

VILLAGE OF ORLAND PARK
14700 RAVINIA AVENUE
ORLAND PARK, IL 60462

2014
APPLICATION FOR LICENSE TO SELL
RAFFLE TICKETS
(This is a two-sided application)

(To be completed by Village staff)

Date Approved: _____
Date Denied: _____
Approval: _____
Village Clerk
Expires: _____

APPROVED APPLICATION
SERVES AS LICENSE

PLEASE NOTE: Any misrepresentation or falsification of the information sought below may result in revocation of the License as granted. Applications must be submitted at least 30 days prior to the raffle date requested. For information or questions, please call (708) 403-6150.

-Each license is valid for not more than 1 raffle per week during any 1 year period.-

NAMES OF UNDERSIGNED ORGANIZATION OFFICERS
(PERSONS SUBMITTING APPLICATION)

DATE OF APPLICATION: 6/17/14

PRESIDENT OR PRESIDING OFFICER: Tam Chambers - Commander

SECRETARY: Gene Montalbano - Senior Vice Commander

ADDRESS OF APPLICANT: 13941 Norwich Lane
Orland Park, IL 60467

ORGANIZATION REQUESTING LICENSE: ORLAND Memorial Post #111
American Legion

ADDRESS OF ORGANIZATION: 15045 West Ave
Orland Park, IL 60462

NAME AND ADDRESS OF RAFFLE MANAGER: Tom Chambers
13941 Norwich Lane, OrlandPk, 60467
PHONE 708-873-0699

ADDRESS OF PLACE(S) OR AREA(S) WHERE CHANCES ARE TO BE SOLD OR ISSUED: Taste of Orland, & At Legion Post (15045 West Ave, Orland Park, IL)

PURPOSE OF RAFFLE: 50/50 Fundraiser and to
Raffle a Military Leather Jacket

TIME PERIOD WHICH RAFFLE CHANCES WILL BE SOLD OR ISSUED: July 8 - Aug 5 (END OF 7th & 8th DR 2014)

MAXIMUM NUMBER OF RAFFLE CHANCES TO BE SOLD OR ISSUED: 500

PRICE OF CHANCES: \$1.00 ea. OR \$5.00 ea TOTAL PRIZE VALUE: Depends on amt sold LARGEST SINGLE PRIZE: Half of Sale of tickets

TIME, DATE AND LOCATION WHERE WINNING RAFFLE CHANCE WILL BE DETERMINED: 8:00 pm Sept. 24, 2014 15045 West Ave, Orland Park, IL 60462 Gov. Broad Vots Center OVER

Time Date Location of Raffle Drawing (Address, City, State)

CHECK TYPE OF NON-PROFIT ORGANIZATION AND ATTACH DOCUMENTATION

Religious _____ Charitable _____ Labor _____ Fraternal _____ Business _____

Educational _____ Veterans' Organization X *Non-Profit Fund Raising _____

*(check this box if organized solely to raise funds for an individual or group of individuals suffering extreme financial hardship, as a result of illness, disability, accident or disaster)

LENGTH OF TIME ORGANIZATION HAS BEEN IN EXISTENCE: 384RS

PLACE AND DATE OF INCORPORATION OF ORGANIZATION: April 10, 1976 Indianapolis, Ind.

IF NOT A CORPORATION, STATE WHEN AND HOW ORGANIZED: U.S. American Region, Chartered by U.S. Congress

NUMBER OF MEMBERS OF ORGANIZATION THAT RESIDE IN VILLAGE: 175

The undersigned, under oath attest that we have read and understand Ordinance #3480 entitled "An ordinance of the Village of Orland Park establishing a system for the licensing of organizations to operate raffles" and we further attest to the non-profit character of the prospective license organization.

Further the undersigned attest that they comply with all provisions of Ordinance #3480 and understand that violations of this ordinance are subject to fines of not less than one-hundred dollars (\$100.00) and not more than seven-hundred-and-fifty dollars (\$750.00) per violation.

President or Presiding Officer Tom Chambers
Type or Print Name

Signature: Thomas Chambers

ATTEST:

Secretary: Patrick Rafferty
Adjutant Type or Print Name

Signature: Patrick Rafferty

SUBSCRIBED AND SWORN TO

before me this 18th
day of June, 2014.

Jeanette Ramirez
(Notary Public)
Commission Expires: 8-4-15

