

ENER.

F

URNITURE

AND

EQUIPMENT

LEGEND

MANUFACTURER

FROM QTY.

ONT COUNTER

DUKE MANUFACTURING

SOUD CORE HARDWOOD DOOR (SLAB OR PANEL CONSTRUCTION) STAIN MINWAX \$235 CHERRY & POLYURETHANE W/ MINWAX FAST DRYING STAIN MINWAX \$235 CHERRY & POLYURETHANE W/ MINWAX FAST DRYING STAIN MINWAX \$235 CHERRY & POLYURETHANE W/ MINWAX FAST DRYING STAIN MINWAX \$235 CHERRY & POLYURETHANE W/ MINWAX FAST DRYING STAIN MINWAX \$235 CHERRY & POLYURETHANE W/ MINWAX FAST DRYING STAIN MINWAX \$235 CHERRY & POLYURETHANE W/ MINWAX FAST DRYING STAIN MINWAX \$235 CHERRY & POLYURE FAST DRYING STAIN MINWAX \$235 CHERRY

61'_CASH UNIT. ____HOT FOOD EXTENSION ____CASH EXTENSION ____BEVERAGE AND STATE CODE REQUIREMENTS AS DETERMINED BY G.C. OR ELECTRICIAN.

Y REFRIGERATOR

CUSTOMER ()2-SEATER ()2-SEATER ()2-SEAT HANDICAP (1)4-SEAT HANDICAP. ()CONTOUR (X)COLO 300" HIGH W/ FREESTANDING 22" X 22" CROSS BASE. FONT HILL PEAR LAMINATE WITH BLACK DID 42" HIGH W/ FREESTANDING 30" X 30" CROSS BASE. FONT HILL PEAR LAMINATE WITH BLACK DID 42" HIGH W/ FREESTANDING 30" X 30" CROSS BASE. FONT HILL PEAR LAMINATE WITH BLACK DID 42" HIGH W/ FREESTANDING 30" X 30" CROSS BASE. FONT HILL PEAR LAMINATE WITH BLACK DID 44" W/ PHOLSTERED SEAT OR DUR—A-SEAT TO BE ORDERED IN THE FOLLOWING COLO 12" COLOR TORDOR STATE OF DUR—A-SEAT TO BE ORDERED IN THE FOLLOWING COLOR DUEST STOOL W/ UPHOLSTERED SEAT OR DUR—A-SEAT TO BE ORDERED IN THE FOLLOWING COLOR DUEST STOOL W/ UPHOLSTERED SEAT OR DUR—A-SEAT TO BE ORDERED IN THE FOLLOWING COLOR DEDICATED 115V, 20 AMP DUPLEX OUTLET (NEMA 5–20R) W/IN 3 FEET, 3 INCH OR LARGER FLOOR DEDICATED 115V, 20 AMP DUPLEX OUTLET (NEMA 5–15P) W/IN 3 FEET, BLUMBING: 20–90 PSI. N. (X)RH ()LH BEVERAGE PLACEMENT ()48" ()80" (X)72" ()84" ()96" ()108" ()120 SEE MANUFACTURER FOR SPECS. 120V. INSTALLED BY G.C.

2.3" X 50" WALL HUNG PRINT(S) ON STYRENE—FACED FOAMBOARD FRAMED IN BLACK METAL. MOU 26" X 26" WALL HUNG PRINT(S) COLOR PHOTOS DOUBLE MATTED IN A BLACK WOODEN FRAME. M. ()44"W X 16 3/8"D X 68"H (X)44"W X 16 3/8"D X 54"H ()33 1/4"W X 16 3/8"D X 54"H ()33 1/4"W X 16 3/8"D X 54"H ()35 1/4"W X 16 3/8"D X 54"H ()37 1/4"W X 16 3/8"D X 54"H

TER TANK

INSTALLED BY G.C.

ULS APPROVED

WATERLINE IS REQUIRED.

OSED CABINET BELOW. INSTALLED BY G.C.

ES TO TOP. INSTALLED BY G.C. NSF APPROVED.

TO TOP OF MENUBOARD. SINGLE OUTLET REQUIRED. INSTALLED BY G.C.

FAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY G.C.

FAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY FAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY FAINLESS STEEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY

BY G.C

GALVANIZED UNDERSHELI INSTALLED BY G.C.

MITHOUT UNDERSHEL

NCH BALL VALVE SHUTOFF W/IN 3 FEET OF BIB RACK, 96 INCHES HIGH (EQUIPMENT INSTALLED BY COKE) L SUBWAY® RADIO SERVICE.

)OTHER_

SELF-EVAPORATING. DIRECT WIRED. SELF-EVAPORATING. DIRECT WIRED.

INSTALLED BY G.C.

AND TABLE TOP (WITH BLACK DURA-EDGE) COLOR: FONT HILL PEAR LAMINATE

CE AND SLATE. FRAME COLOR IS BLACK WRINKLE.
ICE AND SLATE. FRAME COLOR IS BLACK WRINKLE.
ICE AND SLATE. FRAME COLOR IS BLACK WRINKLE.
ICE TRASH RECEPTICLE W/FONT HILL PEAR LAMINATE FINISH.
IFEET (EQUIPMENT INSTALLED BY COKE).
WITH 1/4" MALE FLARE FITTING. MIN. 1GPM WATER FLOW.
ICEL TOP. FONT HILL PEAR LAMINATE FINISH. INSTALLED BY G.C.

CEILING HEIGHT IS 9'-5", 9'-0" AT BATHROOMS

ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING ABOVE EACH WINDOW.

ONE ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING ABOVE EACH WINDOW.

STORE DESIGNED COLORCOURT SEATING, SHOWN ON PLAN AS SINGLES NOT GROUPS.

CUNO MODEL SW3-PLUS WATER FILTRATION SYSTEM IS REQUIRED IN ALL NEW STORES THAT DISPENSE BEVERAGES. THE RECOMMENDED PLACEMENT FOR INSTALLATION IS REMOTE MOUNTING ONTO THE BACKROOM BEVERAGE SYRUP RACK OR MOUNTING ONTO BACKROOM WALL, OPTIONAL INSTALLATION MOUNTING INSIDE THE FRONT BEVERAGE COUNTER WHERE SPACE LIMITATIONS OCCUR. IN AREAS WHERE CHLORAMINE IS IN USE BY THE LOCAL MUNICIPALITY THE CUNO MODEL CFSCRC CANISTER IS REQUIRED TO BE INSTALLED IN ADDITION TO THE STANDARD SW3-EL-1H. SYSTEM REQUIRED: 1/2" INCOMING WATER LINE FEED WITH 1/2" BALL VALVE SHUTOFF AND 1/2" FPT CONNECTION. MINIMUM 110 VOLT, 20 AMP ELECTRICAL SERVICE TO SUPPORT THE CARBONATOR AND WATER BOOSTER (MUST BE DEDICATED CIRCUIT).

SMARTCURVE STAND (MFR. DISPLAY-BOX) REQUIRED IN CUSTOMER AREA AT POINT OF ORDER (PREFERRED PLACEMENT). 21 \frac{3}{3}*13 \frac{3}{3}*14 BASE, 56"(WITHOUT HEADER) OVERALL HEIGHT.

SECONDARY CHIP RACK IN CUSTOMER AREA THE TWO AVAILABLE OPTIONS ARE: BASKET STYLE AT THE POINT OF ORDER (PREFERRED PLACEMENT) OR PURSE RAIL MOUNTED CHIP RACK. (MOUNTED ON TOP OF THE PURSE RAIL.)

Y G.C. PER LOCAL CODE.

LLED BY G.C. PER LOCAL CODE.

ND FIRE DETECTION SYSTEMS INSTALLED BY G.C. PER LOCAL CODE.

"LIED BY G.C. UNLESS OTHERWISE NOTED.

ERIFIED BY G.C. ON SITE.

RE TO BE SUBWAY'S "TUSCANY II" SCHEME.

SINKS, 3—COMPARTIMENT & PREP SINKS, MOP BASIN AND PERMANENT

SINKS, 3—COMPARTIMENT & PREP SINKS, MOP BASIN CAULK SEAL.

ZER MUST BE SEALED TO FLOORS/WALLS WITH A SILICON CAULK SEAL.

ZER MUST BE ADEQUATELY VENTILATED. REFER TO MANUFACTURER FOR DETAILS.

NOTES

NEW WALL

SECTION

(B)

FIRE EXTINGUISHER LOCATED NO MORE

THAN

-03

FROM

D 00R

HAND SINKS AND LAVATORY SINKS TO FURNISH AND INSTALL DESIGNATED WAT 3—COMPARTMENT SINK
HWH TO BE MOUNTED ABOVE MOP SINTO THE FINISHED FLOOR.
FURNISH AND INSTALL HEAVY DUTY WATER TO THE TO THE FINISHED FLOOR. TO HAVE FAUCET W/ BLADE HANDLES.
WATER LINES WITH APPROVED RPZ'S FOR ANY CHEMICAL SYSTEM

SINK. MIN. CLEARANCE OF 80" FROM BOTTOM OF SUPPORT SHELF MOP RACK OVER MOP SINK AND HEAVY DUTY BROOM RACKS IN

ILID FOR EACH RESTROOM. PROVIDE SANITARY BOX IN WOMEN'S RESTROOM. FITTING, SELF CLOSING AND PROPERLY PROTECTED AGAINST THE TS.

PROVIDE METAL GARBAGE CAN WITH LIALL EXTERIOR DOORS TO BE TIGHT FIT ENTRANCE OF INSECTS AND RODENTS.
RESTROOM DOORS TO BE SELF—CLOSIN ALL RESTROOMS AND HAND WASHING SELLING IN RESTROOMS TO BE SMOOTH

ENTRANCE OF INSECTS AND TABLE TO BE SELF-CLOSING.

RESTROOM DOORS TO BE SELF-CLOSING.

ALL RESTROOMS AND HAND WASHING SINKS TO BE PROVIDED WITH SOAP AND PAPER TOWEL DISPENSERS.

CEILING IN RESTROOMS TO BE SMOOTH, NON-ABSORBENT AND EASILY CLEANABLE.

O. ALL CABINETRY TO BE ON 6" STAINLESS STEEL OR OPEN TO THE FLOOR.

2. ANY PAINTED FINISHES TO BE SEMI-GLOSS OR GLOSS.

THE PROPER ENTRY KEYS SHALL BE SUPPLIED FOR THE KNOX BOX AS PER LOCAL FIRE DEPARTMENT REQUIREMENTS, VERIFY EXACT LOCATION IN FIELD;

4. 4A80BC FIRE EXTINGUISHER, MUST BE WALL MOUNTED IN CLEAR AREA, NO HIGHER THAN 5"-0" A.F.F. MAX. TRAVEL DISTANCE SHALL NOT EXCEED 75"-0";

THE PROPER STREET ADDRESS SHALL BE DISPLAYED ON THE FRONT AND REAR ENTRY DOORS.

EAL ALL GAPS, SPACES, AND VOIDS BETWEEN NON-PORTABLE EQUIPMENT, CABINET VOIDS, ROUND PIPES, FLOORING AND WALL INTERFACES, AND AROUND WALL MOUNTED EQUIPMENT THAT RE LARGER THAN 1/32 INCH AND SMALLER THAN 6 INCHES. USE 100 PERCENT SILICONE CAULK OR CLEANABLE TRIM TO SEAL SPACES (TYP.)

COUNTER TOP TO BE HANDICAP ACCESIBLE-PROVIDE SECTION MIN. 36" IN WIDTH AND 34" IN HIGH ROVIDE SECURITY CHAINS FOR CO2 TANK(S)

NSTALL SS CORNERS IN BACKROOM AREA

NSTALL 4' VAPOR PROOF FLUORESCENT WITH COLD TOLERANT BALLAST FIXTURES AND QUICK

PROVIDE SECTION MIN. 36" IN WIDTH AND 34" IN HIGH;

17. 18. 19. 20.

WALK-INS.
IT FIXTURES IN FOOD SERVICE AND PREPARATION AREAS TO BE APPROVED BY LOCAL HEALTH DEPARTMENT SYNDE LEVER WASTES AT 3 COMPARTMENT SINK
IT THE APPROVED SIGN W/ OCCUPANT LOAD IN CUSTOMER AREA NEAR THE FRONT DOOR.
(EXISTING AND/OR USED EQUIPMENT INCLUDING SMALLWARES WILL BE NSF APPROVED CELAN, OPERABLE) SUBJECT TO FINAL APPROVAL BY DUPAGE COUNTY HEALTH DEPARTMENT.
STAINLESS STEEL WORKTABLES TO HAVE STAINLESS STEEL UNDERSHELF.
CABINETRY INCLUDING BACK COUNTER AND BEVERAGE STATION SHALL HAVE:

CABINET SHELF TO BE NSF SHELVING
STAILESS STEEL LEG OR OPEN TO FLOOR DESIGN.
VIDE SPLASH GUARDS TO VEGETABLE SINK ITEM #41.
D VERIFY THAT PROPER DISPENSER WILL PROVIDED FOR SINGLE—SERVICE ITEMS.
VIDE INTER METRO, SUPERERECTA METROSEAL II, GREEN EPOXY COATING ON WALK IN ITEMS #47 & VIDE INTER SEFRIGERATOR), #27(BREAD OVEN), #28A(BREAD CABINET WILL BE ON CASTERS.
1 #33 (REFRIGERATED BACK COUNTER) WILL BE SEAL AT WALLS WALLS AND FLOOR.
1 #34 (RAPID COOK OVEN) WILL ON 4" LEGS. ELF TO BE NSF SHI

PROVIDE INTER METRO, SUPERERECTA ITEMS #15 (DISPLAY REFRIGERATOR), ITEM #33 (REFRIGERATED BACK COUN ITEM #34 (RAPID COOK OVEN) WILL C

#33643 ST ORE 15860 F ROAD PARK, ILLINOIS 60467 ORLAND

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I HEREBY CERTIFY THAT THIS PLANS WERE PREPARED UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE COMPLY WITH THE VILLAGE OF ORLAND PARK BUILDING CODE AND ORDINANCES.

05/25/10

DSGN.
DWN.
SCALE:

REVISIONS
HB
HB
AS SHO

CHKD.

DATE HB

OWNER REVIEW

05/29/10

SHEET

TITLE :

EQUIPMENT PLAN

3014

M1-2

PROJECT NO.