### **CLERK'S CONTRACT and AGREEMENT COVER PAGE**

| Legistar File ID#:           | Innoprise Contract #: |
|------------------------------|-----------------------|
| Year:                        | Amount:               |
| Department:                  |                       |
| Contract Type:               |                       |
| <b>Contractors Name:</b>     |                       |
| <b>Contract Description:</b> |                       |



### REQUEST FOR CHANGE ORDER # 1

| Purcl                                 | nase Order/ Contract #: 21-001690  | Purchase Order Date: 5/2/2022  |
|---------------------------------------|--|--|
| Com                                   | pany Name: Baxter & Woodman, Inc.  |  |
|                                       | ract Title: McGinnis Slough Multi-Use Path, I  | Phase I Preliminary Engineering  |
| amoun<br>Village                      | The above referenced contract is for a fixed not to exceed an<br>t or scope of services this form must be completed and sign<br>to of Orland Park BEFORE commencing with any work beyon<br>ed contract/purchase order. | ed by the contractor and approved and authorized by the  |
| Item                                  | Description  | Amount   |
| A                                     | Original contract value (without contingency)  | \$ 149,907.00  |
| В                                     | Total amount of previous change orders for contract (not   | contingency) \$ 0.00   |
| C                                     | Total current contract amount (A + B)  | \$ 149,907.00  |
| D                                     | Amount of this change order for contract ( + or -)   | \$ 14,919.00   |
| E                                     | Revised contract amount (C + D)  | \$ 164,826.00  |
| F                                     | Percent of current contract amount this change order repr  | esents (D/C) 9.95%   |
| G                                     | Cumulative percent of all change orders (B + D)/A  | 9.95%  |
| H                                     | Original contract completion date  | 1/1/23   |
| Ï                                     | Revised contract completion date   | 6/30/24  |
| j                                     | Total amount of contingency  | \$ 29,981.00   |
| K                                     | Amount of this contingency funds request   | \$ 29,981.00   |
| L                                     | Amount of previous contingency funds approved  | \$ 0.00  |
| M                                     | Contingency funds remaining  | \$ 0.00  |
| engin                                 | esting to utilize \$29,981 in contingency funds, incre<br>eering that is required to extend the project limits to<br>letion date to 6/30/2024. Worked with KTJ on Adde   | go south along Wolf Road, and extend the   |
| of char<br>or mor<br>As the<br>follow | was signed  The change is germane to the original contract as signed  The change order is in the best interest of the Village of Orlar   | thange order to this public contract, I hereby make the rize and approve the same:  the were not reasonably foreseeable at the time the contract of Park and authorized by law |
| which:                                | ritten determination and this written change order resulting from<br>shall be open to the public for inspection.   | that determination shall be preserved in the contract's file   |
| Comp                                  |  | illage of Ortand Park  |
| Signa                                 | ture: The V Landone S.   | gnature:   |
|                                       |  | inted Name: George Boczwara  |
| Title:                                |  | tle: Vallage Manager   |
| Date:                                 | Ay 29, 2023 D  | ate: 8-30-d3   |

Consultant: Baxter & Woodman Route: McGinnis Slough Multi-Use Path Local Agency: Village of Orland Park 5/3/2023

### McGinnis Slough Multi-Use Path Village of Orland Park Section No. 22-00090-00-BT

### Supplemental Scope of Services for Additional Work along Wolf Road

The following scope of services supplements the Scope of Services for Phase I Engineering Services for the above referenced project. The original Engineering Services Agreement was approved July 6, 2021 and assigned Purchase Order No. 21-001690.

### SCOPE OF SERVICES:

- 1. ADDITIONAL TOPO SURVEY This task includes topographical survey along Wolf Road from the ComEd corridor to approximately 500' south of Brigitte Terrace. Since previously completed work is under budget, and we are using the original contract amount to cover this work.
- 2. ADDITIONAL ACCIDENT ANALYSIS This task includes accident analysis for the section of Wolf Road where the path is proposed.
- 3. ADDITIONAL EFFORT FOR COMPLEX DESIGN ALONG WOLF ROAD This task includes the more complicated design effort for design along Wolf Road and coordinating the path design with Cook County (CCDOTH) since Wolf Road is a county route.
- 4. DRAINAGE STUDY ALONG WOLF ROAD (CCDOTH) This task includes a drainage study along Wolf Road which will require additional drainage area delineation, ditch capacity analysis, a more in-depth drainage report, and CCDOTH review and coordination.
- 5. REVISE ENVIRONMENTAL STUDIES This task includes revisions to the previously prepared Environmental Survey, wetland delineation report, and PESA study to expand those studies to cover the added area.

# COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

FIXED RAISE

**EXHIBIT D** 

| Local Public Agency  | County      | Section Number |
|--|-------------|----------------|
| Village of Orland Park   | Cook        | Z2-00090-00-BT |
| Prime Consultant (Firm) Name                                     | Prepared By | Date           |
| Baxter & Woodman, Inc.   | Jay Coleman | 1/17/2023      |
| Consultant / Subconsultant Name                                  | Job Number  |                |
|  | GC34(276)   |                |
| Note: This is name of the consultant the CECS is being completed |             |                |
| for. This name appears at the top of each tab.                   |             |                |

### Remarks

This work supplements the contract for the McGinnis Slough Multi-Use Path - Phase I Engineering Services Agreement. The original Engineering Services Agreement was approved July 6, 2021 and assigned Purchase Order No. 21-001690.

## PAYROLL ESCALATION TABLE

|               |           |        |                   | ļ |
|---------------|-----------|--------|-------------------|---|
| CONTRACT TERM | æ         | MONTHS | OVERHEAD RATE     |   |
| START DATE    | 6/1/2023  |        | COMPLEXITY FACTOR |   |
| RAISE DATE    | 1/1/2024  |        | % OF RAISE        |   |
|               |           |        |                   |   |
| END DATE      | 1/31/2024 |        |                   |   |
|               |           |        |                   |   |

2.00%

154.30%

### **ESCALATION PER YEAR**

| % of | Contract   | 87.50%   | 12.75%   |
|------|------------|----------|----------|
|      | Months     | 7        | -        |
|      | Last Date  | 1/1/2024 | 2/1/2024 |
|      | First Date | 6/1/2023 | 1/2/2024 |
|      | Year       | 0        | -        |

| Local Public Agency County      |      | Section Number |  |
|---------------------------------|------|----------------|--|
| Village of Orland Park          | Cook | 22-00090-00-BT |  |
| Consultant / Subconsultant Name |      | Job Number     |  |
|                                 |      | GC34(276)      |  |

### **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

| MAXIMUM PAYROLL RATE     | 86.00 |
|--------------------------|-------|
| <b>ESCALATION FACTOR</b> | 0.25% |

|                                 | IDOT                     |                 |  |
|---------------------------------|--------------------------|-----------------|--|
| CLASSIFICATION                  | PAYROLL RATES<br>ON FILE | CALCULATED RATE |  |
| Executive Vice President        | \$78.00                  | \$78.20         |  |
| Vice President                  | \$76.25                  | \$76.44         |  |
| Engineer VII                    | \$68.68                  | \$68.85         |  |
| Engineer VI                     | \$68.56                  | \$68.73         |  |
| Engineer V                      | \$61.11                  |                 |  |
| Engineer IV                     | \$51.45                  | \$51.58         |  |
| Engineer III                    | \$42.89                  | \$43.00         |  |
| Engineer II                     | \$37.57                  | \$37.66         |  |
| Engineer I                      | \$32.25                  | \$32.33         |  |
| Environ. Scientist V            | \$57.88                  | \$58.02         |  |
| Environ, Scientist II           | \$36.75                  | \$36.84         |  |
| Natural Resources Mngr. \$52.00 |                          | \$52.13         |  |
| Engineer Tech V                 | sh V \$54.06             |                 |  |
| Engineer Tech IV                | \$47.25                  | \$47.37         |  |
| Engineer Tech III               | \$38.25                  | \$38.35         |  |
| Engineer Tech II                | \$29.00                  | \$29.07         |  |
| Engineer Tech I                 | \$25.15                  | \$25.21         |  |
| Spatial Tech. Manager           | \$62.00                  | \$62.16         |  |
| Spatial Tech. Prof. III         | \$45.38                  | \$45.49         |  |
| Spatial Tech. Prof. II          | \$34.50                  | \$34.59         |  |
| Survey Manager                  | \$48.00                  | \$48.12         |  |
| Surveyor, Project               | \$38.00                  | \$38.10         |  |
| Survey Tech.                    | \$27.00                  | \$27.07         |  |
| CADD Technician III             | \$44.75                  | \$44.86         |  |
| Marketing Prof. IV              | \$43.50                  | \$43.61         |  |
| Marketing Prof. III             | \$36.50                  | \$36.59         |  |
| Admin. Support IV               | \$40.75                  | \$40.85         |  |

| Local Public Agency             | County | Section Number |
|---------------------------------|--------|----------------|
| Village of Orland Park          | Cook   | 22-00090-00-BT |
| Consultant / Subconsultant Name | ***    | Job Number     |
|                                 |        | GC34(276)      |

### **SUBCONSULTANTS**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| NAME | Direct Labor Total | Contribution to Prime<br>Consultant |
|------|--------------------|-------------------------------------|
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |
|      |                    |                                     |

0.00 0.00 Total

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

| Local Public Agency             |
|---------------------------------|
| Village of Orland Park          |
| Consultant / Subconsultant Name |

| County |  |  |
|--------|--|--|
| Cook   |  |  |

Section Number 22-00090-00-BT Job Number GC34(276)

### **DIRECT COSTS WORKSHEET**

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project.

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| ITEM  | ALLOWABLE  | QUANTITY   | CONTRACT<br>RATE | TOTAL         |
|---|--|------------|------------------|---------------|
| odging  | Actual Cost  |            |                  | \$0.00        |
| per GOVERNOR'S TRAVEL CONTROL BOARD) Lodging Taxes and Fees | (Up to state rate maximum)  Actual Cost              |            |                  | \$0.00        |
| per GOVERNOR'S TRAVEL CONTROL BOARD)                        | Coach rate, actual cost, requires minimum two weeks' |            |                  | \$0.00        |
| Air Fare  | notice, with prior IDOT approval                     |            |                  |               |
| Vehicle Mileage<br> per GOVERNOR'S TRAVEL CONTROL BOARD     | Up to state rate maximum                             |            |                  | \$0.00        |
| Vehicle Owned or Leased                                     | \$32.50/half day (4 hours or less) or \$65/full day  |            |                  | \$0.00        |
| Vehicle Rental  | Actual Cost (Up to \$55/day)                         |            |                  | \$0.00        |
| Folls   | Actual Cost  |            |                  | \$0.00        |
| Parking   | Actual Cost  |            |                  | \$0.00        |
| Overtime  | Premium portion (Submit supporting documentation)    |            |                  | \$0.00        |
| Shift Differential  | Actual Cost (Based on firm's policy)                 |            |                  | \$0.00        |
| Overnight Delivery/Postage/Courier Service                  | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00        |
| Copies of Deliverables/Mylars (In-house)                    | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00        |
| Copies of Deliverables/Mylars (Outside)                     | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00        |
| Project Specific Insurance                                  | Actual Cost  |            |                  | \$0.00        |
| Monuments (Permanent)                                       | Actual Cost  |            |                  | \$0.00        |
| Photo Processing  | Actual Cost  |            |                  | \$0.00        |
| 2-Way Radio (Survey or Phase III Only)                      | Actual Cost  |            |                  | \$0.00        |
| Telephone Usage (Traffic System Monitoring Only)            | Actual Cost  |            |                  | \$0.00        |
| CADD  | Actual Cost (Max \$15/hour)                          |            |                  | \$0.00        |
| Web Site  | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00        |
| Advertisements  | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00        |
| Public Meeting Facility Rental                              | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00        |
| Public Meeting Exhibits/Renderings & Equipment              | Actual Cost (Submit supporting documentation)        |            |                  | \$0.00        |
| Recording Fees  | Actual Cost  |            |                  | \$0.00        |
| Transcriptions (specific to project)                        | Actual Cost  |            |                  | \$0.00        |
| Courthouse Fees   | Actual Cost  |            |                  | \$0.00        |
| Storm Sewer Cleaning and Televising                         | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00        |
| Fraffic Control and Protection                              | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00        |
| Aerial Photography and Mapping                              | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00        |
| Utility Exploratory Trenching                               | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00        |
| Festing of Soil Samples                                     | Actual Cost  |            |                  | \$0.00        |
| ab Services   | Actual Cost (Provide breakdown of each cost)         |            |                  | \$0.00        |
| Equipment and/or Specialized Equipment Rental               | Actual Cost (Requires 2-3 quotes with IDOT approval) |            |                  | \$0.00        |
| againment andrer openionada Equipment (onta)                |  |            |                  | \$0.00        |
|   |  |            |                  | \$0.00        |
|   |  |            |                  | \$0.00        |
| -   |  |            |                  | \$0.00        |
|   |  | TOTAL DIRE | CT COSTS:        | \$0.00        |
|   |  |            |                  | R 05514 (Rev. |

| Local Public Agency             | County | Section Numbe  |
|---------------------------------|--------|----------------|
| Village of Orland Park          | Cook   | 22-00090-00-BT |
| Consultant / Subconsultant Name |        | Job Number     |
|                                 |        | GC34(276)      |

**COST ESTIMATE WORKSHEET**EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

| OVERHEAD RATE                                 | 154.30%   |             |                  | COMPLE                     | COMPLEXITY FACTOR | 0                     |        |                     |
|---|---|-------------|------------------|----------------------------|-------------------|-----------------------|--------|---------------------|
| TASK  | DIRECT COSTS<br>(not included in<br>row totals) | STAFF HOURS | PAYROLL          | OVERHEAD & FRINGE BENEFITS | FIXED FEE         | SERVICES BY<br>OTHERS | TOTAL  | % OF GRAND<br>TOTAL |
| Add'l Topo Survey Covered by Original Budget) |   |             |                  |                            |                   |                       |        | 0.00%               |
| dditional Accident Analysis                   |   | 26          | 1,137            | 1,754                      | 375               |                       | 3,266  | 7.27%               |
| dditionalWolf Road Design                     |   | 96          | 4,563            | 7,041                      | 1,506             |                       | 13,110 | 29.20%              |
| Prainage Study along Wolf Road (CCDOTH)       |   | 148         | 5.974            | 9.218                      | 1.972             |                       | 17.164 | 38.23%              |
| levise Environmental Studies                  |   | 98          | 3,954            | 6,101                      | 1,305             |                       | 11,360 | 25.30%              |
|   |   |             |                  | •                          |                   |                       | 1      |                     |
|   |   |             |                  | 1                          |                   |                       |        |                     |
|   |   |             |                  | •                          | •                 |                       | -      |                     |
|   |   |             | •                |                            | •                 |                       |        |                     |
|   |   |             | 1                | •                          | •                 |                       | -      |                     |
|   |   |             | •                | •                          | -                 |                       | •      |                     |
|   |   |             |                  | •                          | -                 |                       | •      |                     |
|   |   |             | •                | •                          | •                 |                       | -      |                     |
|   |   |             | •                | -                          |                   |                       | •      |                     |
|   |   |             | -                | •                          | 1                 |                       | •      |                     |
|   |   |             | ,                | _                          | ı                 |                       | _      |                     |
|   |   |             | •                | _                          | -                 |                       | -      |                     |
|   |   |             | •                | •                          |                   |                       |        |                     |
|   |   |             | •                |                            | •                 |                       | •      |                     |
|   |   |             |                  |                            | •                 |                       | •      |                     |
|   |   |             | •                | -                          | •                 |                       | •      |                     |
|   |   |             | •                | 1                          | -                 |                       |        |                     |
|   |   |             |                  | •                          | •                 |                       | •      |                     |
|   |   |             | -                | -                          |                   |                       | 1      |                     |
|   |   |             | 1                | t .                        | -                 |                       |        |                     |
|   |   |             | -                | •                          | •                 |                       | •      |                     |
|   |   |             | -                | •                          |                   |                       | 1      |                     |
|   |   |             | 1                |                            | ı                 |                       | '      |                     |
|   |   |             | •                | •                          | •                 |                       | 1      |                     |
| Subconsultant DL                              |   |             |                  |                            |                   |                       | \$0.00 |                     |
| Direct Costs Total ===>                       | \$0.00  |             | Section Services |                            | CONTRACTOR        |                       | \$0.00 |                     |
| TOTALS  |   | 356         | 15,628           | 24,114                     | 5,158             | •                     | 44,900 | 100.00%             |

39,742

BLR 05514 (Rev. 02/09/23) COST EST

Local Public Agency

Village of Orland Park

Consultant / Subconsultant Name

| > |  |
|---|--|
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|   |  |

Cook

**Section Number** 22-00090-00-BT

Job Number

GC34(276)

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SHEET AVERAGE HOURLY PROJECT RATES
EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

|                          |        |                   |          |         |       |                    |      |         |                   |         |       |  |        |          | •               |        |        |         |        |
|--------------------------|--------|-------------------|----------|---------|-------|--------------------|------|---------|-------------------|---------|-------|--|--------|----------|-----------------|--------|--------|---------|--------|
|                          |        |                   |          |         | (Add  | (Add'l Topo Survey | vey  | Adellei | Piece Icao        | 1       | All A | A delition of the Post of Description of the Post of t | Poor   | or or or | Of the state of | 310701 | Donage |         |        |
| PAYROLL                  | AVG    | TOTAL PROJ. RATES | J. RATES |         | 800   | Budget)            |      | NOOK 1  | Analysis Analysis |         | אחחע  | Design   | DBO    | S S      | Road (CCDOTH)   | H.     | 200    | Studies | 2      |
|                          | HOURLY | Hours             | %        | Wgtd    | Hours | 38                 | Wgtd | Hours   | *                 | Wgfd    | Hours | %  | Wgtd   | Hours    | 36              | Wgtd   | Hours  | %       | Wgtd   |
| CLASSIFICATION           | RATES  |                   | Part.    | Avg     |       | Part.              | Avg  |         | Part.             | Avg     |       | Part.  | Avg    |          | Part.           | Avg    |        | Part.   | Avg    |
| Executive Vice President | 78.20  | 0:0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Vice President           | 76.44  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer VII             | 68.85  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer VI              | 68.73  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer V               | 61.26  | 12.0              | 3.37%    | 2.07    |       |                    |      |         |                   |         | 12    | 12.50%   | 99.2   |          |                 |        |        |         |        |
| Engineer IV              | 51.58  | 44.0              | 12.36%   | 6.37    |       |                    |      |         |                   |         | 20    | 20.83%   | 10.75  | 24       | 16.22%          | 8.36   |        |         |        |
| Engineer II1             | 43.00  | 138.0             | 38.76%   | 16.67   |       |                    |      | 16      | 61.54%            | 26.46   | 40    | 41.67%   | 17.92  | 40       | 27.03%          | 11.62  | 42     | 48.84%  | 21.00  |
| Engineer II              | 37.66  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer I               | 32.33  | 0.09              | 16.85%   | 5.45    |       |                    |      |         |                   |         |       |  |        | 60       | 40.54%          | 13.11  |        |         |        |
| Environ. Scientist V     | 58.02  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Environ. Scientist II    | 36.84  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Natural Resources Mngr.  | 52.13  | 24.0              | 6.74%    | 3.51    |       |                    |      |         |                   |         |       |  |        |          |                 |        | 24     | 27.91%  | 14.55  |
| Engineer Tech V          | 54.20  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer Tech IV         | 47.37  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer Tech III        | 38.35  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer Tech II         | 29.07  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Engineer Tech I          | 25.21  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Spatial Tech. Manager    | 62.16  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Spatial Tech. Prof. III  | 45.49  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Spatial Tech. Prof. II   | 34.59  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Survey Manager           | 48.12  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Surveyor, Project        | 38.10  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Survey Tech.             | 27.07  | 0'0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| CADD Technician III      | 44.86  | 78.0              | 21.91%   | 9.83    |       |                    |      | 10      | 38.46%            | 17.25   | 24    | 25.00%   | 11.22  | 24       | 16.22%          | 7.27   | 20     | 23.26%  | 10.43  |
| Marketing Prof. IV       | 43.61  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Marketing Prof. III      | 36.59  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| Admin. Support IV        | 40.85  | 0.0               |          |         |       |                    |      |         |                   |         |       |  |        |          |                 |        |        |         |        |
| TOTALS                   |        | 356.0             | 100%     | \$43 DO | 0     | %UO U              | 000  | 0.90    | 100%              | \$43.71 | 0     | 100%   | ¢47 53 | 148.0    | 400%            | £40.37 | 8      | 100%    | 645.00 |
| 200                      |        | 2000              | 200      | 20.00   | 25    | 2000               | 200  |         | 200               |         | 200   | 200  | 3      | 22       | 800             | 50.01  | 5.5    | 8,001   | 945.30 |



### **VILLAGE OF ORLAND PARK**

14700 Ravinia Avenue Orland Park, IL 60462 www.orlandpark.org

### Master

File Number: 2023-0386

File ID: 2023-0386 Type: MOTION Status: PASSED

Version: 0 Reference: Controlling Body: Board of Trustees

File Created Date: 05/08/2023

Final Action: 05/15/2023

Agenda Entry: McGinnis Slough Multi-Use Path - Amendment #1 to

Phase I Preliminary Engineering Contract

Title: McGinnis Slough Multi-Use Path - Amendment #1 to Phase I Preliminary

**Engineering Contract** 

Notes:

Sponsors: Res/Ord Date:

Attachments: McGinnis Slough Supplement #1, McGinnis Slough Res/Ord Number:

Amendment #1 Map

Drafter: Hearing Date:

Department Effective Date:

Contact: Related Files:

### History of Legislative File

| Ver-<br>sion: | Acting Body:                    | Date:      | Action:                | Sent To:          | Due Date: | Return<br>Date: | Result: |
|---------------|---------------------------------|------------|------------------------|-------------------|-----------|-----------------|---------|
| 0             | Engineering Programs & Services | 05/08/2023 | INTRODUCED TO<br>BOARD | Board of Trustees |           |                 |         |
| 0             | Engineering Programs & Services | 05/15/2023 | INTRODUCED TO BOARD    | Board of Trustees |           |                 |         |
| 0             | Board of Trustees               | 05/15/2023 | APPROVED               |                   |           |                 | Pass    |

### Text of Legislative File 2023-0386

Title/Name/Summary

McGinnis Slough Multi-Use Path - Amendment #1 to Phase I Preliminary Engineering Contract

### History

The original limits of the McGinnis Slough Multi-Use Path project were to be from La Grange Road to Will-Cook Road. The Village's consultant, Baxter and Woodman, Inc., performed preliminary engineering for at grade (street level) path crossing Wolf Road and Will-Cook Road and presented them to the Cook County Department of Transportation

and Highways (CCDoTH). After reviewing the information, CCDoTH stated that at grade crossings for Wolf Road and Will-Cook Road would not be allowed. They required bridges or tunnels at both locations, but did not offer financial assistance to cover the design and construction costs. With the costs for doing an above grade (bridge) or below grade (tunnel) crossing of Wolf Road and Will-Cook Road being too expensive and not practical for the Village, a new project limit was identified. The revised project limit being proposed is to go south on the east side of Wolf Road from the ComEd right-of-way and connect to the future 143rd Street multi-use path south of Brigitte Terrace (see attached map). The new proposed limits will change the scope of work and require an amendment to the contract in order to complete the preliminary engineering.

The proposed amendment for the project is for a cost of \$44,900 to complete the additional engineering required to have the path go south along Wolf Road. The additional scope is as follows:

- Additional survey work These costs are being covered by the unused budget that was planned to be used for the original project limits.
- Additional Accident Analysis Accident analysis for Wolf Road was to evaluated to the south of the ComEd easement.
- Additional Design effort for path along Wolf Road
- Drainage Study for new path along Wolf Road CCDoTH will review this study
- Update Environmental Studies to include new project limit

The attached "McGinnis Slough Supplement #1" PDF attachment provides details of the costs for the additional work required to revise the project limits. An aerial outlining the new limits is attached.

### Financial Impact

Funding for these additional costs will be provided with previously approved contingency amount of \$29,981 in addition to a FY 2023 Capital Budget amendment in the amount of \$14,919.

### Recommended Action/Motion

I move to approve Amendment #1 to the McGinnis Slough Multi-Use Path contract for an amount not to exceed \$14,919;

### AND

Authorize the Village Manager to execute all related contracts, subject to Village Attorney review.