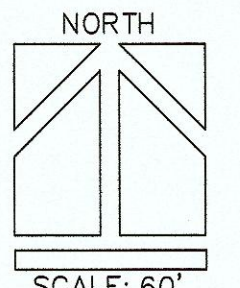


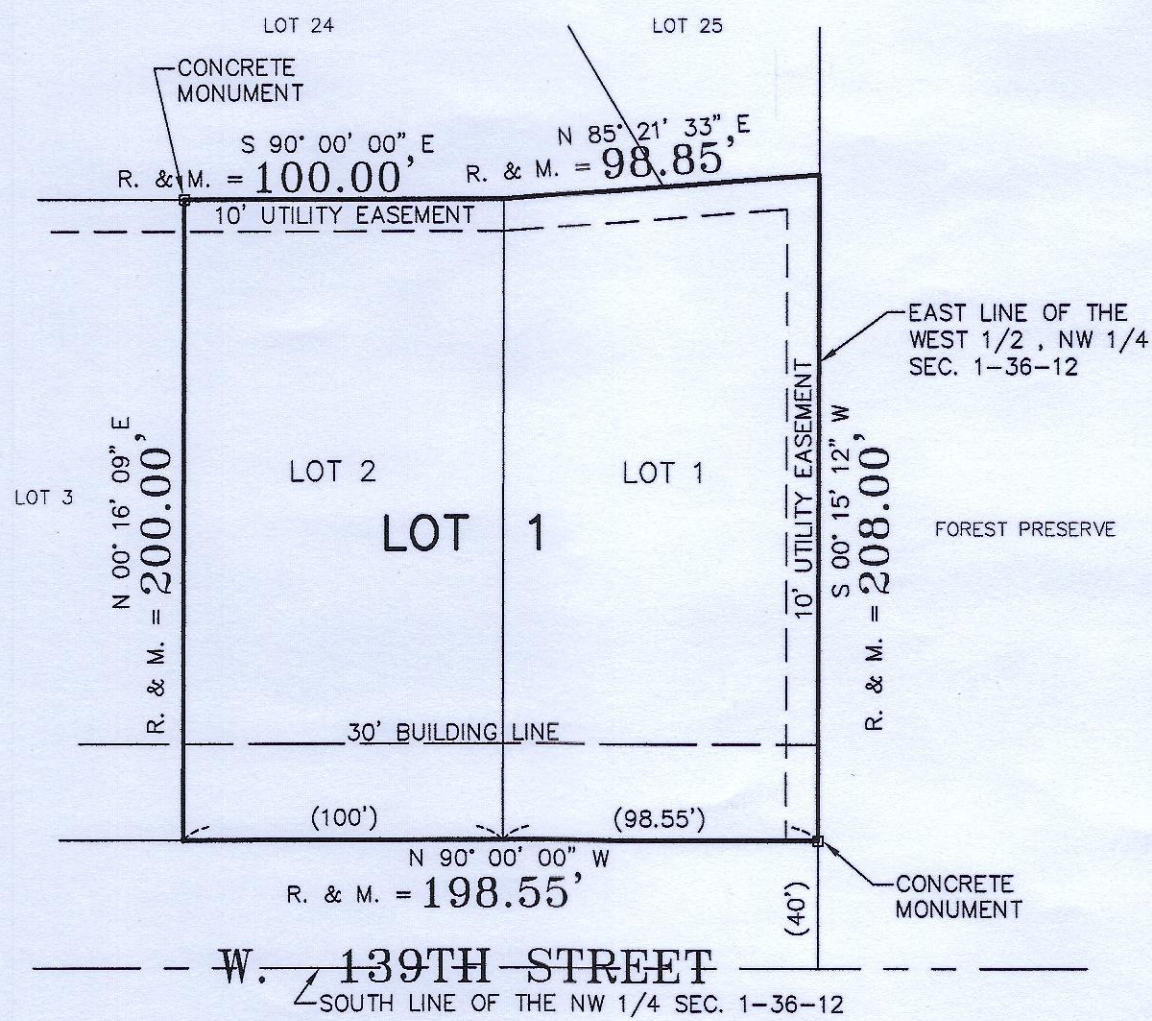
# PLATA'S CONSOLIDATION

OF

LOT 1 AND LOT 2 IN LAGUNA WOODS, A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THAT PART THEREOF TAKEN FOR 80TH AVENUE) IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1953 AS DOCUMENT NUMBER 15607577, WORTH TOWNSHIP, COOK COUNTY, ILLINOIS.



SCALE: 60'  
BEARING SYSTEM:  
ASSUMED



## OWNERS STATEMENT AND DEDICATION

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

MARCIN PLATA AND MONIKA A. PLATA DO HEREBY CERTIFY THAT THEY ARE THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT THEY HAVE CAUSED SAID PROPERTY TO BE CONSOLIDATED (SUBDIVIDED) AS SHOWN ON THIS PLAT AS THEIR FREE ACT AND DEED, THE PROPERTY IS CONSOLIDATED BY THIS PLAT INTO THE SINGLE RESIDENTIAL LOT. OTHER LETTERED PUBLIC USE AREAS AND DEDICATED STREET RIGHT-OF-WAYS AS SHOWN ON THE ACCOMPANYING DEPICTION ARE PREVIOUSLY DIVIDED IN THE PLAT OF LAGUNA WOODS RECORDED MAY 1, 1953 AS DOCUMENT NUMBER 15607577, IN COOK COUNTY, ILLINOIS.

SCHOOL DISTRICT DECLARATION: THE OWNER HEREBY UNDERSTANDS AND CERTIFIES THAT THIS PROPERTY LIES WITHIN THE FOLLOWING SCHOOL DISTRICTS:

SCHOOL DISTRICT 135  
CONSOLIDATED HIGH SCHOOL DISTRICT 230  
MORAIN VALLEY COMMUNITY COLLEGE DISTRICT 524

MARCIN PLATA AND MONIKA A. PLATA HAVE CAUSED THEIR CORPORATE SEAL TO BE HERETO AFFIXED AND HAVE SIGNED THEIR NAMES TO THIS DOCUMENT THIS 15 DAY OF March 2016

BY: [Signature]  
MARCIN PLATA

[Signature]  
MONIKA A. PLATA

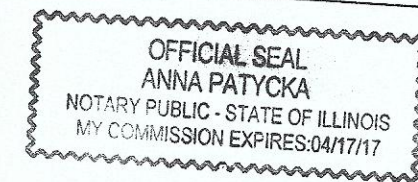
## ACKNOWLEDGEMENT

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I THE UNDERSIGNED, A NOTARY PUBLIC IN THE STATE OF ILLINOIS DO HEREBY CERTIFY THAT MARCIN PLATA AND MONIKA A. PLATA IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, AFFIXED THEIR SEAL AND DELIVERED THE SAID INSTRUMENT, AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL AND NOTORIAL SEAL THIS 15 DAY OF March 2016

[Signature]  
NOTARY PUBLIC



## SURFACE WATER DRAINAGE STATEMENT

I HEREBY DECLARE, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH IMPROVEMENTS OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE DEVELOPMENT.

[Signature]  
OWNER

## APPROVED BY THE VILLAGE OF ORLAND PARK

VILLAGE TREASURER CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

APPROVED AT A MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK THIS \_\_\_ DAY OF \_\_\_\_\_ 2016

DATE: \_\_\_\_\_ VILLAGE PRESIDENT DATE: \_\_\_\_\_ VILLAGE CLERK

## SURVEYORS CERTIFICATE

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I SCOTT H. CAMPBELL, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003132, DO HEREBY CERTIFY THAT THE PROPERTY DESCRIBED AS:

LOT 1 AND LOT 2 IN LAGUNA WOODS, A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THAT PART THEREOF TAKEN FOR 80TH AVENUE) IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1953 AS DOCUMENT NUMBER 15607577, WORTH TOWNSHIP, COOK COUNTY, ILLINOIS.

WAS SURVEYED ON THE GROUND AND THAT THE RESULTS OF SAID SURVEY ARE SHOWN CORRECTLY ON THIS PLAT OF SURVEY. DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

I FURTHER CERTIFY THAT THE LAND HEREBY SUBDIVIDED IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, ILLINOIS, WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS AMENDED.

BASED UPON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL/MAP NUMBER 17031C061J (COOK COUNTY) WITH REVISED DATE OF AUGUST 19, 2008 NO PART OF THE DEVELOPED LOT 1 CREATED BY THIS PLAT LIE WITHIN A SPECIAL FLOOD HAZARD AREA.

### NOTES:

- IRON STAKES WERE FOUND AT THE LOT CORNERS
- R. & M. DENOTES RECORD AND MEASURED DISTANCES RESPECTFULLY
- BEARINGS SHOWN HEREON ARE MEASURED
- FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THIS PLAT, REFER TO THE TITLE ABSTRACT, DEED, CONTRACT, AND VILLAGE OF ORLAND PARK ZONING REGULATIONS
- COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES TO THE DEVELOPER OR SURVEYOR

BY THIS CERTIFICATE, I SCOTT H. CAMPBELL DO HEREBY AUTHORIZED THE VILLAGE OF ORLAND PARK OR THEIR DESIGNATED AGENT TO RECORD THIS PLAT WITH THE RECORDER OF DEEDS IN THE COUNTY OF COOK.

[Signature]  
SCOTT H. CAMPBELL P.L.S. NO. 035-003132  
LICENSE EXPIRES NOVEMBER 30, 2016



**S.H. CAMPBELL**  
LAND SURVEYING

8432 SOUTH 84TH AVENUE TEL: (708) 594-5370  
HICKORY HILLS, IL. 60457 FAX: (708) 594-5369