community Development Block Grant (CDBG), infrastructure investment, workforce development, and community policing. The Conference will also take strong action on promoting important issues such as volunteerism, increasing child literacy, and providing access to nutritious foods, initiatives that have real impacts on the ground for our cities and our residents.

These are just a few examples of the many initiatives and programs The U.S. Conference of Mayors will offer our members in the following year. I also want to encourage you to take advantage of our many award and grant programs. Through the partnerships we've developed with our Business Council members, I'm pleased to announce that we have doubled our awards over the last year and now offer over \$2 million in grants to member cities.

I look ahead with energy and optimism to what great things we may achieve. Please join us again this year as we come together to celebrate and openly share the creative innovations of your colleagues from every state and region of our nation. If you have any questions about the enclosed a CY 2016 membership invoice or would like more information on membership, please contact Debra DeHaney-Howard at (202) 861-6702 or Katie Pirolt at (202) 861-6714. I look forward to working with you this year.

Sincerely,

Tom Cochran
CEO and Executive Director

THE UNITED STATES OF AMERICA

Department of Justice
Federal Bureau of Investigation
Washington, D. C. 20535

TO : SAC, NEW YORK
FROM : SAC, PHOENIX
SUBJECT: [Illegible]

Re Phoenix airtel to New York dated 1/15/68.

Enclosed for New York are two copies of a letterhead memorandum (LHM) dated and captioned as above. The LHM contains information regarding the activities of [Illegible] in Phoenix, Arizona, and the results of an investigation conducted by the Phoenix Office.

The LHM also contains information regarding the activities of [Illegible] in Phoenix, Arizona, and the results of an investigation conducted by the Phoenix Office. It is noted that [Illegible] has been identified as a member of the [Illegible] and has been active in the Phoenix area.

It is recommended that New York be kept advised of any further information received regarding the activities of [Illegible] in Phoenix, Arizona.

Very truly yours,
[Illegible Signature]

Enclosure

PHOENIX OFFICE

1/15/68

PHOENIX

PHOENIX