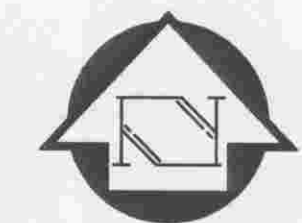


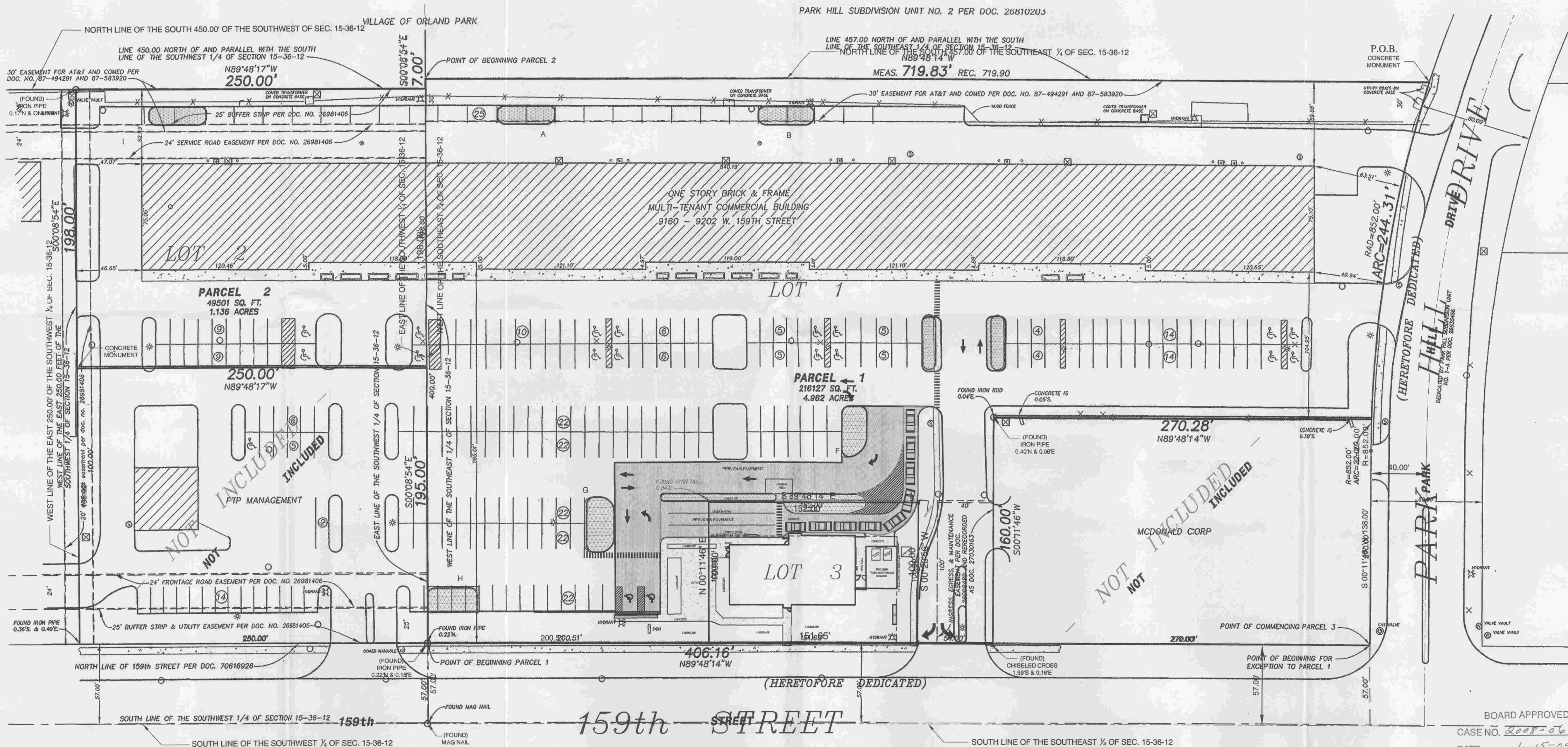
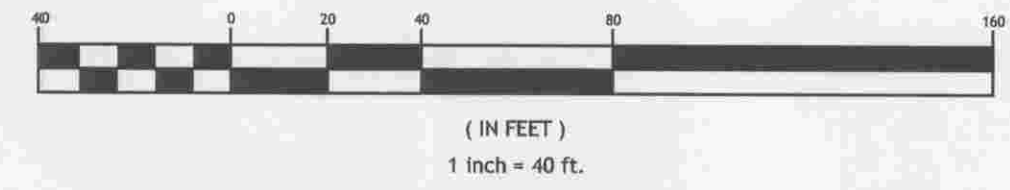
PARCEL 1
 THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4, 57.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 400.00 FEET; THENCE EASTERLY ALONG A LINE 457.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 719.90 FEET TO A POINT OF CURVE, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY OF PARK HILL DRIVE AS DEDICATED BY PARK HILL SUBDIVISION UNIT NO. 1-A; THENCE SOUTHERLY ALONG A CURVE (BEING ALSO THE WESTERLY RIGHT-OF-WAY OF PARK HILL DRIVE) WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 852.00 FEET AN ARC DISTANCE OF 266.31 FEET TO A POINT ON THE SAID WESTERLY RIGHT-OF-WAY LINE, BEING 195.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 138.00 FEET; THENCE WESTERLY ALONG LINE 57.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 676.22 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING: THAT PART BEGINNING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL 1; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL 1, A DISTANCE OF 270.00 FEET; THENCE NORTHERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 160.00 FEET; THENCE EASTERLY ALONG A LINE 160.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PARCEL 1, A DISTANCE OF 270.28 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL SUBDIVISION UNIT NO. 1-A; THENCE SOUTHERLY ALONG A CURVE (BEING ALSO THE WESTERLY RIGHT-OF-WAY LINE OF PARK HILL DRIVE) WHOSE CENTER LIES EASTERLY AND HAS A RADIUS OF 852.00 FEET AN ARC DISTANCE OF 22.00 FEET; THENCE SOUTHERLY A DISTANCE OF 138.00 FEET ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF PARK HILL DRIVE TO THE POINT OF BEGINNING; AND ALSO EXCEPTING THEREFROM THE FOLLOWING: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL SUBDIVISION UNIT 1-A AND A LINE 57.00 FEET NORTH OF A PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WESTERLY, ALONG SAID LINE 57.00 FEET NORTH OF A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 324.00 FEET TO THE POINT OF BEGINNING; CONTINUING WESTERLY, ALONG THE LAST DESCRIBED LINE, 151.65 FEET; THENCE NORTHERLY, PERPENDICULAR TO THE LAST DESCRIBED LINE, 100.00 FEET; THENCE EASTERLY ALONG A LINE 157.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 152.00 FEET; THENCE SOUTHERLY, PERPENDICULAR TO THE LAST DESCRIBED LINE, 100.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2
 THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH A LINE 457.00 FEET NORTHERLY OF (AS MEASURED PERPENDICULAR TO) THE SOUTH LINE OF THE EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, 198.00 FEET TO A LINE 252.00 FEET NORTHERLY OF (AS MEASURED PERPENDICULAR TO) THE SOUTH LINE OF THE EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE WESTERLY ALONG THE LAST DESCRIBED LINE, 250.00 FEET; THENCE NORTHERLY ALONG A LINE 250.00 FEET WESTERLY OF (AS MEASURED PERPENDICULAR TO) THE EAST LINE OF SAID SOUTHWEST 1/4, 198.00 FEET TO SAID LINE 450.00 FEET NORTHERLY OF THE SOUTH LINE OF THE EAST 1/2 OF SAID SOUTHWEST 1/4; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE 250.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3
 THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF PARK HILL DRIVE, AS DEDICATED BY PARK HILL SUBDIVISION UNIT NO. 1-A AND A LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 89° 48' 14" WEST, ALONG SAID LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 324.00 FEET TO THE POINT OF BEGINNING; CONTINUING NORTH 89° 48' 14" WEST, ALONG THE LAST DESCRIBED LINE, 151.65 FEET; THENCE NORTH 0° 11' 46" EAST 100.00 FEET; THENCE SOUTH 89° 48' 14" EAST, ALONG A LINE 157.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 152.00 FEET; THENCE SOUTH 0° 23' 56" WEST 100.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



GRAPHIC SCALE



REVISIONS: 1-12-09
 3-18-09
 5-27-09
 6-4-09

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CULVER'S PARK HILL PLAZA
 ORLAND PARK, IL
 OVERALL SITE PLAN

Date: 9-15-08
 Scale: 1" = 40'
 Disk No.: 08-065-OVERALL-JUNE-2009
 Drawn: TMF
 Checked: MCA
 Sheet:
 1 of 5
 Project No.:
 08-065

PARCEL	SQ. FT.	ACRES
PARCEL 1	216,127	4.96
PARCEL 2	49,501	1.14
PARCEL 3	15,200	0.35
ETP	48,750	1.12
TOTAL	329,578	7.57

SITE PLAN REQUIREMENTS	
GROSS AREA	329,578 SQ. FT.
NUMBER OF BUILDINGS	(3) 67,570 SQ. FT. 20.50%
GROSS PAVED AREA	196,858 SQ. FT. 59.73%
LANDSCAPED AREA	65,150 SQ. FT. 19.77%
FLOOR AREA RATIO	0.20
NUMBER OF REQUIRED PARKING SPACES (LOT 1, 2, 3)	48 SPACES (1 PER 3 SEATS) + (1 PER EMPLOYEE)
NUMBER OF REQUIRED PARKING SPACES (OVERALL CENTER)	245 SPACES (1 PER 250 SQ. FT.)
NUMBER OF REQUIRED PARKING SPACES (TOTAL)	298 SPACES
NUMBER OF CURRENT PARKING SPACES (OVERALL CENTER)	274 SPACES
NUMBER OF PROPOSED PROVIDED PARKING (OVERALL)	296 SPACES

Existing Site:	329,578.0 SF
Existing Green Space:	65,977.0 SF
Ratio:	80.0 %
Maximum Allowable Coverage:	75.0 %
Cutters Impervious Building/Trash:	5,328.0 SF
Patios/Drives:	6,509.0 SF
Total New:	11,837.0 SF

New Parking Islands	
Islands I, A, B	1600.
Island F	560.
Island G	775.
Island H	648.
TOTAL NEW GREEN	3583. SF

DRIVE LANE & DRIVE-THRU PERMEABLE PAVEMENT (CONCRETE OR PAVERS) (50% CREDIT) 13500. SF
 FINAL GREEN SPACE 64,473. SF
 FINAL ALLOWABLE COVERAGE (80.44%)

Sheet INDEX	
Sheet Number	Sheet Title
1	OVERALL SITE PLAN
2	PRELIMINARY SITE PLAN
3	PRELIMINARY ENGINEERING
4	PRELIMINARY ENGINEERING OFFSITE
5	TRUCK EXHIBIT

BOARD APPROVED
 CASE NO. 2008-0621
 DATE 6-15-09
 W/CONDITIONS
 W/O CONDITIONS