

Year: 2024

**VILLAGE OF ORLAND PARK  
14700 RAVINIA AVENUE  
ORLAND PARK, IL 60462**

*(To be completed by Village staff)*

Date Approved: \_\_\_\_\_

Date Denied: \_\_\_\_\_

Approval: \_\_\_\_\_  
Village Manager

Expires: \_\_\_\_\_

**APPROVED APPLICATION  
SERVES AS LICENSE**

**APPLICATION FOR LICENSE TO SELL  
RAFFLE TICKETS**  
*(This is a three-page application)*

**PLEASE NOTE:** Any misrepresentation or falsification of the information sought below may result in revocation of the License as granted. Applications must be submitted at least 30 days prior to the raffle date requested. For information or questions, please call (708) 403-6150.  
**-Each license is valid for not more than 1 raffle per week during any 1 year period.-**

**NAMES OF UNDERSIGNED ORGANIZATION OFFICERS  
(PERSONS SUBMITTING APPLICATION)**

DATE OF APPLICATION: June 28, 2024

PRESIDENT OR PRESIDING OFFICER: DANIEL MAESAN

SECRETARY: DANIEL MAESAN

ADDRESS OF APPLICANT: 14700 S. RAVINIA  
O.P., IL 60462

SPONSORING ORGANIZATION REQUESTING LICENSE: ORLAND PARK VETERANS COMMISSION

ADDRESS OF SPONSORING ORGANIZATION: 14700 S. RAVINIA  
O.P., IL 60462

NAME AND ADDRESS OF RAFFLE MANAGER: DANIEL MAESAN  
14700 S. RAVINIA O.P., IL 60462  
PHONE 708 403 6155

ADDRESS OF PLACE(S) OR AREA(S) WHERE CHANCES ARE TO BE SOLD OR ISSUED: Centennial Park West Taste of Orland

PURPOSE OF RAFFLE: FUND RAISER FOR ORLAND PARK  
VETERANS COMMISSION

TIME PERIOD WHICH RAFFLE CHANCES WILL BE SOLD OR ISSUED: 1 DAY SATURDAY AUGUST 3RD 2024

MAXIMUM NUMBER OF RAFFLE CHANCES TO BE SOLD OR ISSUED: UNLIMITED

PRICE OF CHANCES: \$5/UE TOTAL PRIZE VALUE: \$900 LARGEST SINGLE PRIZE: \$600

**TIME, DATE AND LOCATION WHERE WINNING RAFFLE CHANCE WILL BE DETERMINED:**

9:00  
Time      August 3<sup>rd</sup>      Date      COVINGTON, MISSISSIPPI      Location of Raffle Drawing (Address, City, State)

**CHECK TYPE OF NON-PROFIT ORGANIZATION AND ATTACH DOCUMENTATION**

Religious \_\_\_\_\_ Charitable \_\_\_\_\_ Labor \_\_\_\_\_ Fraternal \_\_\_\_\_ Business \_\_\_\_\_  
Educational \_\_\_\_\_ Veterans' Organization  Law Enforcement Agency/ Association \_\_\_\_\_  
\*Non-Profit Fund Raising

*\*(check this box if organized solely to raise funds for an individual or group of individuals suffering extreme financial hardship, as a result of illness, disability, accident or disaster)*

LENGTH OF TIME ORGANIZATION HAS BEEN IN EXISTENCE: 23 years

PLACE AND DATE OF INCORPORATION OF ORGANIZATION: 1991 O.P.I.L 60462

IF NOT A CORPORATION, STATE WHEN AND HOW ORGANIZED: \_\_\_\_\_

NUMBER OF MEMBERS OF ORGANIZATION THAT RESIDE IN VILLAGE: 9

**NAME OF COMPANY, PRIMARY BUSINESS ADDRESS, NAME OF PRIMARY CONTACT AND AUTHORIZED AGENT, E-MAIL ADDRESS FOR PRIMARY CONTACT, TELEPHONE NUMBER OF ANY THIRD PARTY ORGANIZATION ("THIRD PARTY RAFFLE OPERATOR/ VENDOR") CONTRACTED BY THE ORGANIZATION (RAFFLE MANAGERS ARE RESPONSIBLE FOR ENSURING THAT THIRD-PARTY CONTRACTED PARTIES COMPLY WITH ALL APPLICABLE STATUTES, ORDINANCES AND OTHER REGULATIONS)**

N/A

*The undersigned, under oath attest that we have read and understand Ordinance #5550 entitled "An ordinance of the Village of Orland Park Amending Title 7, Chapter 16 (Raffles) of the Orland Park Village Code" and we further attest to the non-profit character of the prospective license organization.*

*Further the undersigned attest that they comply with all provisions of Ordinance #5550 and understand that violations of this ordinance are subject to fines of not less than one-hundred dollars (\$100.00) and not more than seven-hundred-and-fifty dollars (\$750.00) per violation.*

President or  
Presiding Officer

DANIEL E. MARSAN  
Type of Print Name  
[Signature]

Signature:

ATTEST:

Secretary:

DANIEL MARSAU  
Type or Print Name

Signature:

*Daniel Marsau*

ATTEST:

Third Party  
Operator/Vendor:

\_\_\_\_\_  
Type or Print Name

Signature:

\_\_\_\_\_



SUBSCRIBED AND SWORN TO

before me this 28<sup>th</sup>

day of June, 2024.

*Alexandra Snodsmith*  
(Notary Public)

Commission Expires: Aug 30, 2026

/as  
11/18

Village Clerk Patrick R. O'Sullivan  
Village of Orland Park  
14700 South Ravinia  
Orland Park, Illinois 60462

**RECEIVED**  
By: Alex Date: 7/1/2024

Dear Clerk O'Sullivan June 13, 2024

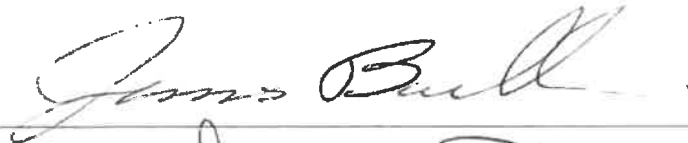
Along with the application for a license to sell raffle tickets at the 2024 Taste of Orland, the Orland Park Veterans Commission submits this letter in response to the fidelity bond requirement. The Orland Park Veterans Commission has voted in favor of waiving the fidelity bond requirement.

Please call if you have any questions.

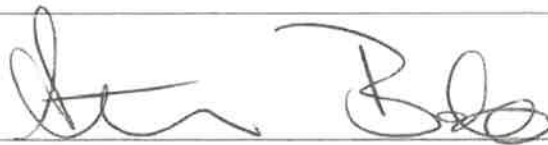
Sincerely,

Daniel Marsan  
Veterans Program Assistant  
708-403-6115

James Baillie



Steven Bacho



Tom Dubelbeis

*Tom Dubelbeis*

Len Howard

*Len Howard*

Mike Raymond

*Mike Raymond*

Carl Williams

*Carl Williams*

Angelo Munoz

*Angelo Munoz*

Jack Carpenter

*Jack Carpenter*

Chuck Krezwick

*Chuck Krezwick*