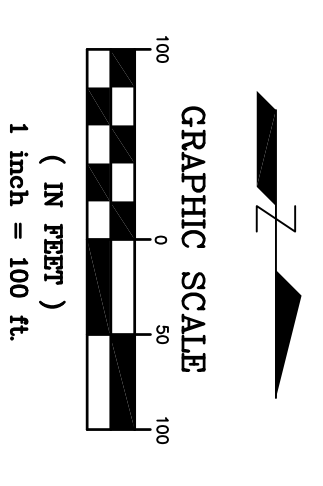


PARCEL IDENTIFICATION NUMBER
27-26-202-020-0000

BASIS OF BEARING
ASSUED THE SOUTH LINE, NE. 1/4 SECTION 6-36-12 TO BE S. 88° 18' 29" W.

COMMON ADDRESS
11434 139th St
Orland Park, Illinois

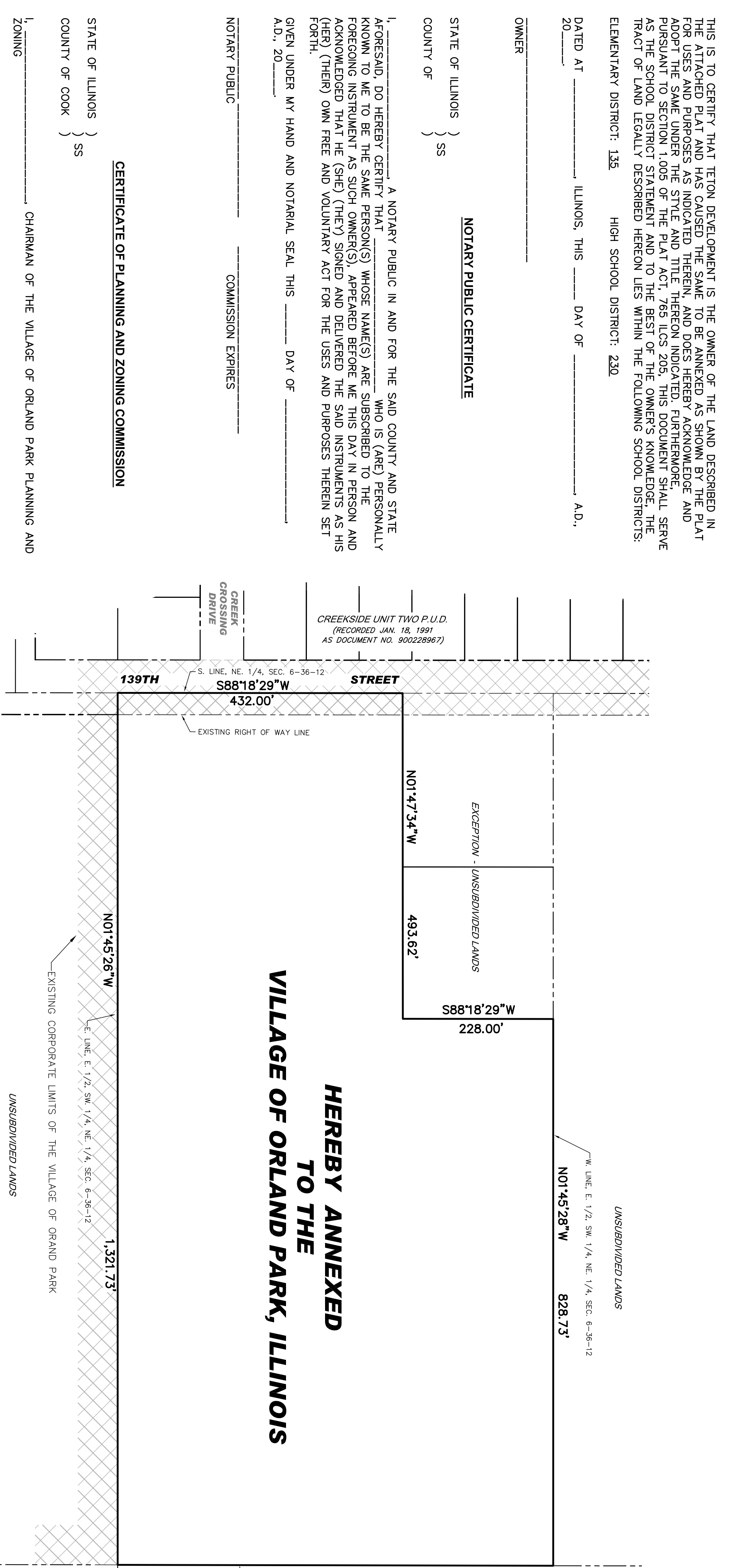
SITE DATA
GROSS AREA: ±780,408.71 SQUARE FEET
OR 17.4565 ACRES



PLAT OF ANNEXATION

TO THE VILLAGE OF ORLAND PARK COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION
The East Half (Except the west 228.0 feet of the south 493.62 feet thereof) of the Southwest Quarter of the Northeast Quarter of Section 6, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois



STATE OF ILLINOIS)
COUNTY OF COOK) SS
VILLAGE TREASURER _____
DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS _____ DAY OF _____, A.D., 20____

STATE OF ILLINOIS)
COUNTY OF COOK) SS
VILLAGE CLERK'S CERTIFICATE
VILLAGE CLERK OF THE VILLAGE OF ORLAND PARK, ILLINOIS, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON _____, _____, _____, AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID VILLAGE.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL OF THE VILLAGE OF ORLAND PARK, ILLINOIS THIS _____ DAY OF _____, A.D., 20____

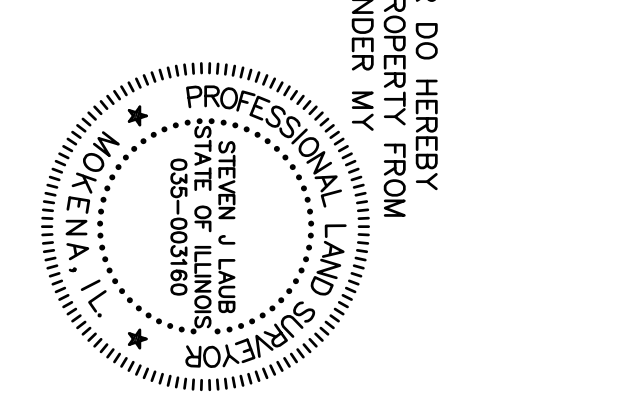
VILLAGE CLERK _____
COUNTY RECORDER CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF COOK) SS
THIS PLAT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D., 20____ AT _____ O'CLOCK _____ M. AS DOCUMENT NUMBER _____

COUNTY RECORDER _____
PERMISSION TO RECORD
STATE OF ILLINOIS)
COUNTY OF WILL) SS
I, STEVEN J. LAUB, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, NO. 035-003160, HEREBY GRANTS PERMISSION TO A REPRESENTATIVE OF THE VILLAGE OF ORLAND PARK TO RECORD THIS PLAT SAID REPRESENTATIVE SHALL SHOW PROPER IDENTIFICATION AND PROVIDE THIS SURVEYOR WITH A RECORDED COPY OF SAID PLAT.

DATE 9th THIS _____ DAY OF _____, JULY _____, A.D., 20 16.
STEVEN J. LAUB
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003160
LICENSE EXPIRES NOVEMBER 30, 2016
SURVEYOR'S CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF WILL) SS
THIS IS TO CERTIFY THAT I, STEVEN J. LAUB, AN ILLINOIS PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PREPARED THE PLAT OF ANNEXATION OF THE ABOVE DESCRIBED PROPERTY FROM THE OFFICIAL RECORDS AND THAT THE PLAT HERON DRAWN WAS PREPARED AT AND UNDER MY DIRECTION.
ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.
DATE 15th THIS _____ DAY OF _____, JULY _____, A.D., 20 16.
STEVEN J. LAUB
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003160
LICENSE EXPIRES ON NOVEMBER 30, 2016

STATE OF ILLINOIS)
COUNTY OF COOK) SS
Submitted by: Village of Orland Park
14700 Ravinia Avenue
Orland Park, Illinois 60462
708-403-6100
Return the original Mylar to: Village of Orland Park
14700 Ravinia Avenue
Orland Park, Illinois 60462
708-403-6100
CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
COUNTY OF COOK) SS
CHAIRMAN OF THE VILLAGE OF ORLAND PARK PLANNING AND ZONING COMMISSION, CERTIFY THAT ON THIS _____ DAY OF _____, A.D., 20____, THIS PLAT OF ANNEXATION WAS DULY APPROVED BY THE PLANNING AND ZONING COMMISSION.
CHAIRMAN _____ ATTEST: SECRETARY _____
STATE OF ILLINOIS)
COUNTY OF COOK) SS
COUNTY CLERK CERTIFICATE
I, _____ COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORGOTTEN TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT CHICAGO, COOK COUNTY, ILLINOIS THIS _____ DAY OF _____, A.D., 20____



DTS DESIGNATEK SURVEYING, LLC
7700 W. 130th Street, Suite 100
Mokena, Illinois 60449
IL Prof. Lic. No. 184 - 004629
License expires April 30, 2017

9500 Bormel Drive, Suite 305
Mokena, Illinois 60448
708-326-4961 voice
708-326-4962 fax

PREPARED FOR: TETON DEVELOPMENT, LLC
7512 COUNTY LINE ROAD
BURR RIDGE, ILLINOIS 60527
630.920.9430

NO.	DATE	DESCRIPTION	REVISIONS NO.	DATE	DESCRIPTION

PLAT OF ANNEXATION

DRAFTING COMPLETED: 07/01/2015	DRAWN BY: SJL	PROJECT MANAGER: SJL	SHEET NO. 1 of 2
FIELD WORK COMPLETED:	CHECKED BY:	SCALE: 1" = 100'	Project No: 08-0013