

**BIDDER SUMMARY SHEET**

ITB #25-013

145th Place Sidewalk and 82nd Avenue E. Ditch Improvements, Construction

Business Name: Davis Concrete Construction Co.

Street Address: 11244 Manhattan-Monee Rd

City, State, Zip: Monee, IL 60449

Contact Name: Charles F. Davis

Title: Corporate Secretary

Phone: 708-388-1100 Fax: N/A

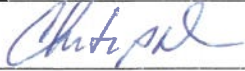
E-Mail address: chazdavis@davisconcrete.com

**Price Proposal**

|                                                |                      |
|------------------------------------------------|----------------------|
| 145 <sup>th</sup> Street Sidewalk (North side) | \$ <u>175,499.50</u> |
| 145 <sup>th</sup> Street (South side)          | \$ <u>179,295.00</u> |
| 82 <sup>nd</sup> Avenue E. Ditch               | \$ <u>149,935.00</u> |
| <b>GRAND TOTAL BID PRICE</b>                   | \$ <u>504,729.50</u> |

**AUTHORIZATION & SIGNATURE**

Name of Authorized Signee: Christopher P. Davis

Signature of Authorized Signee: 

Title: President Date: 4/7/25



# ORLAND PARK

## Unit Price Sheet

ITB #25-013 145th Place Sidewalk & 82nd Avenue E. Ditch

145th Place Sidewalk (North Side)

Proposer agrees to furnish to the VILLAGE all necessary materials, equipment, labor, etc. to complete the PROJECT in accordance with provisions, instructions, and specifications of the VILLAGE for the prices as follows:

| SP                            | NO. | IDOT SECTION | DESCRIPTION                                          | UNIT  | QUANTITY | UNIT PRICE   | Cost                 |   |
|-------------------------------|-----|--------------|------------------------------------------------------|-------|----------|--------------|----------------------|---|
|                               | 1   | 201          | TREE REMOVAL (6 TO 15 UNITS DIAMETER)                | UNIT  | 10       | \$ 75.00     | \$ 750.00            | ✓ |
|                               | 2   | 201          | TREE REMOVAL (OVER 15 UNITS DIAMETER)                | UNIT  | 20       | \$ 85.00     | \$ 1,700.00          | ✓ |
|                               | 3   | 201          | TREE ROOT PRUNING                                    | EACH  | 9        | \$ 10.00     | \$ 90.00             | ✓ |
|                               | 4   | 211          | TOPSOIL FURNISH AND PLACE, 4"                        | SQYD  | 1300     | \$ 3.00      | \$ 3,900.00          | ✓ |
| *                             | 5   | 213          | EXPLORATION TRENCH, SPECIAL                          | FOOT  | 50       | \$ 2.00      | \$ 100.00            | ✓ |
|                               | 6   | 250          | NITROGEN FERTILIZER NUTRIENT                         | POUND | 25       | \$ 1.00      | \$ 25.00             | ✓ |
|                               | 7   | 250          | PHOSPHORUS FERTILIZER NUTRIENT                       | POUND | 25       | \$ 1.00      | \$ 25.00             | ✓ |
|                               | 8   | 250          | POTASSIUM FERTILIZER NUTRIENT                        | POUND | 25       | \$ 1.00      | \$ 25.00             | ✓ |
|                               | 9   | 252          | SODDING, SALT TOLERANT                               | SQYD  | 1300     | \$ 2.00      | \$ 2,600.00          | ✓ |
|                               | 10  | 252          | SUPPLEMENTAL WATERING                                | UNIT  | 80       | \$ 10.00     | \$ 800.00            | ✓ |
|                               | 11  | 280          | INLET AND PIPE PROTECTION                            | EACH  | 1        | \$ 200.00    | \$ 200.00            | ✓ |
|                               | 12  | 280          | INLET FILTERS                                        | EACH  | 7        | \$ 25.00     | \$ 175.00            | ✓ |
|                               | 13  | 311          | SUBBASE GRANULAR MATERIAL, TYPE A 4"                 | SQYD  | 1020     | \$ 6.60      | \$ 6,732.00          | ✓ |
|                               | 14  | 311          | SUBBASE GRANULAR MATERIAL, TYPE B 2"                 | SQYD  | 85       | \$ 4.00      | \$ 340.00            | ✓ |
|                               | 15  | 355          | HOT-MIX ASPHALT BASE COURSE, 6"                      | SQYD  | 35       | \$ 65.00     | \$ 2,275.00          | ✓ |
|                               | 16  | 402          | AGGREGATE FOR TEMPORARY ACCESS                       | TON   | 80       | \$ 1.00      | \$ 80.00             | ✓ |
|                               | 17  | 406          | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON   | 4        | \$ 200.00    | \$ 800.00            | ✓ |
|                               | 18  | 423          | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH   | SQYD  | 85       | \$ 88.00     | \$ 7,480.00          | ✓ |
|                               | 19  | 424          | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH             | SQFT  | 6550     | \$ 18.05     | \$ 118,227.50        | ✓ |
|                               | 20  | 424          | DETECTABLE WARNINGS                                  | SQFT  | 10       | \$ 40.00     | \$ 400.00            | ✓ |
|                               | 21  | 440          | DRIVEWAY PAVEMENT REMOVAL                            | SQYD  | 180      | \$ 23.00     | \$ 4,140.00          | ✓ |
|                               | 22  | 602          | MANHOLES TO BE ADJUSTED                              | EACH  | 5        | \$ 200.00    | \$ 1,000.00          | ✓ |
| *                             | 23  |              | COMBINATION CURB AND GUTTER REMOVAL AND REPLACEMENT  | FOOT  | 15       | \$ 65.00     | \$ 975.00            | ✓ |
| *                             | 24  |              | PAVER DRIVEWAY REMOVAL                               | SQYD  | 70       | \$ 23.00     | \$ 1,610.00          | ✓ |
| *                             | 25  |              | PAVER DRIVEWAY                                       | SQYD  | 50       | \$ 25.00     | \$ 1,250.00          | ✓ |
|                               | 26  | 202          | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL          | CUYD  | 50       | \$ 5.00      | \$ 250.00            | ✓ |
|                               | 27  | 280          | TEMPORARY EROSION CONTROL SEEDING                    | POUND | 50       | \$ 1.00      | \$ 50.00             | ✓ |
|                               | 28  | 671          | MOBILIZATION                                         | L SUM | 1        | \$ 14,500.00 | \$ 14,500.00         | ✓ |
| *                             | 29  | 701          | TRAFFIC CONTROL AND PROTECTION (SPECIAL)             | L SUM | 1        | \$ 2,500.00  | \$ 2,500.00          | ✓ |
| *                             | 30  |              | WASHOUT BASIN                                        | EACH  | 1        | \$ 500.00    | \$ 500.00            | ✓ |
| *                             | 31  |              | CONSTRUCTION LAYOUT                                  | L SUM | 1        | \$ 2,000.00  | \$ 2,000.00          | ✓ |
| <b>*GRAND TOTAL BID PRICE</b> |     |              |                                                      |       |          |              | <b>\$ 175,499.50</b> |   |

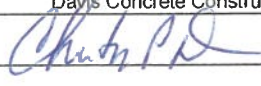
\*Please enter Total Cost on Bidder Summary Sheet

\*=Special Provision item

Proposer shall add other items relevant to the project as necessary.

Proposer: Christopher P. Davis

Firm Name: Davis Concrete Construction Co.

Signed: 

Title: President

Dated: 4/7/2025

**Unit Price Sheet - AMENDED****ITB #25-013 - 145th Place Sidewalk & 82nd Avenue E. Ditch Improvements, Construction****145th Place Sidewalk (South Side)**

Proposer agrees to furnish to the VILLAGE all necessary materials, equipment, labor, etc. to complete the PROJECT in accordance with provisions, instructions, and specifications of the VILLAGE for the prices as follows:

| SP                            | NO. | IDOT SECTION | DESCRIPTION                                          | UNIT  | QUANTITY | UNIT PRICE   | Cost                 |   |
|-------------------------------|-----|--------------|------------------------------------------------------|-------|----------|--------------|----------------------|---|
|                               | 1   | 201          | TREE ROOT PRUNING                                    | EACH  | 6        | \$ 10.00     | \$ 60.00             | ✓ |
|                               | 2   | 211          | TOPSOIL FURNISH AND PLACE, 4"                        | SQYD  | 1,500    | \$ 3.00      | \$ 4,500.00          | ✓ |
| *                             | 3   | 213          | EXPLORATION TRENCH, SPECIAL                          | FOOT  | 50       | \$ 2.00      | \$ 100.00            | ✓ |
|                               | 4   | 250          | NITROGEN FERTILIZER NUTRIENT                         | POUND | 25       | \$ 1.00      | \$ 25.00             | ✓ |
|                               | 5   | 250          | PHOSPHORUS FERTILIZER NUTRIENT                       | POUND | 25       | \$ 1.00      | \$ 25.00             | ✓ |
|                               | 6   | 250          | POTASSIUM FERTILIZER NUTRIENT                        | POUND | 25       | \$ 1.00      | \$ 25.00             | ✓ |
|                               | 7   | 252          | SODDING, SALT TOLERANT                               | SQYD  | 1,500    | \$ 2.00      | \$ 3,000.00          | ✓ |
|                               | 8   | 252          | SUPPLEMENTAL WATERING                                | UNIT  | 90       | \$ 10.00     | \$ 900.00            | ✓ |
|                               | 9   | 280          | PERIMETER EROSION BARRIER                            | FOOT  | 110      | \$ 2.00      | \$ 220.00            | ✓ |
|                               | 10  | 280          | INLET AND PIPE PROTECTION                            | EACH  | 1        | \$ 200.00    | \$ 200.00            | ✓ |
|                               | 11  | 280          | INLET FILTERS                                        | EACH  | 5        | \$ 25.00     | \$ 125.00            | ✓ |
|                               | 12  | 311          | SUBBASE GRANULAR MATERIAL, TYPE A 4"                 | SQYD  | 1,000    | \$ 6.60      | \$ 6,600.00          | ✓ |
|                               | 13  | 311          | SUBBASE GRANULAR MATERIAL, TYPE B 2"                 | SQYD  | 70       | \$ 4.00      | \$ 280.00            | ✓ |
|                               | 14  | 355          | HOT-MIX ASPHALT BASE COURSE, 6"                      | SQYD  | 115      | \$ 65.00     | \$ 7,475.00          | ✓ |
|                               | 15  | 402          | AGGREGATE FOR TEMPORARY ACCESS                       | TON   | 60       | \$ 1.00      | \$ 60.00             | ✓ |
|                               | 16  | 406          | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON   | 13       | \$ 200.00    | \$ 2,600.00          | ✓ |
|                               | 17  | 423          | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH   | SQYD  | 70       | \$ 88.00     | \$ 6,160.00          | ✓ |
|                               | 18  | 424          | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH             | SQFT  | 6,400    | \$ 18.05     | \$ 115,520.00        | ✓ |
|                               | 19  | 424          | DETECTABLE WARNINGS                                  | SQFT  | 20       | \$ 40.00     | \$ 800.00            | ✓ |
|                               | 20  | 440          | DRIVEWAY PAVEMENT REMOVAL                            | SQYD  | 240      | \$ 23.00     | \$ 5,520.00          | ✓ |
|                               | 21  | 440          | COMBINATION CURB AND GUTTER REMOVAL                  | FOOT  | 60       | \$ 15.00     | \$ 900.00            | ✓ |
| *                             | 22  |              | COMBINATION CURB AND GUTTER REMOVAL AND REPLACEMENT  | FOOT  | 60       | \$ 65.00     | \$ 3,900.00          | ✓ |
|                               | 23  | 202          | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL          | CUYD  | 50       | \$ 5.00      | \$ 250.00            | ✓ |
|                               | 24  | 280          | TEMPORARY EROSION CONTROL SEEDING                    | POUND | 50       | \$ 1.00      | \$ 50.00             | ✓ |
|                               | 25  | 671          | MOBILIZATION                                         | L SUM | 1        | \$ 15,000.00 | \$ 15,000.00         | ✓ |
| *                             | 26  | 701          | TRAFFIC CONTROL AND PROTECTION (SPECIAL)             | L SUM | 1        | \$ 2,500.00  | \$ 2,500.00          | ✓ |
| *                             | 27  |              | WASHOUT BASIN                                        | EACH  | 1        | \$ 500.00    | \$ 500.00            | ✓ |
| *                             | 28  |              | CONSTRUCTION LAYOUT                                  | L SUM | 1        | \$ 2,000.00  | \$ 2,000.00          | ✓ |
| <b>*GRAND TOTAL BID PRICE</b> |     |              |                                                      |       |          |              | <b>\$ 179,295.00</b> | ✓ |

\*Please enter Total Cost on Bidder Summary Sheet

\*=Special Provision item

Proposer shall add other items relevant to the project as necessary.

Proposer: Christopher P. Davis

Firm Name: Davis Concrete Construction Co.

Signed: 

Title: President

Dated: 4/7/2025



# Unit Price Sheet

ITB #25-013 - 145th Place Sidewalk and 82nd Avenue E. Ditch Improvement, Construction

## 82nd Avenue E. Ditch Improvements

Proposer agrees to furnish to the VILLAGE all necessary materials, equipment, labor, etc. to complete the PROJECT in accordance with provisions, instructions, and specifications of the VILLAGE for the prices as follows:

| SP | NO. | IDOT SECTION | DESCRIPTION                                         | UNIT  | QUANTITY | UNIT PRICE                    | Cost                 |
|----|-----|--------------|-----------------------------------------------------|-------|----------|-------------------------------|----------------------|
|    | 1   | 202          | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL         | CU YD | 50       | \$ 5.00                       | \$ 250.00 ✓          |
|    | 2   | 208          | TRENCH BACKFILL                                     | CU YD | 10       | \$ 23.00                      | \$ 230.00 ✓          |
|    | 3   | 211          | TOPSOIL FURNISH AND PLACE, 4"                       | SQ YD | 1,500    | \$ 3.00                       | \$ 4,500.00 ✓        |
| *  | 4   | 213          | EXPLORATION TRENCH, SPECIAL                         | FOOT  | 100      | \$ 2.00                       | \$ 200.00 ✓          |
|    | 5   | 214          | GRADING AND SHAPING DITCHES                         | FOOT  | 530      | \$ 68.00                      | \$ 36,040.00 ✓       |
|    | 6   | 250          | NITROGEN FERTILIZER NUTRIENT                        | POUND | 20       | \$ 1.00                       | \$ 20.00 ✓           |
|    | 7   | 250          | PHOSPHORUS FERTILIZER NUTRIENT                      | POUND | 20       | \$ 1.00                       | \$ 20.00 ✓           |
|    | 8   | 250          | POTASSIUM FERTILIZER NUTRIENT                       | POUND | 20       | \$ 1.00                       | \$ 20.00 ✓           |
|    | 9   | 252          | SODDING, SALT TOLERANT                              | SQ YD | 1,500    | \$ 2.00                       | \$ 3,000.00 ✓        |
|    | 10  | 252          | SUPPLEMENTAL WATERING                               | UNIT  | 90       | \$ 10.00                      | \$ 900.00 ✓          |
|    | 11  | 280          | TEMPORARY EROSION CONTROL SEEDING                   | POUND | 30       | \$ 1.00                       | \$ 30.00 ✓           |
|    | 12  | 280          | TEMPORARY DITCH CHECKS                              | FOOT  | 120      | \$ 2.00                       | \$ 240.00 ✓          |
|    | 13  | 440          | PAVEMENT REMOVAL                                    | SQ YD | 90       | \$ 24.00                      | \$ 2,160.00 ✓        |
|    | 14  | 501          | PIPE CULVERT REMOVAL                                | FOOT  | 172      | \$ 25.00                      | \$ 4,300.00 ✓        |
| *  | 15  | 542          | REMOVE EXISTING FLARED END SECTION                  | EACH  | 3        | \$ 385.00                     | \$ 1,155.00 ✓        |
|    | 16  | 542          | PIPE CULVERTS, CLASS A, TYPE 1 12"                  | FOOT  | 24       | \$ 185.00                     | \$ 4,440.00 ✓        |
|    | 17  | 542          | PIPE CULVERTS, CLASS A, TYPE 1 15"                  | FOOT  | 172      | \$ 190.00                     | \$ 32,680.00 ✓       |
|    | 18  | 542          | PRECAST REINFORCED CONCRETE FLARED END SECTIONS     | EACH  | 3        | \$ 3,700.00                   | \$ 11,100.00 ✓       |
|    | 19  | 602          | CATCH BASINS, TYPE C, TYPE 8 GRATE                  | EACH  | 1        | \$ 4,300.00                   | \$ 4,300.00 ✓        |
| *  | 20  |              | REMOVE AND RE-ERECT EXISTING SIGN                   | EACH  | 1        | \$ 500.00                     | \$ 500.00 ✓          |
|    | 21  | 671          | MOBILIZATION                                        | L SUM | 1        | \$ 14,000.00                  | \$ 14,000.00 ✓       |
| *  | 22  | 701          | TRAFFIC CONTROL AND PROTECTION (SPECIAL)            | L SUM | 1        | \$ 16,000.00                  | \$ 16,000.00 ✓       |
| *  | 23  |              | CLASS D PATCH, MODIFIED                             | SQ YD | 80       | \$ 85.00                      | \$ 6,800.00 ✓        |
| *  | 24  |              | SURFACE PATCH                                       | SQ YD | 90       | \$ 45.00                      | \$ 4,050.00 ✓        |
| *  | 25  |              | CONNECTION TO EXISTING DRAINAGE STRUCTURE           | EACH  | 1        | \$ 1,200.00                   | \$ 1,200.00 ✓        |
| *  | 26  |              | WASHOUT BASIN                                       | EACH  | 1        | \$ 500.00                     | \$ 500.00 ✓          |
| *  | 27  |              | COMBINATION CURB AND GUTTER REMOVAL AND REPLACEMENT | FOOT  | 20       | \$ 65.00                      | \$ 1,300.00 ✓        |
| *  | 28  |              | CONSTRUCTION LAYOUT                                 | L SUM | 1        | \$ 2,000.00                   | \$ 2,000.00 ✓        |
|    |     |              |                                                     |       |          | <b>*GRAND TOTAL BID PRICE</b> | <b>\$ 151,935.00</b> |

\*Please enter Total Cost on Bidder Summary Sheet

\*=Special Provision item

Proposer shall add other items relevant to the project as necessary.

Proposer: Christopher P. Davis

Firm Name: Davis Concrete Construction Co.

Signed: 

Title: President

Dated: 4/7/2025



Thank you for your interest in the Village of Orland Park. Please be sure to review and comply with all specifications and requirements listed in the provided documents. Failure to comply with the stated requirements may deem your submittal non-responsive. Please be sure to "Follow" a solicitation to ensure notification of all subsequent related correspondence issued (addenda, clarifications, etc).

**Addendum Description**

Amended Unit Price Sheet

**Notice Modifications**

| Notice Information | From Value | To Value |
|--------------------|------------|----------|
| No entries         |            |          |

**Category Modifications**

Added Categories  
No Categories Added

Removed Categories  
No Categories Removed

**Added Documents[A]**

| Document                                                                                          | Size  | Uploaded Date           | Language |
|---------------------------------------------------------------------------------------------------|-------|-------------------------|----------|
| ITB 25-013 - Unit Price Sheet - 145th Place Sidewalk, Construction South Side (Amended).xls [xls] | 74 Kb | 04/03/2025 01:20 PM EDT | English  |



# Unit Price Sheet - **AMENDED**

## ITB #25-013 - 145th Place Sidewalk & 82nd Avenue E. Ditch Improvements, Construction 145th Place Sidewalk (South Side)

Proposer agrees to furnish to the VILLAGE all necessary materials, equipment, labor, etc. to complete the PROJECT in accordance with provisions, instructions, and specifications of the VILLAGE for the prices as follows:

| SP                            | NO. | IDOT SECTION | DESCRIPTION                                          | UNIT  | QUANTITY | UNIT PRICE | Cost        |
|-------------------------------|-----|--------------|------------------------------------------------------|-------|----------|------------|-------------|
|                               | 1   | 201          | TREE ROOT PRUNING                                    | EACH  | 6        |            | \$ -        |
|                               | 2   | 211          | TOPSOIL FURNISH AND PLACE, 4"                        | SQYD  | 1,500    |            | \$ -        |
| *                             | 3   | 213          | EXPLORATION TRENCH, SPECIAL                          | FOOT  | 50       |            | \$ -        |
|                               | 4   | 250          | NITROGEN FERTILIZER NUTRIENT                         | POUND | 25       |            | \$ -        |
|                               | 5   | 250          | PHOSPHORUS FERTILIZER NUTRIENT                       | POUND | 25       |            | \$ -        |
|                               | 6   | 250          | POTASSIUM FERTILIZER NUTRIENT                        | POUND | 25       |            | \$ -        |
|                               | 7   | 252          | SODDING, SALT TOLERANT                               | SQYD  | 1,500    |            | \$ -        |
|                               | 8   | 252          | SUPPLEMENTAL WATERING                                | UNIT  | 90       |            | \$ -        |
|                               | 9   | 280          | PERIMETER EROSION BARRIER                            | FOOT  | 110      |            | \$ -        |
|                               | 10  | 280          | INLET AND PIPE PROTECTION                            | EACH  | 1        |            | \$ -        |
|                               | 11  | 280          | INLET FILTERS                                        | EACH  | 5        |            | \$ -        |
|                               | 12  | 311          | SUBBASE GRANULAR MATERIAL, TYPE A 4"                 | SQYD  | 1,000    |            | \$ -        |
|                               | 13  | 311          | SUBBASE GRANULAR MATERIAL, TYPE B 2"                 | SQYD  | 70       |            | \$ -        |
|                               | 14  | 355          | HOT-MIX ASPHALT BASE COURSE, 6"                      | SQYD  | 115      |            | \$ -        |
|                               | 15  | 402          | AGGREGATE FOR TEMPORARY ACCESS                       | TON   | 60       |            | \$ -        |
|                               | 16  | 406          | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON   | 13       |            | \$ -        |
|                               | 17  | 423          | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH   | SQYD  | 70       |            | \$ -        |
|                               | 18  | 424          | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH             | SQFT  | 6,400    |            | \$ -        |
|                               | 19  | 424          | DETECTABLE WARNINGS                                  | SQFT  | 20       |            | \$ -        |
|                               | 20  | 440          | DRIVEWAY PAVEMENT REMOVAL                            | SQYD  | 240      |            | \$ -        |
|                               | 21  | 440          | COMBINATION CURB AND GUTTER REMOVAL                  | FOOT  | 60       |            | \$ -        |
| *                             | 22  |              | COMBINATION CURB AND GUTTER REMOVAL AND REPLACEMENT  | FOOT  | 60       |            | \$ -        |
|                               | 23  | 202          | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL          | CUYD  | 50       |            | \$ -        |
|                               | 24  | 280          | TEMPORARY EROSION CONTROL SEEDING                    | POUND | 50       |            | \$ -        |
|                               | 25  | 671          | MOBILIZATION                                         | L SUM | 1        |            | \$ -        |
| *                             | 26  | 701          | TRAFFIC CONTROL AND PROTECTION (SPECIAL)             | L SUM | 1        |            | \$ -        |
| *                             | 27  |              | WASHOUT BASIN                                        | EACH  | 1        |            | \$ -        |
| *                             | 28  |              | CONSTRUCTION LAYOUT                                  | L SUM | 1        |            | \$ -        |
| <b>*GRAND TOTAL BID PRICE</b> |     |              |                                                      |       |          |            | <b>\$ -</b> |

\*Please enter Total Cost on Bidder Summary Sheet

\*=Special Provision item  
Proposer shall add other items relevant to the project as necessary.

Proposer: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_



Thank you for your interest in the Village of Orland Park. Please be sure to review and comply with all specifications and requirements listed in the provided documents. Failure to comply with the stated requirements may deem your submittal non-responsive. Please be sure to "Follow" a solicitation to ensure notification of all subsequent related correspondence issued (addenda, clarifications, etc).

Addendum Description

Response to Question.

Notice Modifications

| Notice Information | From Value | To Value |
|--------------------|------------|----------|
| No entries         |            |          |

Category Modifications

|                       |
|-----------------------|
| Added Categories      |
| No Categories Added   |
| Removed Categories    |
| No Categories Removed |

Added Documents[A]

| Document                 | Size | Uploaded Date           | Language |
|--------------------------|------|-------------------------|----------|
| Q&A Document 2.pdf [pdf] | 2 Kb | 04/03/2025 01:03 PM EDT | English  |

## Questions & Answers - 2

**Project** 25-013 - 145th Place Sidewalk and 82nd Avenue E. Ditch Improvements,  
Construction  
**Buying Organization** Village of Orland Park

| No | Question/Answer                                                                                                                                                                                                                     | Question Date |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Q2 | <b>Question: Village of Orland Park 145th Pl Sidewalk Imp</b><br>The unit price sheet for the south side of 145th Pl does not match the summary of quantities shown on Plan Sheet 3. There are major discrepancies between the two. | 04/01/2025    |

**Answer:** The quantities in the unit price sheet for the south side of 145th Place Sidewalk have been revised to match the plan set. The revised unit price sheet has been uploaded.



Thank you for your interest in the Village of Orland Park. Please be sure to review and comply with all specifications and requirements listed in the provided documents. Failure to comply with the stated requirements may deem your submittal non-responsive. Please be sure to "Follow" a solicitation to ensure notification of all subsequent related correspondence issued (addenda, clarifications, etc).

**Addendum Description**

Response to Question.

**Notice Modifications**

Notice Information

From Value

To Value

No entries

**Category Modifications**

Added Categories

No Categories Added

Removed Categories

No Categories Removed

**Added Documents[A]**

| Document                 | Size | Uploaded Date           | Language |
|--------------------------|------|-------------------------|----------|
| Q&A Document 1.pdf [pdf] | 2 Kb | 03/20/2025 05:48 PM EDT | English  |

# Questions & Answers - 1

**Project** 25-013 - 145th Place Sidewalk and 82nd Avenue E. Ditch Improvements, Construction  
**Buying Organization** Village of Orland Park

| No | Question/Answer                                                                                                                                  | Question Date |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Q1 | <b>Question: Pre-Bid Meeting</b><br>Will there be a pre-bid meeting for this project?<br><br><b>Answer:</b> There will not be a pre-bid meeting. | 03/20/2025    |



Thank you for your interest in the Village of Orland Park. Please be sure to review and comply with all specifications and requirements listed in the provided documents. Failure to comply with the stated requirements may deem your submittal non-responsive. Please be sure to "Follow" a solicitation to ensure notification of all subsequent related correspondence issued (addenda, clarifications, etc).

#### Addendum Description

All bids must be submitted in hard copy format; no electronic submissions will be accepted.

#### Notice Modifications

| Notice Information  | From Value                                                                                                                                                                                                                                                                                                                                                                                            | To Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| English Description | The Village of Orland Park, Illinois is requesting bids per location for the installation of new concrete sidewalk and ditch drainage improvements within the Village, as depicted in the attached Exhibits. The selected party will be responsible for the successful completion of both projects. The work to be performed by the successful proposer shall be complete on or before June 27, 2025. | The Village of Orland Park, Illinois is requesting bids per location for the installation of new concrete sidewalk and ditch drainage improvements within the Village, as depicted in the attached Exhibits. The selected party will be responsible for the successful completion of both projects. The work to be performed by the successful proposer shall be complete on or before June 27, 2025. (All bids must be submitted in hard copy format; no electronic submissions will be accepted.) |

#### Category Modifications

Added Categories

No Categories Added

Removed Categories

No Categories Removed



# ORLAND PARK

## INVITATION TO BID #25-013

145th Place Sidewalk and 82<sup>nd</sup> Avenue E. Ditch Improvements, Construction

### ISSUED

March 19, 2025

### BID OPENING

April 8, 2025  
11:00 A.M.

Office of the Village Clerk  
2<sup>ND</sup> Floor  
14700 S. Ravinia Ave.  
Orland Park, IL 60462



ORLAND PARK

**ITB #25-013**

**145th Place Sidewalk and 82nd Avenue E. Ditch Improvements, Construction**

**SUBMITTAL CHECKLIST**

In order to be responsive, each Bidder must submit the following items **by 11:00 a.m., local time, on April 8, 2025:**

1. Three (3) sealed hardcopies of the bid: Not later than the bid opening, Bidders must submit bids in a sealed envelope labeled **ITB #25-013 - 145th Place Sidewalk and 82nd Avenue E. Ditch Improvements, Construction** in the lower left hand corner and addressed to:

Village of Orland Park  
Attn: Clerk's Office  
14700 S. Ravinia Ave.  
Orland Park, IL 60462

2. Bid Bond for ten percent (10%) of the bid price. Include the original document in the unbound bid copy. Bid Bond is Applicable.
3. Signed and completed forms from *Section III*:
  - a. Bidder Summary Sheet
  - b. Certificate of Compliance
  - c. References (*3 total*)
  - d. Insurance Requirements Form and policy specimen Certificate of Insurance
  - e. 3 Unit Price Sheets – Under Separate Cover



# Fidelity and Deposit Company of Maryland

Home Office: 1299 Zurich Way, Schaumburg, IL 60196

## BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, **Davis Concrete Construction Company, 11244 W. Manhattan Monee Road, Monee, IL 60449-9827**, as Principal, (hereinafter called the "Principal"), and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, of Schaumburg, Illinois, a corporation duly organized under the laws of the State of Illinois, as Surety, (hereinafter called the "Surety"), are held and firmly bound unto **Village of Orland Park** as Obligee, (hereinafter called the "Obligee"), in the sum of **Ten Percent of the Amount of the Bid Dollars (\$10% of the bid)**, for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for **145<sup>th</sup> Place Sidewalk & 82<sup>nd</sup> Avenue E. Ditch Improvements**.

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or contract documents with good and sufficient surety for the faithful performance of such contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **7th** day of **April** A.D. , **2025**.

, *Witness*

Davis Concrete Construction Company  
(SEAL)

*Principal*

By

Christopher P. Davis, President, *Title*

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

*Surety*

By

(SEAL)

Debora A. Heine, Attorney-in-Fact

N/A, *Witness*

C325-150M,

Approved by The American Institute of Architects,

A.I.A. Document No. A-310 February 1970 Edition.

ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by **Robert D. Murray, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Debora A. HEINE of Barrington, Illinois**, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

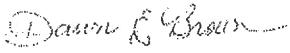
The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies. and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 25th day of March, A.D. 2021.



ATTEST:  
ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

  
By: **Robert D. Murray**  
Vice President

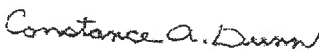
  
By: **Dawn E. Brown**  
Secretary

State of Maryland  
County of Baltimore

On this 25th day of March, A.D. 2021, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



  
Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2023

## EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 7th day of April, 2025.



*Brian M. Hodges*

By: Brian M. Hodges  
Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:**

Zurich Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056  
[www.reportsfclaims@zurichna.com](http://www.reportsfclaims@zurichna.com)  
800-626-4577

 **ORLAND PARK**  
**CERTIFICATE OF COMPLIANCE**

*Bidders shall complete this Certificate of Compliance. Failure to comply with all submission requirements may result in a determination that the Bidder is not responsible.*

The undersigned Charles F. Davis,  
(Enter Name of Person Making Certification)

as Corporate Secretary  
(Enter Title of Person Making Certification)

and on behalf of Davis Concrete Construction Co.,  
(Enter Name of Business Organization)

certifies that Bidder is:

**1) A BUSINESS ORGANIZATION: Yes ☒ No ☐**

**Federal Employer I.D. #:** 362688841  
(or Social Security # if a sole proprietor or individual)

The form of business organization of the Bidder is (check one):

☐ Sole Proprietor  
☐ Independent Contractor (Individual)  
☐ Partnership  
☐ LLC  
☒ Corporation Illinois 1970  
(State of Incorporation) (Date of Incorporation)

**2) STATUS OF OWNERSHIP**

Illinois Public Act 102-0265, approved August 2021, requires the Village of Orland Park to collect "Status of Ownership" information. This information is collected for reporting purposes only. Please check the following that applies to the ownership of your business and include any certifications for the categories checked with the proposal. Business ownership categories are as defined in the Business Enterprise for Minorities, Women, and Persons with Disabilities Act, 30 ILCS 575/0.01 et seq.

Minority-Owned ☐ Small Business ☐ ([SBA standards](#))  
Women-Owned ☐ Prefer not to disclose ☐  
Veteran-Owned ☐ Not Applicable ☒  
Disabled-Owned ☐

How are you certifying? Certificates Attached ☐ Self-Certifying ☒

**STATUS OF OWNERSHIP FOR SUBCONTRACTORS**

This information is collected for reporting purposes only. Please check the following that applies to the ownership of subcontractors.

Minority-Owned ☐ Small Business ☐ ([SBA standards](#))  
Women-Owned ☐ Prefer not to disclose ☐  
Veteran-Owned ☐ Not Applicable ☒  
Disabled-Owned ☐

3) **AUTHORIZED TO DO BUSINESS IN ILLINOIS:** Yes ☒ No ☐

The Bidder is authorized to do business in the State of Illinois.

4) **ELIGIBLE TO ENTER INTO PUBLIC CONTRACTS:** Yes ☒ No ☐

The Bidder is eligible to enter into public contracts, and is not barred from contracting with any unit of state or local government as a result of a violation of either Section 33E-3, or 33E-4 of the Illinois Criminal Code, or of any similar offense of "bid-rigging" or "bid-rotating" of any state or of the United States.

5) **SEXUAL HARASSMENT POLICY COMPLIANT:** Yes ☒ No ☐

Please be advised that Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must have a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105 (A) (4) and includes, at a minimum, the following information:

(I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the vendor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department of Human Rights (the "Department") and the Human Rights Commission (the "Commission"); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act. (Illinois Human Rights Act). (emphasis added). Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public contract" includes "...every contract to which the State, any of its political subdivisions or any municipal corporation is a party."

6) **EQUAL EMPLOYMENT OPPORTUNITY COMPLIANT:** Yes ☒ No ☐

During the performance of this Project, Bidder agrees to comply with the "Illinois Human Rights Act", 775 ILCS Title 5 and the Rules and Regulations of the Illinois Department of Human Rights published at 44 Illinois Administrative Code Section 750, et seq.

The Bidder shall:

(I) not discriminate against any employee or applicant for employment because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; (II) examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization; (III) ensure all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; (IV) send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Vendor's obligations under the Illinois Human Rights Act and Department's Rules and Regulations for Public Contract; (V) submit reports as required by the Department's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts; (VI) permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and

Department's Rules and Regulations for Public Contracts; and (VII) include verbatim or by reference the provisions of this Equal Employment Opportunity Clause in every subcontract it awards under which any portion of this Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor.

In the same manner as the other provisions of this Agreement, the Bidder will be liable for compliance with applicable provisions of this clause by such subcontractors; and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition, the Bidder will not utilize any subcontractor declared by the Illinois Human Rights Department to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

"Subcontract" means any agreement, arrangement or understanding, written or otherwise, between the Bidder and any person under which any portion of the Bidder's obligations under one or more public contracts is performed, undertaken or assumed; the term "subcontract", however, shall not include any agreement, arrangement or understanding in which the parties stand in the relationship of an employer and an employee, or between a Bidder or other organization and its customers.

In the event of the Bidder's noncompliance with any provision of this Equal Employment Opportunity Clause, the Illinois Human Right Act, or the Rules and Regulations for Public Contracts of the Department of Human Rights the Bidder may be declared non-responsible and therefore ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this agreement may be canceled or avoided in whole or in part, and such other sanctions or penalties may be imposed or remedies involved as provided by statute or regulation.

**7) PREVAILING WAGE COMPLIANCE:      Yes ☒ No ☐**

In the manner and to the extent required by law, this bid is subject to the Illinois Prevailing Wage Act and to all laws governing the payment of wages to laborers, workers and mechanics of a Bidder or any subcontractor of a Bidder bound to this agreement who is performing services covered by this contract. If awarded the Contract, per 820 ILCS 130 et seq. as amended, Bidder shall pay not less than the prevailing hourly rate of wages, the generally prevailing rate of hourly wages for legal holiday and overtime work, and the prevailing hourly rate for welfare and other benefits as determined by the Illinois Department of Labor or the Village and as set forth in the schedule of prevailing wages for this contract to all laborers, workers and mechanics performing work under this contract (available at <https://www2.illinois.gov/idol/Laws-Rules/CONMED/Pages/Rates.aspx>).

The undersigned Bidder further stipulates and certifies that it has maintained a satisfactory record of Prevailing Wage Act compliance with no significant Prevailing Wage Act violations for the past three (3) years.

Certified Payroll. The Illinois Prevailing Wage Act requires any contractor and each subcontractor who participates in public works to file with the Illinois Department of Labor (IDOL) certified payroll for those calendar months during which work on a public works project has occurred. The Act requires certified payroll to be filed with IDOL no later than the 15th day of each calendar month for the immediately preceding month through the Illinois Prevailing Wage Portal—an electronic database IDOL has established for collecting and retaining certified payroll. The Portal may be accessed using this link: <https://www2.illinois.gov/idol/Laws-Rules/CONMED/Pages/certifiedtranscriptofpayroll.aspx>. The Village reserves the right to withhold payment due to Contractor until Contractor and its subcontractors display compliance with this provision of the Act.

8) **EMPLOYMENT OF ILLINOIS WORKERS ON PUBLIC WORKS ACT:** Yes ☒ No ☐

In the manner and to the extent required by law, this ITB/RFP is subject to the Employment of Illinois Workers on Public Works Act (30 ILCS 570/0.01 et seq.). If awarded the Contract, per 820 ILCS 130 et seq. as amended, and if the Employment of Illinois Workers on Public Works Act (30 ILCS 570/0.01) is in effect, Bidder shall maintain full compliance with its requirements.

9) **PARTICIPATION IN APPRENTICESHIP AND TRAINING PROGRAM:** Yes ☒ No ☐

Bidder participates in apprenticeship and training programs applicable to the work to be performed on the project, which are approved by and registered with the United States Department of Labor's Office of Apprenticeship.

**Name of A&T Program:** Cement Masons, Laborers, Operating Engineers, Teamsters

**Brief Description of Program:** See Attached Certifications

\_\_\_\_\_  
\_\_\_\_\_

10) **TAX COMPLIANT:** Yes ☒ No ☐

Bidder is current in the payment of any tax administered by the Illinois Department of Revenue, or if it is not: (a) it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the appropriate Revenue Act; or (b) it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement.

**AUTHORIZATION & SIGNATURE:**

I certify that I am authorized to execute this Certificate of Compliance on behalf of the Bidder set forth on the Bidder Summary Sheet, that I have personal knowledge of all the information set forth herein and that all statements, representations, that the bid is genuine and not collusive, and information provided in or with this Certificate are true and accurate.

The undersigned, having become familiar with the Project specified in this bid, proposes to provide and furnish all of the labor, materials, necessary tools, expendable equipment and all utility and transportation services necessary to perform and complete in a workmanlike manner all of the work required for the Project.

**ACKNOWLEDGED AND AGREED TO:**

  
\_\_\_\_\_  
Signature of Authorized Officer

Charles F. Davis

\_\_\_\_\_  
Name of Authorized Officer

Corporate Secretary

\_\_\_\_\_  
Title

4/7/25

\_\_\_\_\_  
Date

# United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services  
Bureau of Apprenticeship and Training

Certificate of Registration

Chicagoand Laborers' I.A.T.C.

Carol Stream, Illinois

For the Trade - Construction Craft Laborer

Registered as part of the National Apprenticeship Program

in accordance with the basic standards of apprenticeship

established by the Secretary of Labor

April 12, 1999

Date REVISED August 13, 2004

11017990001

Registration No.



*Lois Chao*

Secretary of Labor

*Anthony Scurzo*

Administrator, Apprenticeship Training, Employer and Labor Services

**The United States Department of Labor**

**Office of Apprenticeship Training, Employer and Labor Services**

**Bureau of Apprenticeship and Training**

**Certificate of Registration**

**Operating Engineers Local #150**

**Plainfield, Illinois**

**For the Trade of Operating Engineers**

**Registered as part of the National Apprenticeship Program**

**in accordance with the basic standards of apprenticeship**

**established by the Secretary of Labor**

**November 5, 2002**

**Date**

**22 008780173**

**Registration No.**



**L. L. Chad**

**Secretary of Labor**

**William J. Donovan**

**Assistant Secretary for Training, Employer and Labor Services**

# The United States Department of Labor



## Bureau of Apprenticeship and Training Certificate of Registration

CEMENT MASONS' AREA JOINT APPRENTICESHIP & CEMENT MASONS UNION LOC. NO. 502  
BELLWOOD, ILLINOIS

FOR THE TRADE OF: CEMENT MASON

*Registered as part of the National Apprenticeship Program  
in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor*

REGISTERED: OCTOBER 17, 1945  
REVISED: DECEMBER 29, 1988  
file

008-0816. \_\_\_\_\_  
Application No.

*Am McLaughlin*

Secretary of Labor

*James D. Van Eick*

Director, Bureau of Apprenticeship and Training

# The United States Department of Labor



## Bureau of Apprenticeship and Training Certificate of Registration

DU PAGE COUNTY CEMENT MASONS' LOCAL #803 JOINT APPRENTICESHIP COMMITTEE  
VILLA PARK, ILLINOIS

FOR THE TRADE OF: CEMENT MASON

*Registered as part of the National Apprenticeship Program  
in accordance with the basic standards of apprenticeship  
established by the Secretary of Labor*

OCTOBER 12, 1955

REVISED: FEBRUARY 10, 1989

015-0492

Registration No.

*Am McLaughlin*

Secretary of Labor

*James D. Van Eick*

Director, Bureau of Apprenticeship and Training

**United States Department of Labor**  
**Office of Apprenticeship Training, Employer and Labor Services**

**Bureau of Apprenticeship and Training**  
**Certificate of Registration**

INTERNATIONAL BROTHERHOOD OF TEAMSTERS  
Joint Council No. 25 Training Fund  
For the Trade of Construction Driver

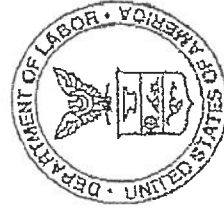
*Registered as part of the National Apprenticeship Program*  
*in accordance with the basic standards of apprenticeship*  
*established by the Secretary of Labor*

June 28, 2005

Date

IL015050004

Registration No.



*Lo. L. Chao*  
Secretary of Labor

*Anthony S. ...*  
Administrator, Apprenticeship Training, Employer and Labor Services

## REFERENCES

Provide three (3) references for which your organization has performed similar work.

**Bidder's Name:** Davis Concrete Construction Co.

*(Enter Name of Business Organization)*

- |                 |                                                 |
|-----------------|-------------------------------------------------|
| 1. ORGANIZATION | <u>Village of Crete</u>                         |
| ADDRESS         | <u>524 W. Exchange St, Crete, IL 60417</u>      |
| PHONE NUMBER    | <u>815.462.9324</u>                             |
| CONTACT PERSON  | <u>Bruce Hill</u>                               |
| YEAR OF PROJECT | <u>2024</u>                                     |
|                 |                                                 |
| 2. ORGANIZATION | <u>Village of Downers Grove</u>                 |
| ADDRESS         | <u>5101 Walnut Ave, Downers Grove, IL 60515</u> |
| PHONE NUMBER    | <u>630-434-5463</u>                             |
| CONTACT PERSON  | <u>Matt Stern</u>                               |
| YEAR OF PROJECT | <u>2024</u>                                     |
|                 |                                                 |
| 3. ORGANIZATION | <u>Lisle Township Road District</u>             |
| ADDRESS         | <u>4711 Indiana Ave, Lisle, IL 60532</u>        |
| PHONE NUMBER    | <u>630-888-8912</u>                             |
| CONTACT PERSON  | <u>Marty Srail</u>                              |
| YEAR OF PROJECT | <u>2024</u>                                     |



## ORLAND PARK

### INSURANCE REQUIREMENTS

Please sign and provide a policy Specimen Certificate of Insurance showing current coverages.

If awarded the contract, all Required Policy Endorsements noted in the left column in **red bold** type **MUST** be provided.

| Standard Insurance Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Please provide the following coverage if box is checked.                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>WORKERS' COMPENSATION &amp; EMPLOYER LIABILITY</u></b><br>Full Statutory Limits - Employers Liability<br>\$500,000 – Each Accident<br>\$500,000 – Each Employee<br>\$500,000 – Policy Limit<br><b>Waiver of Subrogation in favor of the Village of Orland Park</b>                                                                                                                                                                                                                                                                                                                                                                                                    | <b><u>LIABILITY UMBRELLA</u></b> (Follow Form Policy)<br><input checked="" type="checkbox"/> \$1,000,000 – Each Occurrence<br>\$1,000,000 – Aggregate<br><br><input type="checkbox"/> \$2,000,000 – Each Occurrence<br>\$2,000,000 – Aggregate<br><br><input type="checkbox"/> Other: _____<br>EXCESS MUST COVER: General Liability, Automobile Liability, Employers' Liability |
| <b><u>AUTOMOBILE LIABILITY</u></b> (ISO Form CA 0001)<br>\$1,000,000 – Combined Single Limit Per Occurrence<br>Bodily Injury & Property Damage. Applicable for All Company Vehicles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b><u>PROFESSIONAL LIABILITY</u></b><br><input type="checkbox"/> \$1,000,000 Limit – Claims Made Form, Indicate Retroactive Date<br><br><input type="checkbox"/> \$2,000,000 Limit – Claims Made Form, Indicate Retroactive Date<br><br><input type="checkbox"/> Other: _____<br>Deductible not-to-exceed \$50,000 without prior written approval                               |
| <b><u>GENERAL LIABILITY</u></b> (Occurrence basis) (ISO Form CG 0001)<br>\$1,000,000 – Combined Single Limit Per Occurrence<br>Bodily Injury & Property Damage<br>\$2,000,000 – General Aggregate Limit<br>\$1,000,000 – Personal & Advertising Injury<br>\$2,000,000 – Products/Completed Operations Aggregate                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> <b><u>BUILDERS RISK</u></b><br>Completed Property Full Replacement Cost Limits – Structures under construction                                                                                                                                                                                                                                         |
| <b><u>ADDITIONAL INSURED ENDORSEMENTS:</u></b><br><i>(Not applicable for Goods Only Purchases)</i> <ul style="list-style-type: none"><li><b>ISO CG 20 10 or CG 20 26 (or Equivalent)</b><br/>Commercial General Liability Coverage</li><li><b>CG 20 01 Primary &amp; Non-Contributory (or Equivalent)</b> The Village must be named as the Primary Non-Contributory which makes the Village a priority and collects off the policy prior to any other claimants.</li><li><b>Blanket General Liability Waiver of Subrogation - Village of Orland Park</b> A provision that prohibits an insurer from pursuing a third party to recover damages for covered losses.</li></ul> | <input type="checkbox"/> <b><u>ENVIRONMENTAL IMPAIRMENT/POLLUTION LIABILITY</u></b><br>\$1,000,000 Limit for bodily injury, property damage and remediation costs resulting from a pollution incident at, on or mitigating beyond the job site                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> <b><u>CYBER LIABILITY</u></b><br>\$1,000,000 Limit per Data Breach for liability, notification, response, credit monitoring service costs, and software/property damage                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> <b>CG 20 37 ADDITIONAL INSURED</b> – Completed Operations (Provide only if box is checked)                                                                                                                                                                                                                                                             |

Any insurance policies providing the coverages required of the Consultant, excluding Professional Liability, shall be specifically endorsed to identify "The Village of Orland Park, and their respective officers, trustees, directors, officials, employees, volunteers and agents as Additional Insureds on a primary/non-contributory basis with respect to all claims arising out of operations by or on behalf of the named insured." The required additional Insured coverage shall be provided on the Insurance Service Office (ISO) CG 20 10 or CG 20 26 endorsements or an endorsement at least as broad as the above noted endorsements as determined by the Village of Orland Park. Any Village of Orland Park insurance coverage shall be deemed to be on an excess or contingent basis as confirmed by the required (ISO) CG 20 01 Additional Insured Primary & Non- Contributory Endorsement. The policies shall also contain a Waiver of Subrogation in favor of the Additional Insureds in regard to General Liability and Workers' Compensation coverage. The certificate of insurance shall also state this information on its face. Any insurance company providing coverage must hold an A-, VII rating according to Best's Key Rating Guide. Each insurance policy required shall have the Village of Orland Park expressly endorsed onto the policy as a Cancellation Notice Recipient. Should any of the policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions. Permitting the contractor, or any subcontractor, to proceed with any work prior to our receipt of the foregoing certificate and endorsements shall not be a waiver of the contractor's obligation to provide all the above insurance.

Consultant agrees that prior to any commencement of work to furnish evidence of Insurance coverage providing for at minimum the coverages, endorsements and limits described above directly to the Village of Orland Park, 14700 S. Ravinia Avenue, Orland Park, IL 60462. Failure to provide this evidence in the time frame specified and prior to beginning of work may result in the termination of the Village's relationship with the contractor.

ACCEPTED & AGREED THIS 7th DAY OF April, 2025

  
\_\_\_\_\_  
Signature

Charles F. Davis  
Printed Name & Title

Corporate Secretary

Authorized to execute agreements for:

Davis Concrete Construction Co.  
Name of Company

POLICY NUMBER:

COMMERCIAL GENERAL LIABILITY  
CG 20 10 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

| Name Of Additional Insured Person(s)<br>Or Organization(s)                                             | Location(s) Of Covered Operations |
|--------------------------------------------------------------------------------------------------------|-----------------------------------|
|                                                                                                        |                                   |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. |                                   |

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

- C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

SAMPLE

◀ ▶

**COMMERCIAL GENERAL LIABILITY**  
**CG 20 26 07 04**

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

### ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

## SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s) |
|---------------------------------------------------------|
| <div></div>                                             |

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – AUTOMATIC STATUS WHEN REQUIRED IN CONSTRUCTION AGREEMENT WITH YOU

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART

**A. Section II – Who Is An Insured** is amended to include as an additional insured any person or organization for whom you are performing operations when you and such person or organization have agreed in writing in a contract or agreement that such person or organization be added as an additional insured on your policy. Such person or organization is an additional insured only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:

1. Your acts or omissions; or
2. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured.

However, the insurance afforded to such additional insured:

1. Only applies to the extent permitted by law; and
2. Will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

A person's or organization's status as an additional insured under this endorsement ends when your operations for that additional insured are completed.

**B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to:

1. "Bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render,

any professional architectural, engineering or surveying services, including:

- a. The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
- b. Supervisory, inspection, architectural or engineering activities.

This exclusion applies even if the claims against any insured allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that insured, if the "occurrence" which caused the "bodily injury" or "property damage", or the offense which caused the "personal and advertising injury", involved the rendering of or the failure to render any professional architectural, engineering or surveying services.

2. "Bodily injury" or "property damage" occurring after:

- a. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- b. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in

performing operations for a principal as a part of the same project.

- C. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:** The most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement you have entered into with the additional insured; or

2. Available under the applicable Limits of Insurance shown in the Declarations; whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

SAMPLE

Policy Number:

COMMERCIAL GENERAL LIABILITY  
CG 20 01 04 13

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

### **Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and

- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

SAMPLE

POLICY NUMBER:

COMMERCIAL GENERAL LIABILITY  
CG 20 37 07 04

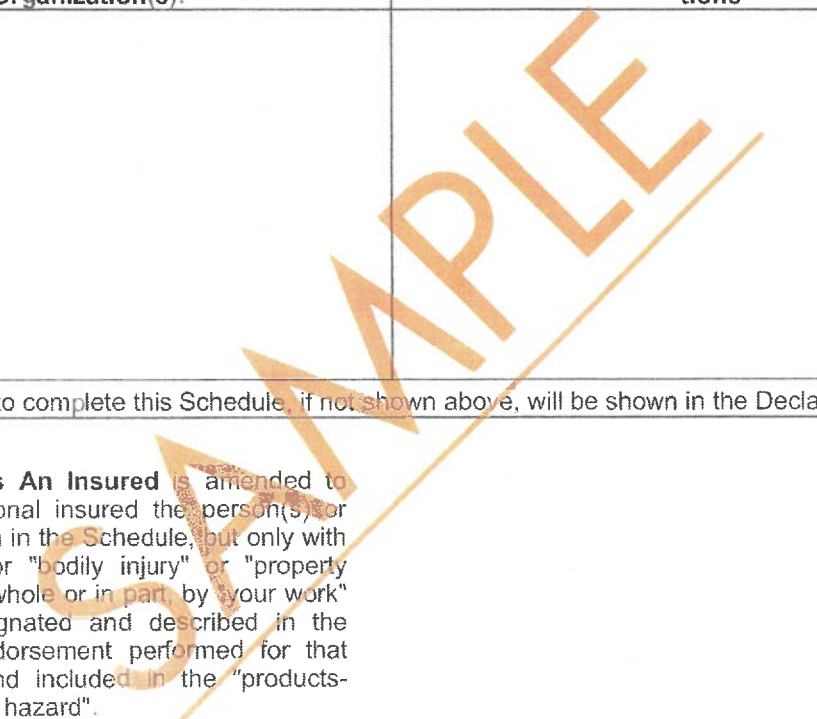
**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### **SCHEDULE**

| <b>Name Of Additional Insured Person(s)<br/>Or Organization(s):</b>                                    | <b>Location And Description Of Completed Operations</b> |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|                     |                                                         |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. |                                                         |

**Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".



SILVE-6

OP ID: KR

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/7/25

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
AssuredPartners - Vernon Hills  
977 Lakeview Parkway, Ste 105  
Vernon Hills, IL 60061  
Paul Chason

847-367-2633

CONTACT NAME: Brian Davis

PHONE (A/C, No, Ext): 847-367-2633

FAX (A/C, No): 847-367-2636

E-MAIL ADDRESS:

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Selective Insurance

19259

INSURER B: Underwriters at Lloyds London

085202

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED  
Silvestri Paving Company  
Davis Concrete Construction Co  
11244 W. Manhattan-Monee Rd.  
Monee, IL 60449

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                               | ADOL INSD | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                    |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|----------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> XCU Cov Incl<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER: |           |          | S 2320421      | 02/15/2025              | 02/15/2026              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 15,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                                               |           |          | S 2320421      | 02/15/2025              | 02/15/2026              | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                 |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTIONS \$ 0                                                                                                                                    |           |          | S 2320421      | 02/15/2025              | 02/15/2026              | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000                                                                                                                                                                                    |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N N/A<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                   |           |          | WC 9135459     | 02/15/2025              | 02/15/2026              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                 |
| B        | Pollution Liability                                                                                                                                                                                                                                                                                                                                                                             |           |          | ENP 0002747-07 | 10/01/2024              | 10/01/2025              | Pollution \$ 1,000,000                                                                                                                                                                                                                    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

TIMBERR

Village of Orland Park  
14700 S. Ravinia Ave.  
Orland Park, IL 60462

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# Certificate of Eligibility

Contractor No 1382  
(1st Revision)

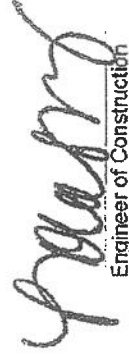
Davis Concrete Construction Company  
11244 W Manhattan-Monee Rd. MONEE, IL 60449

WHO HAS FILED WITH THE DEPARTMENT AN APPLICATION FOR PREQUALIFICATION STATEMENT OF EXPERIENCE, EQUIPMENT AND FINANCIAL CONDITION IS HEREBY QUALIFIED TO BID AT ANY OF DEPARTMENT OF TRANSPORTATION LETTINGS IN THE CLASSES OF WORK AND WITHIN THE AMOUNT AND OTHER LIMITATIONS OF EACH CLASSIFICATION, AS LISTED BELOW, FOR SUCH PERIOD AS THE UNCOMPLETED WORK FROM ALL SOURCES DOES NOT EXCEED

\$41,661,000.00

|     |                             |             |
|-----|-----------------------------|-------------|
| 001 | EARTHWORK                   | \$5,700,000 |
| 005 | HMA PAVING                  | \$575,000   |
| 012 | DRAINAGE                    | \$125,000   |
| 017 | CONCRETE CONSTRUCTION       | \$8,775,000 |
| 08A | AGGREGATE BASES & SURF. (A) | \$1,200,000 |

THIS CERTIFICATE OF ELIGIBILITY IS VALID FROM 5/16/2024 TO 4/30/2025 INCLUSIVE, AND SUPERSEDES ANY CERTIFICATE PREVIOUSLY ISSUED, BUT IS SUBJECT TO REVISION OR REVOCATION, IF AND WHEN CHANGES IN THE FINANCIAL CONDITION OF THE CONTRACTING FIRM OR OTHER FACTS JUSTIFY SUCH REVISIONS OR REVOCATION. ISSUED AT SPRINGFIELD, ILLINOIS ON 5/16/2024.

  
Engineer of Construction