## GRANT OF EASEMENT

The Grantor(s) VILLAGE OF ORLAND PARK in consideration of the sum of Ten and other valuable Dollars consideration, receipt of which is hereby acknowledged, hereby give(s) and grant(s) to COMMONWEALTH EDISON COMPANY, an Illinois corporation, its licensees, successors and assigns (collectively, "Grantee"), an easement to operate, repair, to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and remove, from time to time, poles, wires, cables, conduits, manholes, transformers, pedestals and other facilities used in connection with overhead and underground

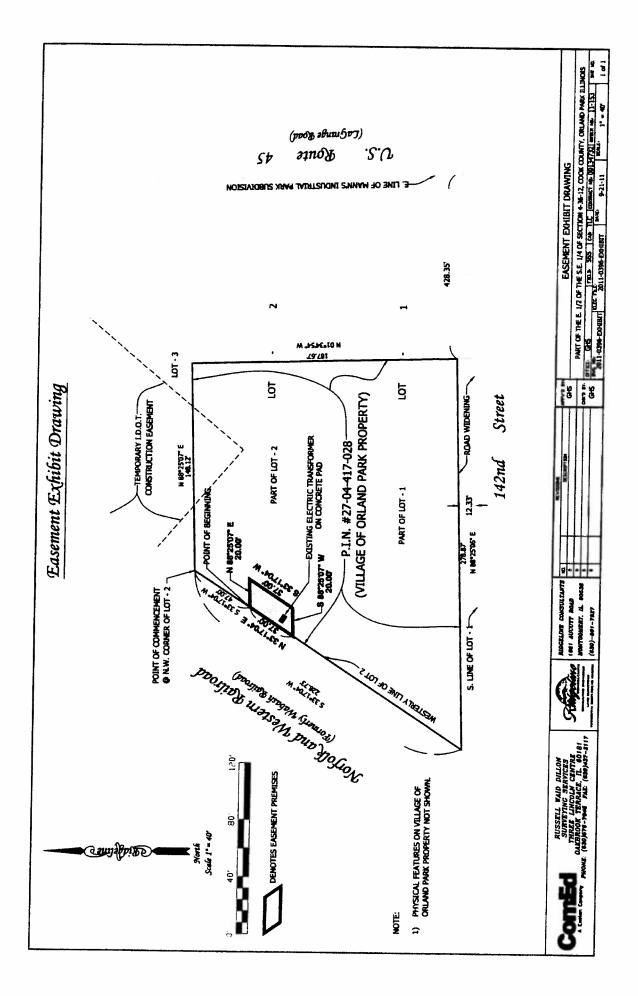
transmission and distribution of electricity, sounds and signals, together with right of access to the same and the right, from time to time, to trim or remove trees, bushes and saplings and to clear all obstructions from the surface and subsurface as may be required incident to the grant herein given, in, over, under, across, along and upon the surface of property situated in Section 4, Township 36 North, Range 12, East of the Third Principal Meridian in COOK County, Illinois, described below. No structures or obstructions shall be placed over Grantee facilities or in, upon or over the Easement Area by Grantor without prior written consent of the Grantee. After installation of any facilities by Grantee, the operation and maintenance thereof.

AN EASEMENT AS DESCRIBED ON THE ATTACHED EXHIBIT 'A' AND LEGALLY DESCRIBED ON THE EXHIBIT 'B' ATTACHED HERETO MADE A PART HEREOF OF THE GRANTOS PROPERTY LEGALL DESCRIBED AS;

LOTS 1 AND 2 EXCEPT THE EAST 428.35 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1) IN MANN'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS. EXCEPT ANY PART OF THE ABOVE DESCRIBED LAND DEDICATED FOR ROADWAY PURPOSES BY PLAT OF DEDICATION RECORDED AS DOCUMENT 0627822105. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

P.I.N. 27-04-417-028

	, the Grantor set its hand(s) and seal(s) hereto this day of
	VILLAGE OF ORLAND PARK, an Illinois Municipal Corporation
	By:
ATTEST:	By:Village President
By:Village Clerk	
	ACKNOWLEDGMENT
STATE OF ILLINOIS )	
) SS. COUNTY OF C O O K )	
President of the Village of Or he Village Clerk of said must be sons whose names are subsection and severally acknow	Notary Public, in and for the County and State aforesaid, DC ANIEL J. MCLAUGHLIN, personally known to me to be the rland Park, and DAVID P. MAHER, personally known to me to be unicipal corporation, and personally known to me to be the same scribed to the foregoing instrument, appeared before me this day in ledged that as such President and Village Clerk, they signed and and caused the corporate seal of said municipal corporation to be
orporation, as their free and	authority given by the Board of Trustees of said municipal voluntary act, and as the free and voluntary act and deed of said uses and purposes therein set forth.
orporation, as their free and nunicipal corporation, for the	authority given by the Board of Trustees of said municipal voluntary act, and as the free and voluntary act and deed of said uses and purposes therein set forth.
orporation, as their free and nunicipal corporation, for the	voluntary act, and as the free and voluntary act and doed of said
orporation, as their free and nunicipal corporation, for the	authority given by the Board of Trustees of said municipal voluntary act, and as the free and voluntary act and deed of said uses and purposes therein set forth.



## EXHIBIT 'B'

## **LEGAL DESCRIPTION OF EASEMENT PREMISES:**

THAT PART OF LOT 2 IN MANN'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 33 DEGREES 17 MINUTES 04 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 2, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 25 MINUTES 07 SECONDS EAST, 20.00 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 04 SECONDS WEST, 37.00 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 07 SECONDS WEST, 20.00 FEET TO THE WESTERLY LINE OF SAID LOT 2; THENCE NORTH 33 DEGREES 17 MINUTES 04 SECONDS EAST, ALONG SAID WESTERLY LINE, 37.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.