VILLAGE OF ORLAND PARK 14700 RAVINIA AVENUE ORLAND PARK, IL 60462

2013 APPLICATION FOR LICENSE TO SELL RAFFLE TICKETS

(This is a <u>two-sided</u> application)

| (To be con | pleted by Village staff) |
|----------------|---------------------------------|
| Date Approved: | |
| Date Denied: | |
| Approval: | Village Clerk |
| Expires: | |
| | ED APPLICATION ES AS LICENSE |

PLEASE NOTE: Any misrepresentation or falsification of the information sought below may result in revocation of the License as granted. **Applications must be submitted at least 30 days prior to the raffle date requested.** For information or questions, please call (708) 403-6150.

~Each license is valid for not more than 1 raffle per week during any 1 year period.~

| NAMES OF UNDERSIGNED ORGANIZATION OFFICERS (PERSONS SUBMITTING APPLICATION) | | | | | | | |
|---|--|--|--|--|--|--|--|
| DATE OF APPLICATION: | for Sept 20 2013 event | | | | | | |
| PRESIDENT OR PRESIDING OFFICER: | | | | | | | |
| SECRETARY: | Kathy Davey | | | | | | |
| ADDRESS OF APPLICANT: | 14615 Oakley Avenue | | | | | | |
| | Orland Park IL 60462 | | | | | | |
| ORGANIZATION REQUESTING LICENSE: | PARKLAWN SERVICES | | | | | | |
| ADDRESS OF ORGANIZATION: | 10833 South La Porte | | | | | | |
| - | Oak Lawn IL 60453 | | | | | | |
| NAME AND ADDRESS OF RAFFLE MANAGER: | Joan Hallgren 14615 Odley Ave Orland Park 60462 | | | | | | |
| PHONE 708 460 2986 | | | | | | | |
| ADDRESS OF PLACE(S) OR AREA(S) WHERE CHANCES ARE TO BE SOLD OR ISSUED: | | | | | | | |
| Orland Park Civic Center | | | | | | | |
| PURPOSE OF RAFFLE: To benefit Park Lawn Services where | | | | | | | |
| Mass Maistro Mass Maistro Mass Maistro Mass Maistro Mass Maistro Mass Maistro Mass Mass Maistro Mass Mass Mass Mass Mass Mass Mass Mas | | | | | | | |
| MAXIMUM NUMBER OF RAFFLE CHANCES TO BE SOLD OR ISSUED: 2300 | | | | | | | |
| PRICE OF CHANCES: \$100 TOTAL PRIZE VALUE: \$3000 SINGLE PRIZE: \$5000 | | | | | | | |
| TIME, DATE AND LOCATION WHERE WINNING RAFFLE CHANCE WILL BE DETERMINED: | | | | | | | |
| 9:30 PM SEAT 20 to Time Date | Ov-land Park Civic Center Location of Raffle Drawing (Address, City, State) | | | | | | |

CHECK TYPE OF NON-PROFIT ORGANIZATION AND ATTACH DOCUMENTATION

| Religious | Charitable _ | \times | Labor | Fraterna | l Business | | | |
|---|---|----------|---------------------|------------------|--|--|--|--|
| Educational | Veterans | ' Organi | zation | *Non-Profi | t Fund Raising <u>×</u> | | | |
| *(check this box if organized solely to raise funds for an individual or group of individuals suffering extreme financial hardship, as a result of illness, disability, accident or disaster) | | | | | | | | |
| LENGTH OF TIME | E ORGANIZA | ATION I | HAS BEEN I | N EXISTENCE | Since 1955 | | | |
| PLACE AND DATE | PLACE AND DATE OF INCORPORATION OF ORGANIZATION: Oak Lawn | | | | | | | |
| IF NOT A CORPOR | RATION, ST. | ATE WI | HEN AND HO | OW ORGANIZI | ED: | | | |
| NUMBER OF MEM | IBERS OF O | RGANI | ZATION TH | AT RESIDE IN | VILLAGE: | | | |
| | | | | | | | | |
| ordinance of the Vi | llage of Orla | nd Park | establishing | a system for th | d Ordinance #3480 entitled "An e licensing of organizations to the prospective license organization. | | | |
| Further the undersithat violations of the not more than seven | is ordinance | are sub | ject to fines o | of not less than | of Ordinance #3480 and understand one-hundred dollars (\$100.00) and on. | | | |
| President or Presiding Officer | Jon O | Type of | Print Name | er/ | | | | |
| Signature: | 10/10 | t/a | ding | | | | | |
| ATTEST: | | | | | | | | |
| Secretary: | B | Type or | IE PR Print Name | ICE | | | | |
| Signature: | Bo | mi | er M | Price | | | | |
| SUBSCRIBED AND SWORN TO | | | | | | | | |
| before me this | 17th | | | | OFFICIAL SEAL | | | |
| day of July | , 20 | 13. | | M | JULIE A KURENT Notary Public - State of Illinois Commission Expires Jul 13, 2016 | | | |
| Julio M (Nota) | | | | | | | | |
| Commission Expi | res: | -13-1 | 6 | | | | | |