R.H. GRANATH
SURVEYING SERVICE, P.C.
5544 W. 147th. STREET
OAK FOREST, ILL. 60452
PH: (708) 371-4478
FAX (708) 371-3922

WOODED PATH ESTATES II

BEING

LOT 5 (EXCEPT THE NORTH 50.0 FEET THEREOF TAKEN OR USED FOR HIGHWAY PURPOSES ACCORDING TO THE DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 97-700563), ALL OF LOT 12, ALSO LOTS 13, 14 AND THE WEST 15.0 FEET OF LOT 15 (EXCEPT THEREFROM THE SOUTH 300.0 FEET OF SAID LOTS 13, 14 AND 15) IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

RECORDING FEE 148.00
DATE 8-14-07 COPIES 6
OK BY

CURRENT P.I.N. 27-12-100-018-0000 (LOT 12)
CURRENT P.I.N. 27-12-100-009-0000 (LOT 5)
CURRENT P.I.N. 27-12-100-011-0000 (PART OF LOTS 13, 14, AND 15)

0722622089
1-P

SCALE 1" = 100'

Doc#: 0722622089 Fee: $148.00
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 08/14/2007 03:57 PM Pg: 0

STATE OF ILLINOIS } SS
COUNTY OF COOK }

BOARD OF TRUSTEES' CERTIFICATE

APPROVED BY ACTION OF THE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS IN ACCORDANCE WITH SUBDIVISION REGULATIONS AT A MEETING HELD

THIS 2nd DAY OF July A.D. 2007

BY: _____ ATTEST: David P. Maher
PRESIDENT CLERK
By Janet A. Conway, Deputy Village Clerk

STATE OF ILLINOIS } SS
COUNTY OF COOK }

VILLAGE TREASURER

I HEREBY CERTIFY THAT I FIND NO DEFERRED INSTALLMENTS OF OUTSTANDING UNPAID SPECIAL ASSESSMENTS DUE AGAINST THE PROPERTY DESCRIBED HEREON.

THIS 5th DAY OF July A.D. 2007

BY: _____
VILLAGE ~~CLERK~~ Treasurer

STATE OF ILLINOIS } SS
COUNTY OF COOK }

THIS IS TO ACKNOWLEDGE THAT THE PALOS BANK IS A MORTGAGOR OF THE PROPERTY SHOWN ON THIS PLAT AND ACCEPTS THE SUBDIVISION AS HEREON PROPOSED.

DATED: THIS 19th DAY OF June 2007

BY: _____ _____
BANK OFFICER BANK OFFICER

STATE OF ILLINOIS } SS
COUNTY OF COOK }

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT CLARIDGE COURT DEVELOPMENT, INC. IS THE OWNER OF THE LAND SUBDIVIDED IN THE ATTACHED PLAT AND IT HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED AS SHOWN BY THE PLAT FOR USES AND PURPOSES AS INDICATED THEREIN AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED AT Orland Park, ILLINOIS, THIS 19th DAY OF June A.D. 2007

James M Brigham
CORPORATE OFFICER

James M Brigham
CORPORATE OFFICER

STATE OF ILLINOIS } SS
COUNTY OF COOK }

NOTARY CERTIFICATE

I, Stacy A. Homa, NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT James M Brigham AND James M Brigham PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 19th DAY OF June, 2007

Stacy A. Homa
NOTARY

OFFICIAL SEAL
STACY A HOMA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/02/08

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT.

COUNTY CLERK

DATE 8-14-2007

TOTAL AREA 671778 S.F. (15.22 AC.)

E.M.E. REFERS TO EXCLUSIVE MUNICIPAL EASEMENT TO THE VILLAGE OF ORLAND PARK INCLUDING, BUT NOT LIMITED TO SEWER SERVICE AND WATER DISTRIBUTION

M.E. REFERS TO MUNICIPAL EASEMENT TO THE VILLAGE OF ORLAND PARK INCLUDING, BUT NOT LIMITED TO SEWER SERVICE AND WATER DISTRIBUTION

P.U. & D.E. REFERS TO PUBLIC UTILITY & DRAINAGE EASEMENT

THIS SUBDIVISION IS LOCATED WITHIN THE BOUNDARIES OF ELEMENTARY SCHOOL DISTRICT #146 AND HIGH SCHOOL DISTRICT #230 IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 14 ARE TO BE RESIDENTIAL LOTS. LOTS 15 TO 21 ARE TO BE USED AS DETENTION OR CONSERVATION AREAS PER THE APPROVED ENGINEERING PLAN FOR WOODED PATH ESTATES II.

VILLAGE OF ORLAND PARK

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE FACILITIES USED IN CONNECTION WITH, BUT NOT LIMITED TO SEWER SERVICE, THE DISTRIBUTION OF WATER OR OTHER SERVICES AND UTILITIES UNDER FRANCHISE TO THE VILLAGE OF ORLAND PARK, IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THE PLAT MARKED AS P.U. & D.E. AND E.M.E., INCLUDING STREETS, WHETHER PUBLIC OR PRIVATE.

COMMONWEALTH EDISON, SBC COMMUNICATIONS AND CABLE TELEVISION FRANCHISE

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY AS SHOWN ON THE PLAT WITHIN AREAS MARKED P.U. & D.E. WITH ELECTRIC, AND COMMUNICATIONS SERVICE, IS HEREBY RESERVED FOR AND GRANTED TO COMMONWEALTH EDISON COMPANY, AND SBC COMMUNICATIONS AND THE DESIGNATED CABLE TELEVISION FRANCHISEE OF THE VILLAGE OF ORLAND PARK (GRANTEES), THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO CONSTRUCT, OPERATE, MAINTAIN, RENEW, RELOCATE AND REMOVE FROM TIME TO TIME, WIRES, CABLES MANHOLES, TRANSFORMERS, PEDESTALS AND OTHER FACILITIES USED IN CONNECTION WITH UNDERGROUND TRANSMISSION AND AND DISTRIBUTION OF ELECTRICITY, SOUNDS AND SIGNALS, IN, OVER, UNDER, ACROSS, ALONG AND UPON ALL OF THE PROPERTY, INCLUDING STREETS, ALLEYS, DRIVEWAYS, PARKING AND WALKWAYS, (EXCEPT THOSE AREAS OCCUPIED BY PERMANENT STRUCTURES SUCH AS BUILDINGS) GRANTEES HAVE THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREOF, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEES' FACILITIES WITHOUT THE PROPER WRITTEN CONSENT OF GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. RELOCATION OF FACILITIES WILL BE DONE BY GRANTEES AT COST OF GRANTOR/LOT OWNER, UPON WRITTEN REQUEST.

NORTHERN ILLINOIS GAS (NICOR)

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NORTHERN ILLINOIS GAS COMPANY, ITS SUCCESSORS AND ASSIGNS ("NI-GAS") TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THE PLAT MARKED "P.U. & D. E.", AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT OT INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND TO SERVE OTHER PROPERTY, ADJACENT TO OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER NI-GAS FACILITIES OR IN, UPON, OR OVER THE PROPERTY IDENTIFIED ON THE PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF NI-GAS. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

MAIL TAX BILLS TO:
16250 Oak Park Ave
Tinley Park IL 60477

MAIL TO
RECORDER'S BOX 324/CL

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS } SS
COUNTY OF COOK }

THIS IS TO CERTIFY THAT I, STEVEN R. GRANATH, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, SEAL NO. 3169 HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY,

LOT 5 (EXCEPT THE NORTH 50.0 FEET THEREOF TAKEN OR USED FOR HIGHWAY PURPOSES ACCORDING TO THE DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 97-700563), ALL OF LOT 12, ALSO LOTS 13, 14 AND THE WEST 15.0 FEET OF LOT 15 (EXCEPT THEREFROM THE SOUTH 300.0 FEET OF SAID LOTS 13, 14 AND 15) IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

AS SHOWN BY THE ANNEXED PLAT, WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT THE NUMBERED (RESIDENTIAL) LOTS CREATED BY THIS PLAT OF SUBDIVISION ARE NOT SITUATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 17031C0618 F, DATED NOVEMBER 6, 2000.

I FURTHER CERTIFY THAT MONUMENTS AS PROVIDED BY STATUTE AND IRON PIPES WILL BE PLACED AT ALL LOT CORNERS UPON ACCEPTANCE OF THIS PLAT. THE UNDERLYING LAND IN THIS SUBDIVISION SHALL BE ANNEXED TO VILLAGE OF ORLAND PARK, ILLINOIS PRIOR TO APPROVAL.

DATED AT OAK FOREST, ILLINOIS, THIS 28th DAY OF MARCH A.D. 20 07

STEVEN R. GRANATH, ILLINOIS PROFESSIONAL SURVEYOR NO. 3169