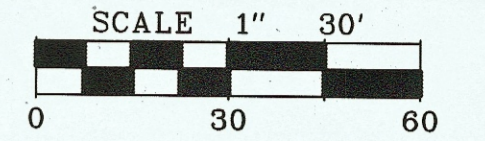
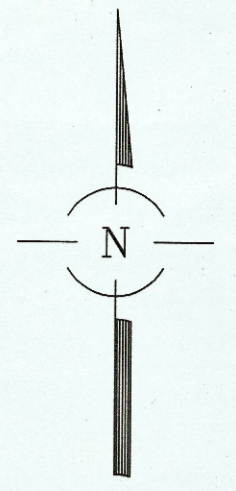


1807529084  
1 of 3

# FINAL PLAT OF SUBDIVISION FOR MAIN STREET TRIANGLE - PHASE 2

BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

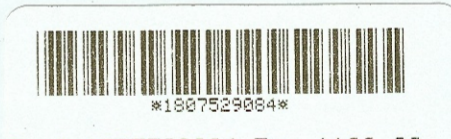
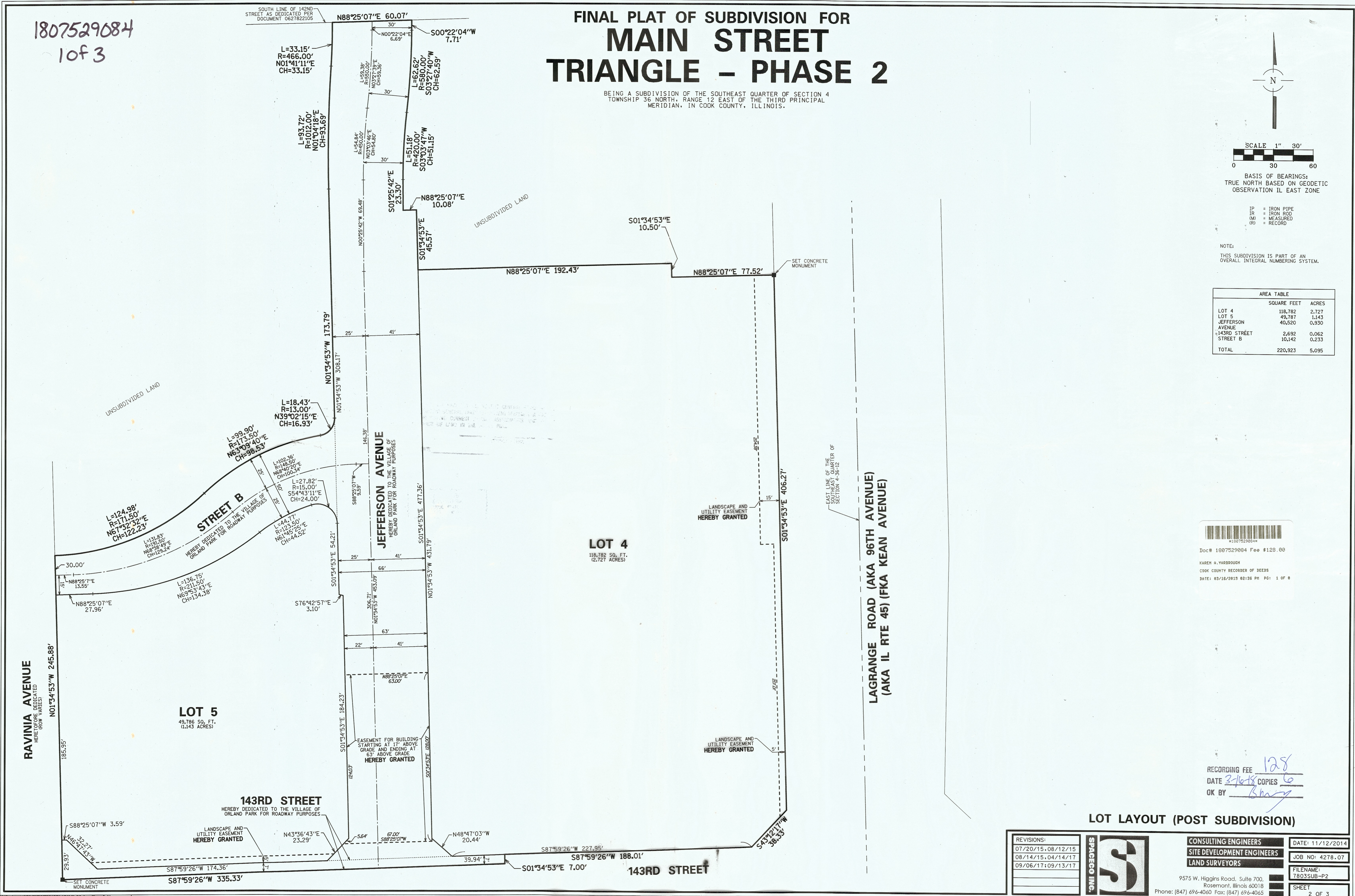


BASIS OF BEARINGS:  
TRUE NORTH BASED ON GEODETIC  
OBSERVATION IL EAST ZONE

IP = IRON PIPE  
IR = IRON ROD  
IM = MEASURED  
R = RECORD

NOTE:  
THIS SUBDIVISION IS PART OF AN  
OVERALL INTEGRAL NUMBERING SYSTEM.

AREA TABLE		
	SQUARE FEET	ACRES
LOT 4	118,782	2.727
LOT 5	49,787	1.143
JEFFERSON AVENUE	40,520	0.930
143RD STREET	2,692	0.062
STREET B	10,142	0.233
<b>TOTAL</b>	<b>220,923</b>	<b>5.095</b>



Doc# 1807529084 Fee \$128.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/16/2015 02:36 PM PG: 1 OF 8

RECORDING FEE 128  
DATE 3/16/15 COPIES 6  
OK BY [Signature]

### LOT LAYOUT (POST SUBDIVISION)

<b>REVISIONS:</b> 07/20/15 08/12/15 08/14/15 04/14/17 09/06/17 09/13/17		<b>CONSULTING ENGINEERS</b> <b>SITE DEVELOPMENT ENGINEERS</b> <b>LAND SURVEYORS</b>	DATE: 11/12/2014 JOB NO: 4278.07 FILENAME: 7803SUB-P2 SHEET 2 OF 3
9575 W. Higgins Road, Suite 700 Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065			

1807529084  
2 of 3

# FINAL PLAT OF SUBDIVISION FOR MAIN STREET TRIANGLE - PHASE 2

BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 4  
27-04-417-007 (PART OF)  
27-04-417-013 (PART OF)  
27-04-417-015  
27-04-417-016 (PART OF)  
27-04-417-017 (PART OF)  
27-04-417-034 (PART OF)

### OWNER'S CERTIFICATE

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

THIS IS TO CERTIFY THAT THE VILLAGE OF ORLAND PARK IS OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE THEREON INDICATED.

THIS IS TO ALSO CERTIFY THAT AS OWNER OF THE PROPERTY AS LEGALLY DESCRIBED ON THIS PLAT, HAVE DETERMINED TO THE BEST OF OUR KNOWLEDGE THE SCHOOL DISTRICT IN WHICH EACH OF THE FOLLOWING LOTS LIE.

### SCHOOL DISTRICTS

ELEMENTARY SCHOOL DISTRICT NO. 135  
HIGH SCHOOL DISTRICT NO. 230  
JUNIOR COLLEGE DISTRICT NO. 524

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

SIGNED: \_\_\_\_\_

### PRINTED NAME AND TITLE

SIGNED: \_\_\_\_\_

### PRINTED NAME AND TITLE

### GROUND LESSEE/CONTRACT PURCHASER

SIGNED: Judd Johnson - Ex. Dir. - FPDK  
PRINTED NAME AND TITLE UCMC

### NOTARY PUBLIC CERTIFICATE

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, E. KENNETH FRIKER, a NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

KEITH PERKINS, TITLE VILLAGE PRESIDENT AND  
ANN MARIE MAMPE, TITLE VILLAGE TREASURER

OF THE VILLAGE OF ORLAND PARK WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS 13<sup>th</sup> DAY OF February, A.D. 2018.

E. Kenneth Frier  
NOTARY PUBLIC



### SURFACE WATER DRAINAGE CERTIFICATE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, ADEQUATE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL NOT BE DEPOSITED ON THE PROPERTY OF ADJOINING LAND OWNERS IN SUCH CONCENTRATIONS AS MAY CAUSE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

OWNER(S) OR DULY AUTHORIZED ATTORNEY

Michael S. Mondus  
REGISTERED PROFESSIONAL ENGINEER, LICENSE NO. 062-052057  
LICENSE EXPIRES: 11/30/19  
MICHAEL S. MONDUS  
STATE OF ILLINOIS

### LANDSCAPE EASEMENT PROVISIONS

THE VILLAGE OF ORLAND PARK, ITS SUCCESSORS, LICENSEES AND ASSIGNS, ARE HEREBY GIVEN NON-EXCLUSIVE EASEMENT RIGHTS OVER ALL AREAS ON THE PLAT MARKED "LANDSCAPE EASEMENT" OR "LANDSCAPE AND UTILITY EASEMENT" TO INSTALL, PLANT, MAINTAIN, INSPECT, REMOVE AND REPLACE TREES, SHRUBS, BUSHES, GRASS, PLANTS, GROUND COVERS AND OTHER FORMS OF VEGETATION AND LANDSCAPING FEATURES, TOGETHER WITH THE RIGHT OF ACCESS FOR PERSONNEL AND EQUIPMENT TO EXERCISE ANY OF THE RIGHTS HEREIN GRANTED. EXCEPT FOR THE FENCING TO BE CONSTRUCTED ALONG LAGRANGE ROAD, NO TEMPORARY OR PERMANENT BUILDINGS, STRUCTURES OR OBSTRUCTIONS SHALL BE PLACED ON OR OVER SAID EASEMENTS NOR SHALL ANY SUCH VEGETATION BE REMOVED, EXCEPT TO REPLACE DEAD OR DISEASED VEGETATION WITH LIKE VEGETATION, WITHOUT THE WRITTEN AUTHORITY OF THE VILLAGE OF ORLAND PARK.

THE OWNER OF THE PROPERTY CONTAINING SUCH EASEMENTS SHALL BE PERPETUALLY RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE LANDSCAPE EASEMENT AREAS AND LANDSCAPE BUFFER EASEMENT AREAS AND APPURTENANCES.

### BUILDING EASEMENT PROVISION

OWNER OF LOT 5 REQUIRES AIR SPACE ABOVE JEFFERSON AVENUE PUBLIC RIGHT OF WAY, ADJOINING LOT 5 AS INDICATED ON THIS DOCUMENT, IN CONNECTION WITH THE OPERATION, OWNERSHIP AND MAINTENANCE OF A PARKING GARAGE CONSTRUCTED UPON LOT 5. THE AIR SPACE BOUNDARY AND ITS DIMENSIONS ARE AS INDICATED ON PAGE 2 OF THIS DOCUMENT.

THE VILLAGE OF ORLAND PARK DOES GRANT AND CONVEY TO LOT 5 OWNER, ITS SUCCESSORS AND/OR ASSIGNS, AN EASEMENT OF GRANTOR'S INTEREST IN CERTAIN AIR SPACE OVER THE RIGHT-OF-WAY IN CONNECTION WITH THE CONSTRUCTION, OPERATION, OWNERSHIP AND MAINTENANCE OF THE PARKING GARAGE LOCATED ON THE REAL PROPERTY IDENTIFIED AS LOT 5 ON PAGE TWO OF THIS DOCUMENT.

LOT 5 OWNER SHALL AT ALL TIMES EXERCISE ITS RIGHTS UNDER THIS EASEMENT IN ACCORDANCE WITH THE REQUIREMENTS OF ALL APPLICABLE STATUTES, ORDERS, RULES AND REGULATIONS OF ANY PUBLIC AUTHORITY HAVING JURISDICTION. LOT 5 OWNER DOES HEREBY RELEASE, INDEMNIFY AND PROMISE TO DEFEND AND SAVE HARMLESS THE VILLAGE OF ORLAND PARK FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSE ACTIONS AND CLAIMS, INCLUDING COSTS AND REASONABLE ATTORNEY'S FEES INCURRED BY THE VILLAGE OF ORLAND PARK IN CONNECTION THEREWITH, ARISING DIRECTLY OR INDIRECTLY ON ACCOUNT OF OR OUT OF THE EXERCISE BY LOT 5 OWNER, ITS SERVANTS, AGENTS, EMPLOYEES AND CONTRACTORS OF THE RIGHTS GRANTED IN THIS EASEMENT. THIS EASEMENT SHALL BE A COVENANT RUNNING WITH THE LAND SO LONG AS SAID EASEMENT IS USED FOR ITS GRANTED PURPOSES AND SHOULD THE EASEMENT NO LONGER BE USED FOR ITS GRANTED PURPOSE, THAT PURPOSE BEING AIR OCCUPATION OF PUBLIC RIGHT OF WAY, THE EASEMENT SHALL AUTOMATICALLY TERMINATE AND ALL INTEREST HEREIN SHALL REVERT TO THE VILLAGE OF ORLAND PARK.

I DO NOT FIND ANY DELINQUENT GENERAL TAXES UNPAID CURRENT GENERAL TAXES DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND IN THE ABOVE PLAT

Daniel D. Om (RD)  
COUNTY CLERK  
DATE Mar. 13, 18

### VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

APPROVED BY THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS THIS 13<sup>th</sup> DAY OF February, A.D. 2018.

PRESIDENT

### VILLAGE TREASURER'S CERTIFICATE

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, Ann Marie Mampe, TREASURER FOR THE VILLAGE OF ORLAND PARK, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT ORLAND PARK, ILLINOIS,

THIS 13<sup>th</sup> DAY OF February, A.D. 2018.

Ann Marie Mampe  
VILLAGE TREASURER

### VILLAGE ENGINEER'S CERTIFICATE

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, Sean Marquez, VILLAGE ENGINEER OF THE VILLAGE OF ORLAND PARK, ILLINOIS, HEREBY RELEASE AND ABOGATE ALL RIGHTS OF EASEMENT, IF ANY, WITHIN THE HEREON EASEMENT SHOWN AS HEREBY ABOGATED, SAID EASEMENT BEING A VILLAGE EASEMENT GRANTED BY DOCUMENT RECORDED JULY 11, 1956 AS DOCUMENT 16635684.

DATED AT Orland Park, ILLINOIS THIS 13<sup>th</sup> DAY OF February, 2018.

Sean Marquez  
VILLAGE ENGINEER

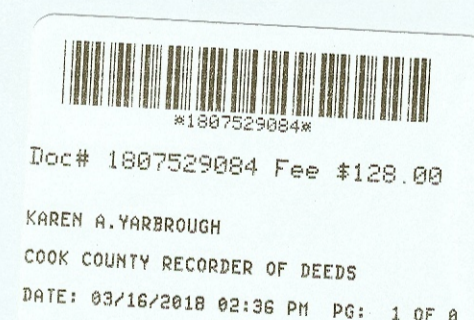
### PROPERTY DESCRIPTION:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 4 AND 275 FEET WEST OF THE EAST LINE OF SAID SECTION 4; THENCE SOUTH 87 DEGREES 59 MINUTES 26 SECONDS WEST, ALONG A LINE 50.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 4, SAID LINE ALSO BEING THE NORTH LINE OF 143RD STREET, A DISTANCE OF 335.33 FEET TO A POINT ON THE EAST LINE OF RAVINIA AVENUE AS DEDICATED PER DOCUMENT 1322519095; THENCE NORTH 01 DEGREE 34 MINUTES 53 SECONDS WEST, ALONG SAID EAST LINE 245.88 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE EASTERLY 124.98 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 171.50 FEET AND WHOSE CHORD BEARS NORTH 67 DEGREES 32 MINUTES 32 SECONDS EAST, 122.23 FEET TO A POINT OF REVERSE CURVATURE; THENCE EASTERLY 99.90 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 173.50 FEET AND WHOSE CHORD BEARS NORTH 63 DEGREES 09 MINUTES 40 SECONDS EAST, 98.53 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHEASTERLY 18.43 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 150.00 FEET AND WHOSE CHORD BEARS NORTH 39 DEGREES 02 MINUTES 15 SECONDS EAST, 16.93 FEET TO A POINT OF TANGENCY; THENCE NORTH 01 DEGREE 34 MINUTES 53 SECONDS WEST, ALONG SAID TANGENT LINE BEING A LINE PARALLEL TO THE EAST LINE OF SAID SOUTHEAST QUARTER, 173.79 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY 93.72 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 102.00 FEET AND WHOSE CHORD BEARS NORTH 01 DEGREE 34 MINUTES 53 SECONDS EAST, 93.69 FEET TO A POINT OF REVERSE CURVATURE; THENCE NORTHERLY 33.15 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 466.00 FEET AND WHOSE CHORD BEARS NORTH 01 DEGREE 41 MINUTE 11 SECONDS EAST, 33.15 FEET TO A POINT ON THE SOUTH LINE OF 142ND STREET AS DEDICATED BY DOCUMENT 0821822008; THENCE NORTH 88 DEGREE 25 MINUTES 07 SECONDS EAST, ALONG SAID SOUTH LINE, 60.07 FEET; THENCE SOUTH 00 DEGREE 22 MINUTES 04 SECONDS WEST, 7.71 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 62.62 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE RIGHT, HAVING A RADIUS OF 580.00 FEET AND WHOSE CHORD BEARS SOUTH 03 DEGREE 27 MINUTES 40 SECONDS WEST, 62.59 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHERLY 51.18 FEET, ALONG THE ARC OF A TANGENT CIRCLE TO THE LEFT, HAVING A RADIUS OF 420.00 FEET AND WHOSE CHORD BEARS SOUTH 03 DEGREE 03 MINUTES 47 SECONDS WEST, 51.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 DEGREE 29 MINUTES 42 SECONDS EAST, 23.30 FEET; THENCE NORTH 88 DEGREE 25 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE EAST LINE OF SAID SECTION, 10.00 FEET; THENCE SOUTH 01 DEGREE 34 MINUTES 53 SECONDS EAST, 45.57 FEET; THENCE NORTH 88 DEGREE 25 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE EAST LINE OF SAID SECTION, 192.43 FEET; THENCE SOUTH 01 DEGREE 34 MINUTES 53 SECONDS EAST, ALONG SAID SOUTHEAST QUARTER, 145.00 FEET; THENCE NORTH 88 DEGREE 25 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE LAST COURSE, 77.52 FEET TO A POINT ON A LINE 60.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION, SAID LINE ALSO BEING A WEST LINE OF PROPERTY CONVEYED IN WARRANTY DEED RECORDED AS DOCUMENT 002061789; THENCE SOUTHERLY, SOUTHWESTERLY AND WESTERLY ALONG WESTERLY, NORTHWESTERLY AND NORTHERLY LINES OF SAID WARRANTY DEED FOR THE NEXT FOUR COURSES (1) THENCE SOUTH 01 DEGREE 34 MINUTES 53 SECONDS EAST, ALONG SAID LAST DESCRIBED LINE, 406.27 FEET; (2) THENCE SOUTH 43 DEGREE 12 MINUTES 17 SECONDS WEST, 38.33 FEET; (3) THENCE SOUTH 87 DEGREE 59 MINUTES 26 SECONDS WEST, 188.01 FEET; (4) THENCE SOUTH 01 DEGREE 34 MINUTES 53 SECONDS EAST, 7.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE  
THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS, EDR ACCESS, DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.  
BY: Anthony Quigley DATE: 1/29, 2018  
ANTHONY J. QUIGLEY, P.E.  
REGION ONE ENGINEER

ACCESS NOTES:  
1. THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO LOT ROUTE 95 (LAGRANGE ROAD) FROM LOT 4.  
2. ALL OTHER ACCESSES SHALL BE VIA INTERNAL CIRCULATION.



STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

WE DECLARE THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY SPACECO, INC. AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-00157, AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

SAID PROPERTY CONTAINS 221,923 SQUARE FEET OR 5.095 ACRES, MORE OR LESS. WE FURTHER DECLARE THAT THE LAND IS WITHIN THE VILLAGE OF ORLAND PARK WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

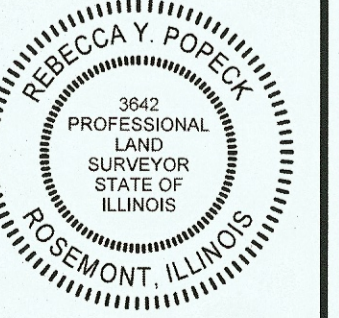
WE FURTHER DECLARE, BASED UPON A REVIEW OF THE FLOOD INSURANCE RATE MAP (F.I.R.M.) COMMUNITY PANEL/MAP NUMBER 17031C0613J WITH EFFECTIVE DATE AUGUST 19, 2008, IT IS OUR CONSIDERED OPINION THAT THIS PROPERTY LIES WITHIN "ZONE X (UNSHADED)" AS IDENTIFIED BY SAID F.I.R.M. MAP.

WE FURTHER DECLARE THAT STEEL REINFORCING RODS (UNLESS OTHERWISE NOTED) WILL BE SET AT ALL LOT CORNERS.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, AS APPLICABLE TO PLATS OF SUBDIVISION.

GIVEN UNDER OUR HAND AND SEAL THIS 19TH DAY OF DECEMBER, 2017 IN ROSEMONT, ILLINOIS.

Rebecca Y. Popeck  
REBECCA Y. POPECK, I.P.L.S. No. 035-3642  
LICENSE EXPIRES: 11-30-2018  
(VALID ONLY IF EMBOSSED SEAL AFFIXED)



PREPARED FOR:  
VILLAGE OF ORLAND PARK  
14700 RAVINIA AVENUE  
ORLAND PARK, ILLINOIS 60462

REVISIONS:  
07/20/15, 08/12/15  
08/14/15, 04/14/17  
09/06/17

CONSULTING ENGINEERS  
SITE DEVELOPMENT ENGINEERS  
LAND SURVEYORS

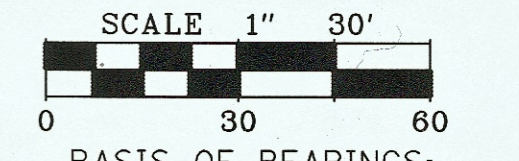
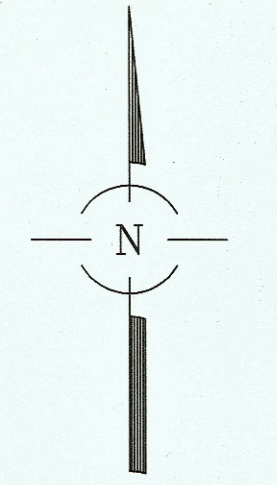
DATE: 11/12/2014  
JOB NO: 4278.07  
FILENAME: 4278.07SUB-PH2  
SHEET: 2 OF 2

9575 W. Higgins Road, Suite 700  
Rosemont, Illinois 60018  
Phone: (847) 696-4060 Fax: (847) 696-4065

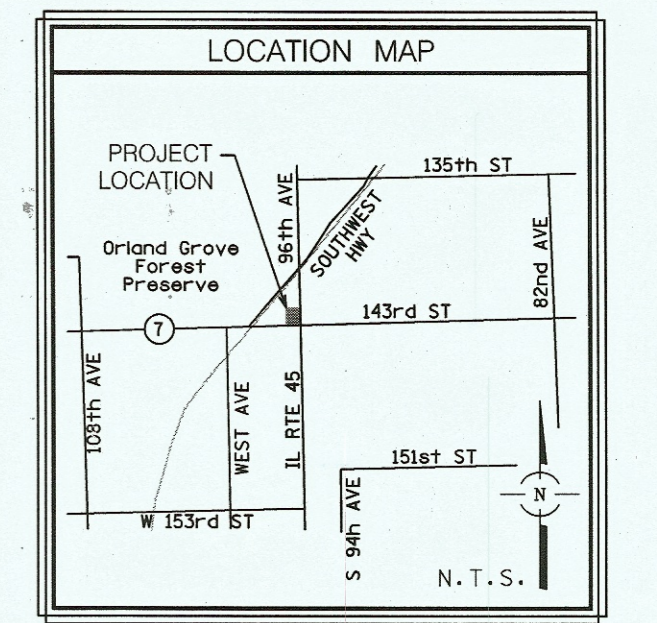
1807529084  
3 & 3

# FINAL PLAT OF SUBDIVISION FOR MAIN STREET TRIANGLE - PHASE 2

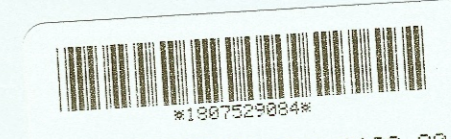
BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.



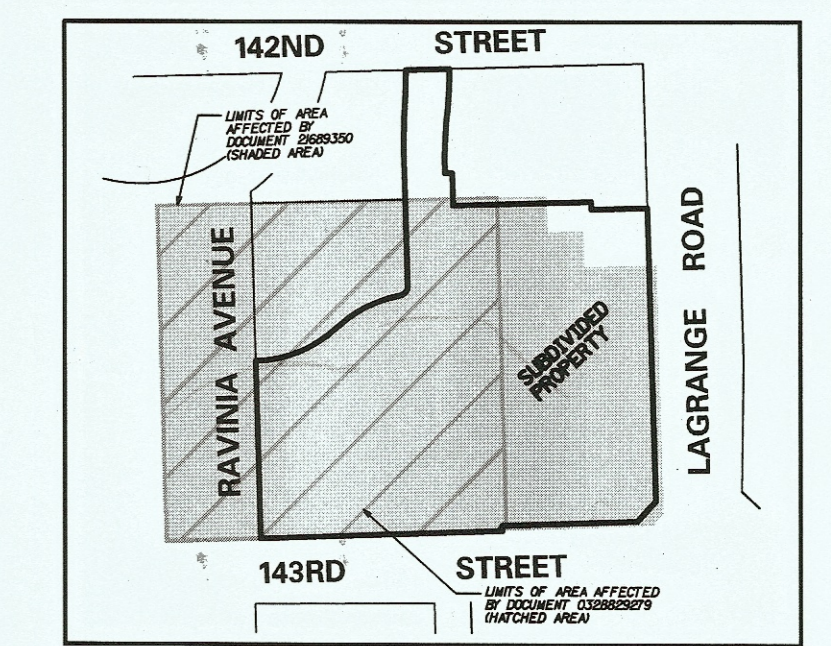
BASIS OF BEARINGS:  
TRUE NORTH BASED ON GEODETIC  
OBSERVATION 1L EAST ZONE



IP = IRON PIPE  
IR = IRON ROD  
(M) = MEASURED  
(R) = RECORD



Doc# 1807529084 Fee \$128.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/16/2018 02:36 PM PG: 1 OF 8



EASEMENT DETAIL  
NOT TO SCALE

## EXISTING BOUNDARY INFORMATION (PRE SUBDIVISION)

<b>REVISIONS:</b> 07/20/15.0812/15 08/14/15.04/14/17 09/06/17:09/13/17		<b>CONSULTING ENGINEERS</b> <b>SITE DEVELOPMENT ENGINEERS</b> <b>LAND SURVEYORS</b>		DATE: 11/12/2014
		9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065		JOB NO: 4278.07
		FILENAME: 7803SUB-P2.DGN		SHEET 1 OF 3
		SOUTH LINE OF 142ND STREET AS DEDICATED PER DOCUMENT 0627822105		

PREPARED FOR:  
VILLAGE OF ORLAND PARK  
14700 RAVINIA AVENUE  
ORLAND PARK, IL 60462

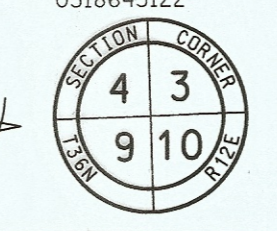
S87°59'26" W 335.33'

S01°34'53" E 7.00' 143RD STREET

SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 4-36-12

S87°59'26" W 188.01'

NORTH LINE OF PROPERTY CONVEYED BY WARRANTY DEED 21061786



SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 4-36-12, FOUND BRASS MONUMENT AT CORNER PER MONUMENT RECORD 0518645122

NWLY LINE OF PROPERTY CONVEYED BY WARRANTY DEED 0021061786

SET IR W/CAP AT CORNER

SET CROSS AT CORNER

S45°12'11" W 38.33'

SET IR W/CAP AT CORNER

S01°34'53" E 7.00'

NORTH LINE OF PROPERTY CONVEYED BY WARRANTY DEED 21061786

S87°59'26" W 188.01'

NORTH LINE OF PROPERTY CONVEYED BY WARRANTY DEED 21061786

POINT OF BEGINNING  
POINT 50' NORTH OF THE SOUTH LINE AND 275' WEST OF THE EAST LINE OF SECTION 4-36-12  
SET CROSS AT CORNER (ON TOP OF HYDRANT)

LINE 50' NORTH AND PARALLEL WITH THE SOUTH LINE OF SECTION 4-36-12

P.L.N.: 27-04-417-017 (PART OF)

N01°34'53" W 245.88'

RAVINIA AVENUE  
HEREFOTORE DEDICATED (ROW VARIES)  
EAST LINE OF RAVINIA AVENUE AS DEDICATED PER DOCUMENT 18039095

L=124.98'  
R=171.50'  
N67°02'32"E  
CH=122.23'

L=99.90'  
R=173.50'  
N63°09'40"E  
CH=98.53'

L=18.43'  
R=13.00'  
N39°02'15"E  
CH=16.93'

N01°34'53" W 173.79'

UNSUBDIVIDED LAND

N88°25'07" E 192.43'

LINE PERPENDICULAR TO THE EAST LINE OF SECTION 4-36-12

LINE PERPENDICULAR TO THE EAST LINE OF SECTION 4 AT A POINT 510 FEET (AS MEASURED ON THE EAST LINE OF SAID SECTION) NORTH OF THE SOUTHEAST CORNER OF SECTION 4-36-12

SET PK AT CORNER

S01°34'53" E 45.57'

S01°25'42" E 23.30'

L=93.72'  
R=1012.00'  
N01°04'18"E  
CH=93.69'

L=33.15'  
R=466.00'  
N01°41'11"E  
CH=33.15'

SOUTH LINE OF 142ND STREET AS DEDICATED PER DOCUMENT 0627822105

N88°25'07" E 60.07'

S00°22'04" W 7.71'

L=62.62'  
R=580.00'  
S03°27'40" W  
CH=62.59'

L=51.18'  
R=420.00'  
S03°03'47" W  
CH=51.15'

P.L.N.: 27-04-417-034-0000 (PART OF)

P.L.N.: 27-04-417-034-0000 (PART OF)

UNSUBDIVIDED LAND

S01°34'53" E 10.50'

SET IR W/CAP AT CORNER

N88°25'07" E 77.52'

SET IR W/CAP AT CORNER

S01°34'53" E 10.50'

SET IR W/CAP AT CORNER

S01°34'53" E 10.50'

SET IR W/CAP AT CORNER

S01°34'53" E 10.50'

SET IR W/CAP AT CORNER

S01°34'53" E 10.50'

SET IR W/CAP AT CORNER

LAGRANGE ROAD (AKA 96TH AVENUE)  
(AKA IL RTE 45) (FKA KEAN AVENUE)  
HEREFOTORE DEDICATED (ROW VARIES)

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