

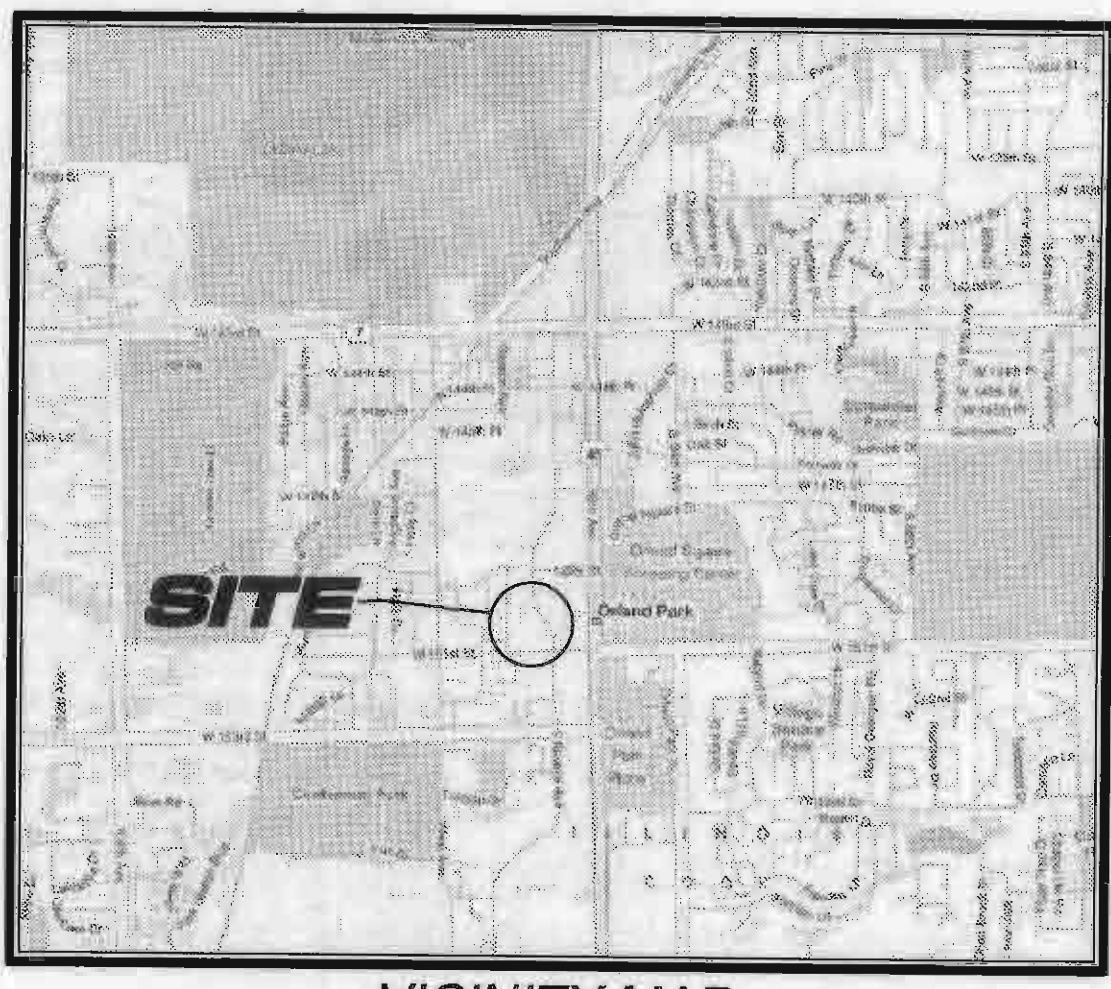
PLAT OF ABROGATION

PERMANENT INDEX NUMBER

27-09-401-045

VILLAGE CENTER PHASE 2 ORLAND PARK, ILLINOIS

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

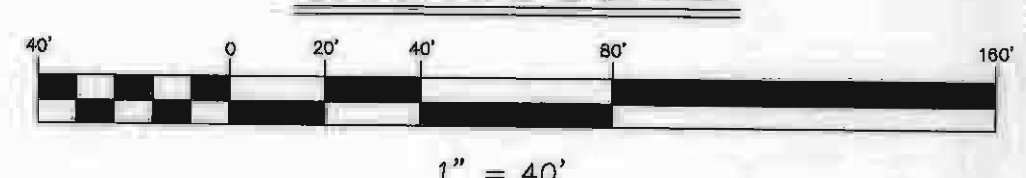


VICINITY MAP NOT TO SCALE

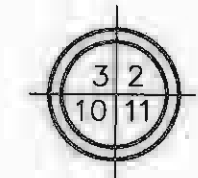
BASIS OF BEARINGS

ASSUMED THE EAST LINE OF CAMENO SUBDIVISION TO BE: N00°44'26"E

GRAPHIC SCALE



LEGEND



- SECTION CORNER: FOUND DISK IN CONCRETE, FOUND ROW MARKER, FOUND IRON ROD, FOUND RAILROAD SPIKE, FOUND PK NAIL, FOUND IRON PIPE, FOUND IRON BAR, FOUND BRASS MONUMENT. QUARTER SECTION CORNER: SET TRVERSE POINT, SET PK NAIL, SET IRON PIPE, SET MONUMENT. PROPERTY LINE: EXISTING RIGHT-OF-WAY LINE, PROPOSED RIGHT-OF-WAY LINE, LOT LINE, CENTERLINE, EXISTING EASEMENT LINE, PROPOSED EASEMENT LINE, BUILDING SETBACK LINE, SECTION LINE. EASEMENT HEREBY ABROGATED.

ABBREVIATIONS

- N NORTH, S SOUTH, E EAST, W WEST, CB CHORD BEARING, A ARC LENGTH, R RADIUS, P.U.E. PUBLIC UTILITY EASEMENT, P.S.S.E. PUBLIC SANITARY SEWER EASEMENT, P.W.E. PUBLIC WATERMAIN EASEMENT. PC POINT OF CURVATURE, PCC POINT OF COMPOUND CURVATURE, PRC POINT OF REVERSE CURVATURE, PT POINT OF TANGENCY, (REC) RECORD DATUM, MEAS. MEASURED DATUM, [CALC] CALCULATED DATUM, <DEED> INFORMATION TAKEN FROM DEED, ETBE EXCEPTION TO BLANKET EASEMENT, M.U.E. MUNICIPAL UTILITY EASEMENT, I.E. INGRESS & EGRESS EASEMENT.

OWNER'S CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF COOK ) THIS IS TO CERTIFY THAT... IS THE SOLE OWNER OF RECORD OF THE LAND DESCRIBED IN THE LEGAL DESCRIPTION AS SHOWN HEREON, AND HAS CAUSED THE SAME TO BE PLATTED, AS INDICATED HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON INDICATED. DATED THIS... DAY OF... A.D. 20... BY: TITLE: ATTEST:

NOTARY CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF COOK ) I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS... DAY OF... A.D., 20... NOTARY PLEASE PRINT NAME

EASEMENT HOLDERS CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF COOK ) THE ABROGATION OF THE EASEMENTS SHOWN ON THE ANNEXED PLAT IS HEREBY CONSENTED TO AND APPROVED BY: AT&T, ILLINOIS TELEPHONE CO. (AMERITECH), GRANTEES THIS... DAY OF... A.D. 20... COMMON WEALTH EDISON COMPANY THIS... DAY OF... A.D. 20... NORTHERN ILLINOIS GAS COMPANY (NICOR) THIS... DAY OF... A.D. 20... COMCAST THIS... DAY OF... A.D. 20...

LEGAL DESCRIPTIONS OF EASEMENTS ABROGATED

PORTION OF 30 FOOT EASEMENT ABROGATION THAT PART OF LOT 5 IN VILLAGE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JAN 17, 1995 AS DOCUMENT NUMBER 95034439 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 350.26 FEET TO A WEST LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 320.00 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 19 MINUTES 33 SECONDS WEST ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 200.00 FEET TO THE MOST WESTERLY LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WESTERLY LINE, 77.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 30.00 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST, 47.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 170.00 FEET TO SAID WEST LINE OF LOT 5; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST ALONG SAID WEST LINE, 30.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE SOUTHERLY AND WESTERLY FIVE (5) FEET OF THE ABOVE DESCRIBED TRACT. 24 FOOT EASEMENT ABROGATION THAT PART OF LOT 5 IN VILLAGE CENTER SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JAN 17, 1995 AS DOCUMENT NUMBER 95034439 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 350.26 FEET TO A WEST LINE OF SAID LOT 5; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST ALONG SAID WEST LINE OF LOT 5, A DISTANCE OF 370.00 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 19 MINUTES 33 SECONDS WEST, 150.00 FEET; THENCE NORTH 00 DEGREES 44 MINUTES 26 SECONDS EAST, 27.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 24.00 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST, 3.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 33 SECONDS EAST, 126.00 FEET TO SAID WEST LINE OF LOT 5; THENCE SOUTH 00 DEGREES 44 MINUTES 26 SECONDS WEST ALONG SAID WEST LINE, 24.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

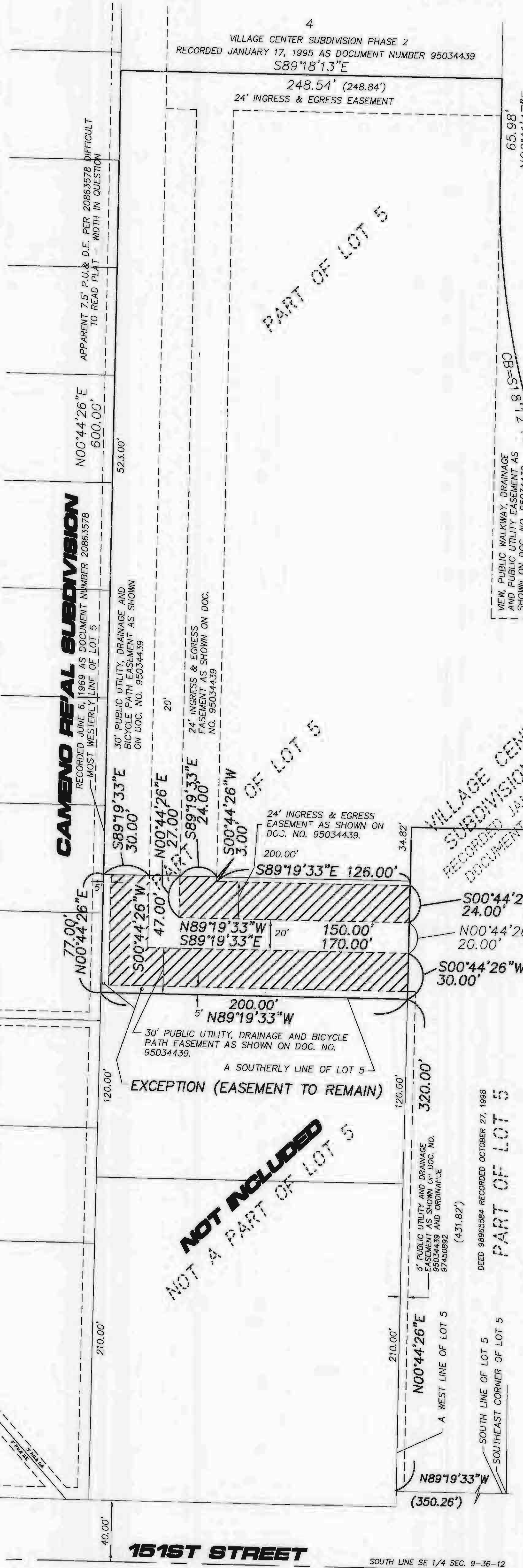
VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF COOK ) APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS ON THIS... DAY OF 20... ATTEST: VILLAGE PRESIDENT VILLAGE CLERK

SURVEYOR CERTIFICATE

STATE OF ILLINOIS ) SS COUNTY OF DUPAGE ) I, CHRISTOPHER D. BARTOSZ, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE PLAT HEREON DRAWN HAS BEEN PREPARED UNDER MY DIRECTION FOR THE PURPOSE OF ABROGATING EASEMENTS AND THAT IS A CORRECT REPRESENTATION OF THE AREA DESCRIBED HEREON. GIVEN UNDER MY HAND AND SEAL THIS... DAY OF... A.D., 2011. CHRISTOPHER D. BARTOSZ ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3189 MY LICENSE EXPIRES ON NOVEMBER 30, 2012 V3 COMPANIES OF ILLINOIS, LTD. PROFESSIONAL DESIGN FIRM NO. 184000902 THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2013

UPON RECORDING, PLAT SHALL BE RETURNED TO: VILLAGE OF ORLAND PARK DEVELOPMENT SERVICES DEPARTMENT, 14700 RAVINIA AVENUE, ORLAND PARK, ILLINOIS 60462



Engineers Scientists Surveyors 7325 Janes Avenue, Suite 100 Woodridge, IL 60517 830.724.9200 voice 830.724.0384 fax v3co.com

PREPARED FOR: ORLAND FIRE PROTECTION DIST. 9788 WEST 151ST STREET ORLAND PARK, ILLINOIS 60462 708.349.0074

Table with columns: NO., DATE, REVISIONS, DESCRIPTION. Row 1: 1, 12-10-10, REVISED, 30 FOOT ABROGATION

PLAT OF ABROGATION VILLAGE CENTER PHASE 2 DRAFTING COMPLETED: 09-01-10 DRAWN BY: CDB PROJECT MANAGER: CDB FIELD WORK COMPLETED: N/A CHECKED BY: CDB SCALE: 1" = 40'

Project No: 09146 Group No: VP10.3 SHEET NO. 1 of 1

EASEMENT DISCLAIMER

KNOW ALL MEN BY THESE PRESENTS:

THAT the **VILLAGE OF ORLAND PARK, ILLINOIS**, having no facilities located thereon and anticipating no future need therefore, hereby disclaims all right, title and interest it may have in and to the following described premises under and by virtue of the utility easement set forth, granted and reserved on the plat of subdivision recorded in the Office of the Recorder of Deeds of Cook County, Illinois, to-wit:

PORTION OF 30 FOOT EASEMENT ABROGATION

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PIN: #27-09-401-045

This disclaimer is not intended to and shall not in any way affect the utility easements set forth on the aforesaid plat of subdivision, except as to the premises hereinbefore specifically described.

Signed and dated this \_\_\_\_\_ day of \_\_\_\_\_, 2011, at \_\_\_\_\_.

**VILLAGE OF ORLAND PARK, ILLINOIS**

**BY:** \_\_\_\_\_  
**Its:** \_\_\_\_\_

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF \_\_\_\_\_ )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ of the **VILLAGE OF ORLAND PARK, ILLINOIS**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
 Notary Public