### CLERK'S CONTRACT and AGREEMENT COVER PAGE

Legistar File ID#: 2013-0253 Innoprise Contract #: C13-0074/0075

Year: 2013 Amount:

Department: Parks & Bldg Maintenance - Frank Stec

Contract Type: Construction/Installation and Services - As needed

Contractors Name: Pizzo & Associates, Inc

Contract Description: Stormwater Basin Management (Re-grading and Restoration/Maintenance)

on as needed basis

C13-0076 - Colette Pond \$23,562.97 C13-0077 - Caro Vista Pond \$104,507.49 MAYOR
Daniel J. McLaughlin
VILLAGE CLERK
John C. Mehalek
14700 S. Ravinia Ave.
Orland Park, IL 60462
(708) 403-6100
www.orland-park.il.us



**VILLAGE HALL** 

Kathleen M. Fenton Brad S. O'Halloran James V. Dodge Edward G. Schussier III Patricia A. Gira Carole Griffin Ruzich

TRUSTEES

August 13, 2013

Mr. Tim Moritz Pizzo & Associates, Ltd. 136 Railroad Stree PO Box 98 Leland, Illinois 60531

RE: NOTICE TO PROCEED - Stormwater Basin Re-Grading and Excavation
Stormwater Basin Restoration and Maintenance

Dear Mr. Moritz:

This notification is to inform you that the Village of Orland Park has received all necessary contracts, certifications, and insurance documents in order for work to commence on the above stated projects as of August 6, 2013.

Please contact Frank Stec at 708-403-6139 to arrange the commencement of the work.

The Village will be processing two separate Purchase Orders for the above stated work and they will be faxed/emailed to your company. It is imperative that this number on the Purchase Order be noted on all invoices, correspondence, etc. All invoices should be sent directly to the Accounts Payable Department at 14700 S. Ravinia Ave. Orland Park, IL 60462. Also, your final invoice for this contract/service should state that it is the final invoice pertaining to that Purchase Order.

For your records, I have enclosed one (1) original executed general contract dated July 31, 2013 for Stormwater Basin Re-Grading/Excavation; one (1) original executed general contract dated July 31, 2013 for Stormwater Basin Restoration and Maintenance; and signed proposals for Caro Vista Pond and Colette Pond. Caro Vista Pond work is split between the two contracts with \$22,280.00 for re-grading and \$82,227.49 for restoration work. Colette Pond is assigned as restoration work. If you have any questions, please call me at 708-403-6173.

Sincerely,

Denise Domalewski Contract Administrator

Encl:

CC: Frank Stec

MAYOR
Daniel J. McLaughlin

VILLAGE CLERK

John C. Mehalek

14700 S. Ravinia Ave. Orland Park, IL 60462 (708) 403-6100 www.orland-park.il.us



**VILLAGE HALL** 

TRUSTEES
Kathleen M. Fenton
Brad S. O'Halloran
James V. Dodge
Edward G. Schussler III
Patricia A. Gira
Carole Griffin Ruzich

July 31, 2013

Mr. Tim Moritz Pizzo & Associates, Ltd. 136 Railroad Street PO Box 98 Leland, Illinois 60531

Revised NOTICE OF AWARD – STORMWATER BASIN RE-GRADING AND EXCAVATION STORMWATER BASIN RESTORATION AND MANAGEMENT

Dear Mr. Moritz:

This notification is to inform you that on May 20, 2013, the Village of Orland Park Board of Trustees approved awarding Pizzo & Associates, Ltd. the contract in accordance with the proposal you submitted dated April 30, 2013, for 2013 Stormwater Basin Management (Re-Grading/Excavation and/or Restoration & Maintenance) – Caro Vista Pond and Colette Pond for an amount not to exceed One Hundred Four Thousand Five Hundred Seven and 49/100 (\$104,507.49) Dollars and Twenty Three Thousand Five Hundred Sixty-Two and 97/100 (\$23,562.97) Dollars, respectively.

As requested, I have prepared two (2) general contracts related to this work. One contract is for the re-grading and excavation work where prevailing wage applies and one contract is for restoration and maintenance which is defined as a service. As we move forward, each proposal submitted for basin related work shall be signed and attached to the relevant contract as an addendum. All insurance and certifications that apply to the contract will then apply to the attached addenda.

- Please sign two (2) copies of each contract and one (1) copy of the certifications and send all documents to my attention for Village signature. I will return a fully executed copy along with a signed proposal for your files.
- Please submit a current Certificate of Insurance upon renewal August 1, 2013 and each year thereafter.

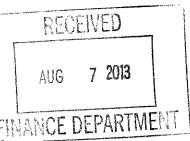
Deliver this information directly to me, Denise Domalewski, Contract Administrator, at Village Hall located at 14700 S. Ravinia Ave., Orland Park, IL 60462. The signed Contracts and certifications are required to he in place and received at my office prior to the commencement of work on this project. You will be issued a *Notice to Proceed* letter and a purchase order when you are in full compliance with this process. Failure to comply with these conditions within the time specified will entitle the Village to consider your bid abandoned and to annul this Notice of Award. If you have any questions, please do not hesitate to call me at 708-403-6173 or e-mail me at ddomalewski@orland-park.il.us.

Sincerely.

Contract Administrator

### VILLAGE OF ORLAND PARK

Basin Re-Grading/Excavation – General Contract (Contract for Small Construction or Installation Project)



This Contract is made this 31st day of July, 2013 by and between The Village of Orland Park (hereinafter referred to as the "VILLAGE") and Pizzo & Associates, Ltd. (hereinafter referred to as the "CONTRACTOR").

### WITNESSETH

In consideration of the promises and covenants made herein by the VILLAGE and the CONTRACTOR (hereinafter referred to collectively as the "PARTIES"), the PARTIES agree as follows:

SECTION 1: THE CONTRACT DOCUMENTS: This Contract shall include the following documents (hereinafter referred to as the "CONTRACT DOCUMENTS") however this Contract takes precedence and controls over any contrary provision in any of the CONTRACT DOCUMENTS. The Contract, including the CONTRACT DOCUMENTS, expresses the entire agreement between the PARTIES and where it modifies, adds to or deletes provisions in other CONTRACT DOCUMENTS, the Contract's provisions shall prevail. Provisions in the CONTRACT DOCUMENTS unmodified by this Contract shall be in full force and effect in their unaltered condition.

The Contract

The Terms and General Conditions pertaining to the Contract

The Proposal(s) submitted by Contractor to the extent it does not conflict with this contract.

All Certifications required by the VILLAGE

Certificates of Insurance

**SECTION 2: SCOPE OF THE WORK AND PAYMENT:** The CONTRACTOR agrees to provide labor, equipment and materials necessary to perform the following:

Provide Basin Re-Grading/Excavation as described in the attached proposal. See proposal for complete scope of work as requested by the Village of Orland Park

(hereinafter referred to as the "WORK") and the VILLAGE agrees to pay the CONTRACTOR pursuant to the provisions of the Local Government Prompt Payment Act (50 ILCS 505/I et seq.) the following amount:

TOTAL COST: TO BE DETERMINED AND AGREED UPON PER EVENT.

(hereinafter referred to as the "CONTRACT SUM"). The CONTRACT SUM shall not be increased

without the express written consent of the VILLAGE.

<u>SECTION 3: ASSIGNMENT:</u> CONTRACTOR shall not assign the duties and obligations involved in the performance of the WORK except to the list of Subcontractors approved by the Village, which approval shall not be unreasonably withheld.

SECTION 4: TERM OF THE CONTRACT: This Contract shall commence on the date of execution. The WORK shall commence upon execution of each proposal and receipt of a Notice to Proceed and continue expeditiously from that date until final completion or by the agreed upon time frame per proposal for each event (hereinafter referred to as the "CONTRACT TIME"). Failure to meet the CONTRACT TIME shall be considered an occasion of default under the CONTRACT DOCUMENTS. The CONTRACT TIME shall not be increased without the express written consent of the VILLAGE. Final payment shall be made by the VILLAGE upon inspection of the WORK, completion of any punch list items and after receipt of final release and waiver of liens in accordance with the requirements of the CONTRACT DOCUMENTS. This Contract may be terminated by the VILLAGE for convenience or by either of the PARTIES for default in the performance of the duties of the PARTIES as described in the CONTRACT DOCUMENTS upon thirty (30) day's written notice provided as required herein.

SECTION 5: INDEMNIFICATION AND INSURANCE: The CONTRACTOR shall indemnify and hold harmless the VILLAGE, its trustees, officers, directors, agents, employees and representatives and assigns, from lawsuits, actions, costs (including attorneys' fees), claims or liability of any character, incurred due to the alleged negligence of the CONTRACTOR, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect or misconduct of said CONTRACTOR, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the CONTRACT DOCUMENTS, including any claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with any such claims, lawsuits, actions or liabilities, the VILLAGE, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The CONTRACTOR shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

The Contractor shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the Village and any other indemnified party. The Village or any other indemnified party, in its or their sole discretion, shall have the option of being represented by its or their own counsel. If this option is exercised, then the Contractor shall promptly reimburse the Village or other indemnified party, upon written demand, for any expenses, including but not limited to court costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the Village or other indemnified party in connection therewith.

The indemnification obligation under this paragraph shall not be limited in any way by any limitations on the amount or type of damages, compensation or benefits payable by or for the benefit

of Subcontractor or any indemnities under any Worker's Compensation Act, Occupational Disease Act, Disability Benefits Act, or any other employee benefits act. The Subcontractor further agrees to waive any and all liability limitations based upon the Worker's Compensation Act court interpretations or otherwise.

Execution of this Contract by the VILLAGE is contingent upon receipt of Insurance Certificates provided by the CONTRACTOR in compliance with the CONTRACT DOCUMENTS.

SECTION 6: COMPLIANCE WITH LAWS: CONTRACTOR agrees to comply with all federal, state and local laws, ordinances, statutes, rules and regulations including but not limited to all applicable provisions of the Illinois Human Rights Act (775 ILCS 5/1-101 et seq.) and the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.)

SECTION 7: FREEDOM OF INFORMATION ACT COMPLIANCE: The Illinois Freedom of Information Act (FOIA) has been amended effective January 1, 2010. This amendment adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the Village of Orland Park has contracted. The Village of Orland Park will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information.

The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the Village of Orland Park for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the Village of Orland Park within two (2) business days of the request being made by the Village of Orland Park. The undersigned agrees to indemnify and hold harmless the Village of Orland Park from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the Village of Orland Park under this agreement.

SECTION 8: NOTICE: Where notice is required by the CONTRACT DOCUMENTS, it shall be considered received if it is 1) delivered in person, 2) sent by registered United States mail, return receipt requested, 3) delivered by messenger or mail service with a signed receipt, 4) sent by facsimile with an acknowledgment of receipt, or 4) by e-mail with an acknowledgment of receipt only if the PARTIES agree separately to use e-mail for providing notice. Notice shall be sent to the following:

### To the VILLAGE:

Denise Domalewski, Contract Administrator Village of Orland Park 14700 South Ravinia Avenue Orland Park, Illinois 60462

Telephone: 708-403-6173 Facsimile: 708-403-9212

e-mail: ddomalewski@orland-park.il.us

### To the CONTRACTOR:

Tim Moritz

Pizzo & Associates, Ltd. 136 Railroad St, POBox 98 Leland, Illinois 60531 Telephone: 815-495-2300

Facsimile: 815-498-4406 e-mail: timm@pizzo.info

or to such other persons or to such other addresses as may be provided by one party to the other party under the requirements of this Section.

**SECTION 9: LAW AND VENUE:** The law of the State of Illinois shall apply to this Agreement and venue for legal disputes shall be Cook County, Illinois.

**SECTION 10: MODIFICATION:** This Contract may be modified only by a written amendment signed by both PARTIES.

**SECTION 11: COUNTERPARTS:** This Contract may be executed in two (2) or more counterparts, each of which taken together, shall constitute one and the same instrument.

This Contract shall become effective on the date first shown herein and upon execution by duly authorized agents of the PARTIES.

| FOR: THE VILLAGE           | FOR: THE CONTRACTOR          |
|----------------------------|------------------------------|
| Ву:                        | By: 1 im Monte               |
| Print name: Paul G. Grimes | Print name: Tim Moritz       |
| Village Manager  Its:      | Its: General Manager - South |
| Date: 8/8/13               | Date: 8/5/13                 |

### VILLAGE OF ORLAND PARK TERMS AND GENERAL CONDITIONS BASIN RE-GRADING/EXCAVATION

Terms and General Conditions for the CONTRACT between <u>The Village of Orland Park</u> (the "VILLAGE") and <u>Pizzo & Associates</u>, <u>Ltd.</u> (the "CONTRACTOR") for Basin Re-Grading/Excavation (the "WORK") dated **July 31, 2013** (the "CONTRACT").

### ARTICLE 1: DUTIES OF THE PARTIES

### 1.1 VILLAGE'S RIGHTS AND DUTIES

- 1.1.1 Upon request of CONTRACTOR the VILLAGE shall furnish in a timely and agreed upon schedule and manner, information relevant to the project or project site as requested by the CONTRACTOR and deemed by the CONTRACTOR and the Village to be necessary for the performance of the WORK of the CONTRACT.
- 1.1.2 The VILLAGE shall furnish access to its buildings and the site of the WORK, as is necessary and in the best interests of the VILLAGE, for the performance of the WORK and shall provide, at its own expense as needed, temporary or permanent easements, zoning and other remedy as may be requested by the CONTRACTOR to remove or reduce restrictions or limitations that negatively affect the CONTRACTOR'S ability to perform the WORK as outlined in the bidding documents and the CONTRACT.
- 1.1.3 The VILLAGE shall have the right to immediately stop the WORK by providing written notice to the CONTRACTOR should the CONTRACTOR fail to correct WORK not in accordance with the CONTRACT Documents which stoppage will remain in effect until the WORK is corrected without giving rise to any duty on the part of the VILLAGE to stop the WORK for the benefit of the CONTRACTOR or any other entity.
- 1.1.4 The VILLAGE may, at the CONTRACTOR'S expense, correct deficiencies in the WORK to make it conform to the CONTRACT.
- 1.1.5 If the CONTRACTOR does not correct or cure a default, with reasonable promptness after receiving a written notice from the VILLAGE, the VILLAGE may, at its option, correct the default and deduct the VILLAGE's cost of the correction or cure from the amounts owed to the CONTRACTOR.

### 1.2 CONTRACTOR'S RIGHTS AND DUTIES

- 1.2.I The CONTRACTOR shall perform the WORK in accordance with the CONTRACT documents.
- 1.2.2 The CONTRACTOR shall examine existing conditions and take field measurements to facilitate the performance of the WORK throughout the duration of the CONTRACT and shall report to the VILLAGE any errors, inconsistencies or omissions discovered during the performance of the CONTRACT.
- 1.2.3 CONTRACTOR shall pay for all material, labor and incidental costs necessary for the completion of the WORK.
- 1.2.4 CONTRACTOR warrants that the WORK performed/provided shall be fully compliant with the plans, specifications and bid documents for the WORK. The CONTRACTOR warrants that the WORK shall be free from defects for one (1) year after the final acceptance of the WORK by the VILLAGE, or the length of time guaranteed under the warranty provided by the manufacturer for materials used in the WORK, whichever is greater. Where there are defects and/or deficiencies, following notice of said defects or deficiencies provided to the CONTRACTOR by the VILLAGE, the CONTRACTOR agrees to promptly correct them to the VILLAGE's satisfaction. All manufacturers' guarantees and warranties shall be delivered without variance to the VILLAGE prior to final acceptance.
- 1.2.5 The CONTRACTOR shall perform the work per the terms of the approved schedule and complete the WORK within the terms and time limits of the CONTRACT.
- 1.2.6 The CONTRACTOR shall obtain and pay for all required permits, licenses, fees, inspections and certifications required of or by the WORK.
- 1.2.7 CONTRACTOR shall comply with all local, state and federal statutes, ordinances, codes, rules, and regulations governing the performance of the CONTRACTOR for the completion of the WORK, including but not limited to all of the applicable provisions of the Illinois Prevailing Wage Act (820 ILCS 130/1 et seq.) and the Illinois Human Rights Act (775 ILCS 5/1-01 et seq.) The CONTRACTOR shall obtain and preserve per the terms of the Document Retention Laws of the State of Illinois, certified payroll records for all work performed to complete the WORK, including that work performed by all those contractors subordinate to the CONTRACTOR or Subcontractor.

1.2.7.1 This CONTRACT calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/.01 et seq. ("the Act"). The Act requires CONTRACTORS and Subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the "prevailing rate of wages" (hourly cash wages plus fringe benefits) in the county where the work is performed. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's http://www.state.il.us/agency/idol/rates/rates.HTM. All CONTRACTORS and Subcontractors rendering services under this CONTRACT must comply with all requirements of the Act, including but not limited to, all wage, notice and record keeping duties. Each CONTRACTOR and Subcontractor participating on this project shall make and keep those records required under Section 5 of the Prevailing Wage Act (820 ILCS 130/5). In conformance with the Act, each CONTRACTOR and/or Subcontractor participating on this Project shall maintain records of all laborers, mechanics and other workers employed by them on this Project, including the following information on each worker: (1) name; (2) address; (3) telephone number when available; (4) social security number; (5) classification or classifications; (6) hourly wages paid in each pay period; (7) number of hours worked each day; and (8) starting and ending times of each day. These records shall be kept by the participating CONTRACTOR and Subcontractor for a period of not less than three (3) years. Each participating CONTRACTOR and Subcontractor shall submit a monthly certified payroll to the VILLAGE consisting of the above-referenced information as well as a statement signed by the participating CONTRACTOR or Subcontractor that certifies: (a) the records are true and accurate; (b) the hourly rates paid to each worker is not less than the general prevailing rate of hourly wages required under the Prevailing Wage Act; and (c) the CONTRACTOR or Subcontractor is aware that filing a certified payroll that he or she knows to be false is a Class B misdemeanor.

1.2.7.2 Neither the CONTRACTOR nor its Subcontractors shall tolerate or engage in any prohibited form of discrimination in employment as defined in the Illinois Human Rights Act. The CONTRACTOR shall maintain, and require that its Subcontractors maintain, policies of equal employment opportunity which shall prohibit discrimination against any employee or applicant for employment on the basis of race, religion, color, sex, national origin, ancestry, citizenship status, age, marital status, physical or mental disability unrelated to the individual's ability to perform the essential functions of the job, association with a person with a disability, or unfavorable discharge from military service. Contractors and all Subcontractors shall comply with all requirements of the Act including maintaining a sexual harassment policy and of the Rules of the Illinois

Department of Human Rights with regard to posting information on employees' rights under the Act. Contractors and all Subcontractors shall place appropriate statements identifying their companies as equal opportunity employers in all advertisements for work to be performed under the CONTRACT.

1.2.8 CONTRACTOR will not be relieved of any obligation to the VILLAGE under the CONTRACT due to failure to examine or receive documents, visit or become familiar with conditions or from facts of which CONTRACTOR should have been aware and VILLAGE, as existing law may allow, shall reject all claims related thereto.

### ARTICLE 2: CONTRACT DOCUMENTS

- 2.1 The CONTRACT consists of the following documents and items:
  - .1 Agreement between the parties
  - .2 General Conditions to the Agreement
  - .3 Special Conditions to the Agreement, if any
  - .4 The Request for Proposal not applicable
  - .5 Accepted Proposal dated April 30, 2013 as it conforms to the Village requirements
  - .6 Addenda, if any
  - .7 Required Certificates of Insurance
  - .8 Required Certifications and documents as may be required by other project funding agencies
  - .9 Performance and Payment Bonds not applicable
  - .10 All Certifications required by the VILLAGE

### ARTICLE 3: PAYMENTS AND COMPLETION

- 3.1 The VILLAGE requires for each Request for Payment, a properly completed Contractor's Affidavit setting out, under oath, the name, address and amount due or to become due, of each subcontractor, vendor, supplier or other appropriate party included in that payment. For every party listed the CONTRACTOR shall also provide a full or partial waiver of lien, as appropriate, before a payment will be made to the CONTRACTOR. The CONTRACTOR's partial or final waiver of lien must be included. Payments shall not be made by the VILLAGE without such lien waivers and contractors' sworn statements unless they are conditioned upon receipt of such waivers and statements.
- 3.2 No certificate shall be issued in favor of the CONTRACTOR and no payment will be made by the VILLAGE for material not installed or built into the WORK without written authorization from the VILLAGE.
- 3.3 Upon satisfaction of the terms and conditions of the CONTRACT, the CONTRACTOR agrees to provide the VILLAGE with a full and final release and waiver of all liens

covering all of the WORK performed under the CONTRACT prior to issuance of final payment. Said final waiver of lien shall identify and state that all Subcontractors and material suppliers have been paid in full and there are no contract balances outstanding and owed to any Subcontractor or material supplier.

3.4 All payments shall be made to CONTRACTOR by VILLAGE pursuant to the provisions of the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.)

### **ARTICLE 4: TAXES**

4.1 The VILLAGE is a public body and is exempt from excise, sales and use taxes and will furnish CONTRACTOR with exemption numbers as required. This shall also apply to Subcontractors, and subcontractors of the Subcontractor. No Requests for Payments associated with the WORK may include any such taxes.

### ARTICLE 5: INSPECTION OF MATERIALS

5.1 The VILLAGE shall have a right to inspect any materials, equipment or processes used during the performance of this CONTRACT. The CONTRACTOR shall be responsible for the Quality Assurance / Quality Control standards for all materials, equipment, components or completed WORK finished under this CONTRACT, including through the expiration of the warranty period. Materials, equipment, components or completed WORK not complying therewith may be rejected by the VILLAGE and shall be removed and replaced by the CONTRACTOR to the satisfaction of the VILLAGE, at no cost to the VILLAGE within the agreed-upon time period. All material replaced shall be fully warranted as new material

### **ARTICLE 6: ASSIGNMENT**

- 6.1 The CONTRACTOR's duties and obligations under the CONTRACT shall not be assigned without the express written consent of the VILLAGE.
- 6.2 WORK not performed by the CONTRACTOR with its own forces shall be performed by Subcontractors or Sub-subcontractors. The CONTRACTOR shall be responsible for management of the Subcontractors in the performance of their work.
- 6.3 The CONTRACTOR shall not contract with anyone for performance of the WORK hereunder to whom the VILLAGE has a reasonable objection.
- 6.4 The CONTRACTOR shall prepare all Subcontracts and shall have full discretion to negotiate their terms, subject to the VILLAGE's reasonable requirements or objections as to form and content.
- 6.5 By appropriate agreement, written where legally required for validity, the CONTRACTOR shall require each Subcontractor, to the extent of the WORK to be performed by the Subcontractor, to be bound to the CONTRACTOR by terms of the

CONTRACT, and to assume toward the CONTRACTOR all the obligations and responsibilities, including the responsibility for safety of the Subcontractor's work, which the CONTRACTOR, by these documents, assumes toward the VILLAGE. Each subcontract agreement shall preserve and protect the rights of the VILLAGE under the CONTRACT documents with respect to the work to be performed by the Subcontractor so that subcontracting thereof will not prejudice such rights, and shall allow to the Subcontractor, unless specifically provided otherwise in the subcontract agreement, the benefit of all rights, remedies and redress against the CONTRACTOR that the CONTRACTOR, by the CONTRACT, has against the VILLAGE. Where appropriate, the CONTRACTOR shall require each Subcontractor to enter into similar agreements with Sub-subcontractors. The CONTRACTOR shall make available to each proposed Subcontractor, prior to the execution of the subcontract agreement, copies of the contract to which the Subcontractor will be bound, and, upon written request of the Subcontractor, identify to the Subcontractor terms and conditions of the proposed subcontract agreement which may be at variance with the CONTRACT documents. Subcontractors will similarly make copies of applicable portions of such documents available to their respective proposed Sub-subcontractors.

### ARTICLE 7: GUARANTEES AND WARRANTIES

- 7.1 All guarantees and warranties required shall be furnished by the CONTRACTOR and shall be delivered to the VILLAGE before the final payment or payment retention will be paid to the CONTRACTOR.
- 7.2 The CONTRACTOR shall supply the VILLAGE with "as-built" plans bearing the signature and seal or stamp, of an Illinois-licensed Professional Engineer prior to the VILLAGE making the final payment.

### **ARTICLE 8: DEFAULT**

- 8.1 If the CONTRACTOR fails to begin the WORK under this CONTRACT within the time specified, or fails to perform the WORK in accordance with the terms of the approved schedule or performs the WORK in a manner unacceptable to the VILLAGE, or neglects or refuses to remove materials or perform anew such WORK as has been rejected by the VILLAGE, or if the CONTRACTOR shall become insolvent or be declared bankrupt, or shall make an assignment for the benefit of creditors, or from any other cause whatsoever shall fail to carry on the WORK in a manner required by the CONTRACT, the VILLAGE shall give notice as hereinafter provided to the CONTRACTOR and its surety in writing specifying such failure, delay, neglect, refusal or default, and if the CONTRACTOR, within a period of ten (10) calendar days after the giving of such notice, shall not proceed in accordance therewith, then the VILLAGE shall have full power and authority to declare this CONTRACT and the CONTRACTOR in default, and to forfeit the rights of the CONTRACTOR in this CONTRACT.
- 8.2 Upon declaration of CONTRACTOR's default, the VILLAGE may, at its option, call upon the surety to complete the WORK in accordance with the terms of this CONTRACT or

may take over the WORK, including any materials on the WORK site as may be suitable and acceptable to the VILLAGE and may complete the WORK by its own forces or on its own account, or may enter into a new contract or contracts for the completion of the WORK, or may use such other methods as shall be required for the completion of the WORK in an acceptable manner as the VILLAGE may in its discretion determine.

8.3 All costs and charges incurred by the VILLAGE, together with the cost of completing the WORK shall be deducted from any moneys due or which may become due on this to the CONTRACTOR under this CONTRACT. Following any payment due and received by the VILLAGE from the CONTRACTOR's surety following default, if the expense so incurred by the VILLAGE is less than the sum paid to the Village by the surety under this CONTRACT for work remaining, the surety shall be entitled to receive the excess difference paid to the VILLAGE. When such CONTRACTOR default costs incurred by the VILLAGE exceeds the sum paid to the VILLAGE for the work remaining under the CONTRACT, the CONTRACTOR and the surety shall be liable and shall pay to the VILLAGE the full cost of such additional expenses.

### ARTICLE 9: DISPUTES AND VENUE

9.1 Disputes between the VILLAGE and the CONTRACTOR shall be handled according to the terms of the CONTRACT (including all subsequent approved Change Orders) and applicable Law, with the final decision regarding disputes resting with the Village Manager or his or her designee. All disputes concerning a question of fact under the CONTRACT shall be expressed in writing by the parties and, if within seven (7) days after receipt of such notice the parties have not disposed of the dispute by agreement, the dispute, as it was expressed in writing by the parties, shall be subject to mediation under terms agreed to by the parties. Pending final decision of a dispute hereunder, the parties shall proceed diligently with the performance of the CONTRACT.

9.2 Any legal action taken by either party shall be decided based upon and governed by the laws of the State of Illinois and venue for such disputes shall be Cook County, Illinois.

### **ARTICLE 10: CONTRACT TIME**

10.1 Time is of the essence with respect to all performance time schedules and timely completion of the WORK under the CONTRACT. VILLAGE shall not grant, and CONTRACTOR shall not seek damages for delays. However, VILLAGE shall review a CONTRACTOR's request for additional time, and may at VILLAGE's option and as conditions warrant, grant an increase in the CONTRACT time for delays beyond CONTRACTOR's control and not caused by CONTRACTOR, its Subcontractors or others for whose actions CONTRACTOR is liable.

#### ARTICLE 11: INSURANCE AND INDEMNIFICATION

### 11.1 Insurance Requirements

11.1.1 The successful bidder shall, within ten (10) business days of said receipt of notice of award of the CONTRACT, furnish to the VILLAGE a certificate of insurance showing the VILLAGE, its trustees, officers, directors, agents, employees, representatives and assigns as additional insureds to the General Liability and Automobile Liability policies by appropriate endorsement. Such coverages shall be placed with a provider acceptable to the VILLAGE. which is licensed to do business in the State of Illinois, and that maintains a minimum A. M. Best rating of A VII. The insurance coverages afforded under the CONTRACTOR's General Liability insurance policies shall be primary and non-contributory to any insurance carried independently by the Indemnitees. A Waiver of Subrogation in favor of the Additional Insureds shall apply to General liability and Worker's Compensation. All required insurance shall be maintained by the CONTRACTOR in full force and effect during the life of the CONTRACT, and until such time as all WORK has been approved and accepted by the VILLAGE. This provision constitutes the VILLAGE's continuing demand for such certificates and endorsement(s) or true and correct copies thereof and the obligation to provide such insurance coverage shall be in full force and effect during the life of the CONTRACT. Failure of the VILLAGE to request such certificates and endorsements shall not relieve the CONTRACTOR of these obligations to provide insurance.

The amounts and types of insurance required are defined in Exhibit A, a copy of which is attached hereto and made a part hereof.

11.1.2 CONTRACTOR shall cause each Subcontractor to maintain insurance of the type specified in Exhibit A. Prior to CONTRACT acceptance, and at any time when requested by the VILLAGE, CONTRACTOR shall furnish copies of certificates of insurance evidencing coverage for each Subcontractor and Sub-subcontractor.

### 11.2 Indemnification

11.2.1 The CONTRACTOR shall indemnify and hold harmless the VILLAGE, its trustees, officers, directors, agents, employees and representatives and assigns, from lawsuits, actions, costs (including attorneys' fees), claims or liability of any character, incurred due to the alleged negligence of the CONTRACTOR, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect or misconduct of said CONTRACTOR, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the CONTRACT DOCUMENTS,

including any claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with any such claims, lawsuits, actions or liabilities, the VILLAGE, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The CONTRACTOR shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

11.2.2 The CONTRACTOR shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the VILLAGE and any other indemnified party. The VILLAGE or any other indemnified party, in its or their sole discretion, shall have the option of being represented by its or their own counsel. If this option is exercised, then the CONTRACTOR shall promptly reimburse the VILLAGE or other indemnified party, upon written demand, for any expenses, including but not limited to court costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the VILLAGE or other indemnified party in connection therewith.

### ARTICLE 12: PERFORMANCE AND PAYMENT BONDS – not applicable

12.1 The CONTRACTOR shall furnish Performance and Payment Bonds acceptable to the VILLAGE in the full amount of the CONTRACT. Bonds shall be from a surety licensed to do business in Illinois and said surety shall have a minimum A.M. Best rating of A.V. Each Bond shall require a time period during which the Bond can be called limited only to the extent required by Illinois law.

### ARTICLE 13: EXECUTION OF CONTRACT

13.1 Execution of the CONTRACT between VILLAGE and CONTRACTOR is contingent upon receipt of required Certificates of Insurance, required signed certifications and required Performance and Payment Bonds.

### ARTICLE 14: CHANGES IN THE WORK

14.1 All changes in the WORK must be requested by CONTRACTOR and approved by the VILLAGE via an Authorization to Proceed document bearing the signature of the Project Principle for VILLAGE. Any change order or series of change orders that increase or decrease the CONTRACT value by \$10,000 or more, or that increases or decreases the CONTRACT duration beyond the approved project schedule must be accompanied by a written request from CONTRACTOR justifying the additional cost or change in schedule. Within an agreed upon period of time, VILLAGE will provide a response to CONTRACTOR's Change Order or Time request by providing a determination signed by

the VILLAGE or its designee finding that the change requested was not reasonably foreseeable at the time the CONTRACT was signed, the change is germane to the CONTRACT or the change is in the best interest of VILLAGE. Any change increasing the original CONTRACT value by fifty percent (50%) or more must be re-bid by VILLAGE as required by law.

### **ARTICLE 15: TERMINATION**

15.1 VILLAGE may, at any time, terminate the CONTRACT for the VILLAGE's convenience and without cause upon written notice to the CONTRACTOR and payment for all WORK directed to be performed prior to the effective date of termination along with agreed upon reasonable overhead and profit.

| FOR: THE VILLAGE           | FOR: THE CONTRACTOR           |
|----------------------------|-------------------------------|
| By: () (C)                 | By: nim Mails                 |
| Print name: Paul G. Grimes | Print name: Tim Morise        |
| Its: Village Manager       | Its: Greneral Manager - South |
| Date: 8/8/3                | Date: 8/5/13                  |

### **EXHIBIT A**

### **Insurance Requirements**

### Worker's Compensation:

STATUTORY coverage for all persons whom the CONTRACTOR may employ directly or through subcontractors in carrying out the WORK under this CONTRACT. Such insurance shall hold the VILLAGE free and harmless of all personal injuries of all persons whom the CONTRACTOR may employ directly or through Subcontractors.

### **Employers Liability:**

\$500,000 minimum liability

### Comprehensive General Liability; including Bodily Injury and Property Damage:

\$1,000,000 Each Occurrence - Combined Single Limit

\$2,000,000 Aggregate - Completed Operations

\$2,000,000 Each Occurrence - Blanket Contractual Liability

### .4 Comprehensive Automobile Liability, Owned, Non-owned and Hired:

\$1,000,000 for Combined Single Limit

### .5 Umbrella/Excess Liability:

\$2,000,000 Each Occurrence

### **BUSINESS ORGANIZATION:**

| Sole Proprietor: An individual whose signature is affixed to this prop                                                                                                           | osal.                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Partnership: Attach sheet and state full names, titles and address of and/or partners. Provide percent of ownership and a copy of partnership agreem                             | all responsible principals                           |
| Corporation: Thinois  Provide a disclosure of all officers and principals by name and business address and indicate if the corporation is authorized to do business in Illinois. | ess, date of incorporation                           |
| In submitting this proposal, it is understood that the Village of Orland Park reany or all proposals, to accept an alternate proposal, and to waive any informali                | eserves the right to reject<br>ties in any proposal. |
| In compliance with your Request for Proposals, and subject to all conditions offers and agrees, if this proposal is accepted, to furnish the services as outlined                | thereof, the undersigned                             |
| Pizzo + Associates, Ltd (Corporate S<br>Business Name                                                                                                                            | eal)                                                 |
| Signature  Print or type name  President  8/5/13                                                                                                                                 | 20                                                   |
| President 8/5/13                                                                                                                                                                 |                                                      |
| Title  OFFICIAL SEAL  MANUY MUSICA  HOTARY PUBLIC . STATE OF ILLINOIS  MY COMMISSION EXPRES. LAYERS                                                                              |                                                      |

# CERTIFICATION OF ELIGIBILITY TO ENTER INTO PUBLIC CONTRACTS

THIS CERTIFICATION MUST BE EXECUTED.

| I, John F. Pizzo, being that I am President / Owner                        | first duly: | sworn cei  | rtify and say |
|----------------------------------------------------------------------------|-------------|------------|---------------|
| that I am President / Owner                                                |             |            |               |
| (insert "sole owner," "partner," "president," or other prope               | r title)    |            |               |
| of Pizzo + Associates, Ltd.                                                | , the       | Prime      | Contractor    |
| submitting this proposal, and that the Prime Contractor is not barred from | om contrac  | ting with  | any unit of   |
| state or local government as a result of a violation of either Section     | 33E-3, or   | 33E-4 of   | the Illinois  |
| Criminal Code, or of any similar offense of "bid-rigging" or "bid-rotating | g" of any   | state or o | f the United  |
| States.                                                                    |             |            |               |
| Signature of Person Making Ce                                              | rtification |            |               |

Subscribed and Sworn To

**IMPORTANT**:

Before Me This 5th Day

of <u>August</u>, 2013.

OFFICIAL SEAL
MANDY MUSICH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/26/15

### SEXUAL HARASSMENT POLICY

Please be advised that pursuant to Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must:

"Have written sexual harassment policies that shall include, at a minimum, the following information: (I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the vendor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department (of Human Rights) and the Commission (Human Rights Commission); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act. (Illinois Human Rights Act). (emphasis added)

Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public contract" includes:

...every contract to which the State, any of its political subdivisions or any municipal corporation is a party."

I, <u>Tim Moriaz</u>, having submitted a proposal for <u>Fizzo + Associates</u>, <u>Ltd.</u>
(Name) (Name of Contractor)

for Restoration & Maintenance of Basins to the Village of Orland Park, hereby (General Description of Work Proposed on)

certifies that said contractor has a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105 (A) (4).

By: Authorized Agent of Contractor

Subscribed and Sworn To

Before Me This <u>5<sup>M</sup></u> Day

of alegest, 2013.

OFFICIAL SEAL MANDY MUSICH IOTARY PUBLIC - STATE OF ILLINOIS. MY COMMISSION EXPIRES:04/28/15

Notary Public Juses

### **EQUAL EMPLOYMENT OPPORTUNITY**

- Section I. This EQUAL EMPLOYMENT OPPORTUNITY CLAUSE is required by the Illinois Human Rights Act and the Rules and Regulations of the Illinois Department of Human Rights published at 44 Illinois Administrative Code Section 750, et seq.
- Section II. In the event of the Contractor's noncompliance with any provision of this Equal Employment Opportunity Clause, the Illinois Human Right Act, or the Rules and Regulations for Public Contracts of the Department of Human Rights (hereinafter referred to as the Department) the Contractor may be declared non-responsible and therefore ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this agreement may be canceled or avoided in whole or in part, and such other sanctions or penalties may be imposed or remedies involved as provided by statute or regulation.

During the performance of this Agreement, the Contractor agrees:

- A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin or ancestry; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
- B. That, if it hires additional employees in order to perform this Agreement, or any portion hereof, it will determine the availability (in accordance with the Department's Rules and Regulations for Public Contracts) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
- C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.
- D. That it will send to e ch labor organization of representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising social labor organization or representative of the Vendor's obligations under the Illinois Liminan Rights Act and Department's Rules and Regulations for Public Contract.
- E. That it will submit reports as required by the Department's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.

- F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.
- G. That it will include verbatim or by reference the provisions of this Equal Employment Opportunity Clause in every subcontract it awards under which any portion of this Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as the other provisions of this Agreement, the Vendor will be liable for compliance with applicable provisions of this clause by such subcontractors; and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition, the Vendor will not utilize any subcontractor declared by the Illinois Human Rights Department to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

Section III. For the purposes of subsection G of Section II, "subcontract" means any agreement, arrangement or understanding, written or otherwise, between the Vendor and any person under which any portion of the Vendor's obligations under one or more public contracts is performed, undertaken or assumed; the term "subcontract", however, shall not include any agreement, arrangement or understanding in which the parties stand in the relationship of an employer and an employee, or between a Vendor or other organization and its customers.

ACKNOWLEDGED AND AGREED TO:

| BY: 2:  | Matte                                                                                |
|---------|--------------------------------------------------------------------------------------|
| ATTEST: |                                                                                      |
| DATE:   | UPRICIAL SEAL                                                                        |
|         | MANDY MUSICH<br>MOTARY PUBLIC - STATE OF ILLLINOIS<br>MY COMMISSION EXPIRES DA 26/15 |

### **TAX CERTIFICATION**

| I, Tim                   | Moritz, having been first duly sworn depose                                                                                                    |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| and state as follo       | ows:                                                                                                                                           |
| I,                       | im Moritz, am the duly authorized                                                                                                              |
| agent for                | Moritz, am the duly authorized  Pizzo + Associates, Ltd., which has                                                                            |
| submitte                 | d a proposal to the Village of Orland Park for                                                                                                 |
| Resto                    | (Name of Project)                                                                                                                              |
| that                     | Pizzo + Associates, Ltd. is not                                                                                                                |
|                          | elinquent in the payment of any tax administered by the Illinois Department of Revenue, or if it is:                                           |
|                          | it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the appropriate Revenue Act; or   |
| r                        | it has entered into an agreement with the Department of Revenue for ayment of all taxes due and is currently in compliance with that greement. |
|                          | By: <u>Sim Monte</u> Title: <u>Greneral Manager</u> - South                                                                                    |
|                          | Title: General Manager - South                                                                                                                 |
| Subscribed and           | Sworn To                                                                                                                                       |
| Before Me This of August | ., 20/3. OFFICIAL SEAL MANDY MUSICH                                                                                                            |
| Y Jandej<br>Notary Publi | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/28/15                                                                               |

# CERTIFICATION OF COMPLIANCE WITH THE ILLINOIS PREVAILING WAGE ACT (820 ILCS 130/0.01, et seq.)

It is hereby stipulated and certified to the Village of Orland Park, that the undersigned Contractor shall pay not less than the prevailing hourly rate of wages, the generally prevailing rate of hourly wages for legal holiday and overtime work, and the prevailing hourly rate for welfare and other benefits as determined by the Illinois Department of Labor and as set forth in the schedule of prevailing wages for this contract to all laborers, workers and mechanics performing work under this contract. The undersigned Contractor further stipulates and certifies that he/she/it has maintained a satisfactory record of Prevailing Wage Act compliance with no significant Prevailing Wage Act violations for the past three (3) years. In accordance with Public Act 94-0515, the Contractor will submit to the Village certified payroll records (to include for every worker employed on the project the name, address, telephone number, social security number, job classification, hourly wages paid in each pay period, number of hours worked each day and starting and ending time of work each day) on a monthly basis, along with a statement affirming that such records are true and accurate, that the wages paid to each worker are not less than the required prevailing rate and that the Contractor is aware that knowingly filing false records is a Class B Misdemeanor.

Contractor:

By: Low //

(Authorized Officer)

Subscribed and Sworn to before me this 5 day

- ,2013

OFFICIAL SEAL MANDY MUSICH

MY COMMISSION EXPIRES OF ILLINOR

\*\*Prevailing Wage is required for any and all earthwork related to Stormwater Basin Management.

### INSURANCE REQUIREMENTS

### **WORKERS COMPENSATION & EMPLOYER LIABILITY**

\$500,000 - Each Accident \$500,000 - Policy Limit \$500,000 - Each Employee Waiver of Subrogation in favor of the Village of Orland Park

### **AUTOMOBILE LIABILITY**

\$1,000,000 - Combined Single Limit
Additional Insured Endorsement in favor of the Village of Orland Park

### **GENERAL LIABILITY (Occurrence basis)**

\$1,000,000 – Each Occurrence \$2,000,000 – General Aggregate Limit
\$1,000,000 – Personal & Advertising Injury
\$2,000,000 – Products/Completed Operations Aggregate
Additional Insured Endorsement & Waiver of Subrogation in favor of the Village of Orland Park

### EXCESS LIABILITY (Umbrella-Follow Form Policy)

\$2,000,000 - Each Occurrence \$2,000,000 - Aggregate

EXCESS MUST COVER: General Liability, Automobile Liability, Workers Compensation

Any insurance policies providing the coverages required of the Contractor shall be <u>specifically endorsed</u> to identify "The Village of Orland Park, and their respective officers, trustees, directors, employees and agents as Additional Insureds on a primary/non-contributory basis with respect to all claims arising out of operations by or on behalf of the named insured." If the named insureds have other applicable insurance coverage, that coverage shall be deemed to be on an excess or contingent basis. The policies shall also contain a Waiver of Subrogation in favor of the Additional Insureds in regards to General Liability and Workers Compensation coverage's. The certificate of insurance shall also state this information on its face. Any insurance company providing coverage must hold an A VII rating according to Best's Key Rating Guide. Permitting the contractor, or any subcontractor, to proceed with any work prior to our receipt of the foregoing certificate and endorsement however, shall not be a waiver of the contractor's obligation to provide all of the above insurance.

The bidder agrees that if they are the selected contractor, within ten days after the date of notice of the award of the contract and prior to the commencement of any work, you will furnish evidence of Insurance coverage providing for at minimum the coverages and limits described above directly to the Village of Orland Park, Denise Domalewski, Contract Administrator, 14700 S. Ravinia Avenue, Orland Park, IL 60462. Failure to provide this evidence in the time frame specified and prior to beginning of work may result in the termination of the Village's relationship with the selected bidder and the bid will be awarded to the next lowest bidder or result in creation of a new bid.

| ACCEPTED & AGREED THIS 5th    | AY OF August, 2013                                            |
|-------------------------------|---------------------------------------------------------------|
| Tim Morte                     | <del>-</del>                                                  |
| Signature Tim Moritz-GM-South | Authorized to execute agreements for: Przo + Associates, Utd. |
| Printed Name & Title          | Name of Company                                               |



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/6/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                                          |                 | CONTACT Doug Rigdon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |  |
|---------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| -                                                 | ssociates, Ltd. | PHONE (630) 696-4043 FAX (63 No. (63 N | 30) 696-4143 |  |
| 2300 Cabot Dr                                     | ive, Suite 148  | E-MAIL ADDRESS: dougr@cdrigdon.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |  |
| Lisle                                             | TT 60533        | INSURER(S) AFFORDING COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NAIC #       |  |
|                                                   | IL 60532        | INSURER A: Crum & Forester Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 44520        |  |
| Pizzo and Associates, Ltd.<br>136 Railroad Street |                 | INSURER B. ACUITY Insurance Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14184        |  |
|                                                   |                 | INSURERC: Torus National Insurance Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25496        |  |
| 130 Kailload :                                    | street          | INSURER D:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |
|                                                   |                 | INSURER E :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |  |
| Leland                                            | IL 60531        | INSURER F:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |
| COMPAGE                                           | 0505191000      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |  |

COVERAGES CERTIFICATE NUMBER:CL1373104743 **REVISION NUMBER:** 

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR | TYPE OF INSURANCE                                 | ADDL     | SUBR                              |                            |               | POLICY EXP   |                                     |    |             |
|-------------|---------------------------------------------------|----------|-----------------------------------|----------------------------|---------------|--------------|-------------------------------------|----|-------------|
|             | GENERAL LIABILITY                                 | 11131    |                                   | TOCK! NUMBER               | (MIMIDDITYYY  | (MM/DD/YYYY) |                                     | rs |             |
|             | X COMMERCIAL GENERAL LIABILITY                    |          |                                   |                            |               |              | EACH OCCURRENCE DAMAGE TO RENTED    | \$ | 1,000,000   |
| ١.          |                                                   |          |                                   |                            | 0 (0 (0 0 0 0 |              | PREMISES (Ea occurrence)            | \$ | 50,000      |
| A           | CLAIMS-MADE X OCCUR                               | Х        |                                   | EPK-101636                 | 8/1/2013      | 8/1/2014     | MED EXP (Алу one person)            | \$ | 5,000       |
|             |                                                   |          |                                   |                            |               |              | PERSONAL & ADV INJURY               | \$ | 1,000,000   |
|             |                                                   |          |                                   |                            |               |              | GENERAL AGGREGATE                   | \$ | 2,000,000   |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:                |          |                                   |                            |               |              | PRODUCTS - COMP/OP AGG              | \$ | 2,000,000   |
|             | POLICY X PRO-                                     |          |                                   | EPK-101636                 | 8/1/2013      | 8/1/2014     | Professional (E&O)                  | 5  | 1,000,000   |
|             | AUTOMOBILE LIABILITY                              |          |                                   |                            |               |              | COMBINED SINGLE LIMIT (Ea accident) | s  | 1,000,000   |
| В           | X ANY AUTO ALL OWNED SCHEDULED                    |          |                                   |                            |               |              | BODILY INJURY (Per person)          | 5  |             |
|             | AUTOS AUTOS                                       |          |                                   | K72527                     | 8/1/2013      | 8/1/2014     | BODILY INJURY (Per accident)        | \$ |             |
|             | X HIRED AUTOS X NON-OWNED AUTOS                   |          | PROPERTY DAMAGE<br>(Per accident) | 5                          |               |              |                                     |    |             |
|             |                                                   |          |                                   |                            |               |              | Medical payments                    | \$ | 5,000       |
|             | UMBRELLA LIAB X OCCUR                             |          |                                   |                            |               | [            | EACH OCCURRENCE                     | \$ | 5,000,000   |
| В           | X EXCESS LIAB CLAIMS-MADE                         |          |                                   |                            |               |              | AGGREGATE                           | \$ | 5,000,000   |
|             | DED X RETENTION\$ 10,000                          |          |                                   | K72527                     | 8/1/2013      | 8/1/2014     |                                     | \$ |             |
| В           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | Ī        |                                   |                            |               |              | WC STATU- OTH-<br>TORY LIMITS ER    |    |             |
|             |                                                   | N/A      |                                   |                            |               |              | E.L. EACH ACCIDENT                  | \$ | 1,000,000   |
|             | (Mandatory in NH)  If yes, describe under         | 8/1/2013 | 8/1/2014                          | E.L. DISEASE - EA EMPLOYEE | \$            | 1,000,000    |                                     |    |             |
|             | DÉSCRIPTION OF OPERATIONS below                   |          |                                   |                            |               |              | E.L. DISEASE - POLICY LIMIT         | \$ | 1,000,000   |
|             | Contractors Pollution                             |          |                                   | CPL-100521                 | 8/1/2013      | 8/1/2014     | Each Claim/Aggregate                |    | \$5,000,000 |
| C           | Excess Comml General Liab                         |          | Ì                                 | 87110G130ALI               | 8/1/2013      | 8/1/2014     | Each Claim/Aggregate                |    | \$5,000,000 |
| 0500        | PIRTION OF OPERATIONS / LOCATIONS / VEHICL        |          |                                   |                            | 1             | <u> </u>     |                                     |    |             |

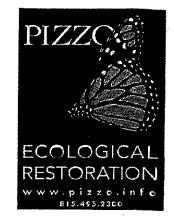
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
The Village of Orland Park and their respective officers, trustees, directors, employees and agents are listed as Additional Insureds on a Primary/Non-Contributory basis with respect to all claims arising out of operations by or on behalf of the Named Insured. Waiver of Subrogation in favor of the additional insureds on General Liability and Workers Compensation.

| CERTIFICATE HOLDER                              | CANCELLATION                                                                                                                                                   |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Village of Orland Park<br>14700 S. Ravinia Ave. | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Orland Park, IL 60462                           | AUTHORIZED REPRESENTATIVE                                                                                                                                      |
| •                                               | Douglas Rigdon/CHRIS                                                                                                                                           |

# PROPOSAL FOR WORK PIZZO & ASSOCIATES, LTD. Ecological Restoration & Planning 136 Railroad Street - PO Box 98 Leland, il. 60531 PH: 815.495.2300 / FX: 815.496.4406 Project Number: Project Ecologist: Möbile Phone: e-mall Address: 113054-P-CRLB 11305

|                  | PROJECT:                              |
|------------------|---------------------------------------|
| Project Name:    | 2013 Stormwater Basin Management Plan |
| Project Address: | #1 Caro Vista Pond                    |
| •                | Orland Park, IL                       |
| Project Contact: | Frank Ster:                           |
|                  | Village Of Orland Park                |
|                  | Director of Parks and Buildings       |

|                 | Proposal Based On:                                                                         |
|-----------------|--------------------------------------------------------------------------------------------|
| Wage Rate:      | Earthwork wages are per Union Rates. Restoration is based<br>on non-prevailing wage labor. |
| Taxes included: | YES                                                                                        |



Short-Term Management Recommendations - Year 1-3

### WORK SHALL INCLUDE:

|       | provide the second seco | YEAR 1 |                                       |         |        |    |            | •         |             |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------|---------|--------|----|------------|-----------|-------------|
| item# | Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | Unit                                  | Qty     | Events |    | Unit price | Lun       | np Sum Cast |
| 1     | Boomspray - Polaris, Turf Grass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | ACRE                                  | 1.50    | 2      | \$ | 1,033.29   | \$        | 2,066.      |
| 2     | Shoreline Restoration - Regrading, Bank Repair, Culvert Repair of FES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | FT                                    | 1000.00 | 1      | \$ | 22.28      | \$        | 22,280.     |
| 3     | Slope Shaping - Shape Toe w/ Mini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | FT                                    | 1000.00 | 1      | 5  | 8.44       | 5         | 8,440.      |
| 4     | Seeding Prep - Tilling and Raking Topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | ACRE                                  | 1.50    | 1      | \$ | 2,025.84   | \$        | 3,038,      |
| 4     | Seeding - Site Area, 1 Year Guarantee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | ACRE                                  | 1.50    | 1      | \$ | 2,112.88   | s         | 3,169.      |
| 5     | Blanket - S150BN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1      | ACRE                                  | 1,50    | 1      | \$ | 9,255.17   | S         | 13,882      |
| 6     | Wetland Plugs - Water perimeter, 2000 lin ft., 1 ft. center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | EA                                    | 2000.00 | 1      | \$ | 3,04       | S         | 6,080.      |
| 7     | Mow (10"-12") - High Mow in Prairie (2X Yr 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | ACRE                                  | 1.50    | 2      | \$ | 434.30     | Ś         | 868.        |
| 8     | Weed Control (spot spraying) - 2 people, 1 day (2 in Yr 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | ΕA                                    | 1.00    | 2      | \$ | 1,001.22   | s         | 2,002.      |
| 9     | Site inspections/Meetings - 2 each year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -      | EΑ                                    | 1.00    | 2      | 1  |            | No Charge |             |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | · · · · · · · · · · · · · · · · · · · |         |        |    | TOTAL      |           | 51,828.4    |

| item# | Item Description                                            | Unit | Qty  | Events | ] 1 | Unit price | Lump Sum Cost |
|-------|-------------------------------------------------------------|------|------|--------|-----|------------|---------------|
| 3     | Weed Control (spot spraying) - 2 people, 1 day (2 per year) | EA   | 1.00 | 4      | 5   | 1,023.89   | \$ 4,095,5    |
| 2     | Mow (10"-12") - High Mow in Prairie (1X Yr 2)               | ACRE | 1.50 | 1      | \$  | 289.53     | \$ 484,2      |
| 3     | Prescribed Burn - Year 3, Coordination & 5 person crew      | EA   | 1.60 | 1      | T-  | Not R      | ecommended    |
| 4     | Site inspections/Meetings - each year                       | EA   | 1.60 | 2      |     | N          | o Charge      |

GRAND TOTAL YEAR 1-3: \$ 66,358.32

|     | RECOMMENDED A                                                              |    |         |    |    |          |    |          |
|-----|----------------------------------------------------------------------------|----|---------|----|----|----------|----|----------|
| _1  | ADD: Wetland Plugs - Water perimeter                                       | ĒA | 2800,00 | 1  | \$ | 3.04     | \$ | 8,512.0  |
| (2) | ADD: Waterfowi Exclusion Fencing - Entire buffer area                      | EA | 1.00    | 1  | \$ | 9,137.17 | \$ | 9,137.1  |
| 3   | ADD: Additional Stewardship Visits - 4 people, 1 day (5 visits per year) 🛎 | EA | 1.00    | 10 | \$ | 2,050.00 | \$ | 20,500.0 |
| 4   | ADD: Prescribed Burn - Year 4, Coordination & 5 person crew                | EA | 1.00    | 1  | 13 | 3,060.72 | •  | 3,060.   |

-NOT RECOMMEND

Note: No work priced to be done at Prevailing Wage Rates. If work is to be done at Prevailing Wages, pricing will need to be revised.

| AGREEMENT:  I/we represent and warrant that I/we have authority to enter into this Contract. We accept the aforementioned and furthe CONDITIONS, at alched and treety made and of this contract.  We hereby symbolize two & Associates, Ltd. to perform Faul G. Grimes  Village Manager  Name  Village Of Orland Park | er accept the PIZZO & ASSOCIATES, LTD. STANDARD TERMS AND the work as stated.  Date: P//1/3 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Tim Moritz Pizo & Associates, Ltd.                                                                                                                                                                                                                                                                                    | Date:                                                                                       |

### CLERK'S CONTRACT and AGREEMENT COVER PAGE

Legistar File ID#: 2013-0253 Innoprise Contract #: C13-0074/0075

Year: 2013 Amount:

**Department:** Parks & Bldg Maintenance - Frank Stec

Contract Type: Construction/Installation and Services - As needed

Contractors Name: Pizzo & Associates, Inc

Contract Description: Stormwater Basin Management (Re-grading and Restoration/Maintenance)

on as needed basis

C13-0076 - Colette Pond \$23,562.97 C13-0077 - Caro Vista Pond \$104,507.49 MAYOR
Daniel J. McLaughlin
VILLAGE CLERK
John C. Mehalek
14700 S. Ravinia Ave.
Orland Park, IL 60462
(708) 403-6100
www.orland-park.il.us



VILLAGE HALL

TRUSTEES

Kathleen M. Fenton Brad S. O'Halloran James V. Dodge Edward G. Schussler III Patricia A. Gira Carole Griffin Ruzich

August 13, 2013

Mr. Tim Moritz Pizzo & Associates, Ltd. 136 Railroad Stree PO Box 98 Leland, Illinois 60531

RE: NOTICE TO PROCEED - Stormwater Basin Re-Grading and Excavation
Stormwater Basin Restoration and Maintenance

Dear Mr. Moritz:

This notification is to inform you that the Village of Orland Park has received all necessary contracts, certifications, and insurance documents in order for work to commence on the above stated projects as of August 6, 2013.

Please contact Frank Stec at 708-403-6139 to arrange the commencement of the work.

The Village will be processing two separate Purchase Orders for the above stated work and they will be faxed/emailed to your company. It is imperative that this number on the Purchase Order be noted on all invoices, correspondence, etc. All invoices should be sent directly to the Accounts Payable Department at 14700 S. Ravinia Ave. Orland Park, IL 60462. Also, your final invoice for this contract/service should state that it is the final invoice pertaining to that Purchase Order.

For your records, I have enclosed one (1) original executed general contract dated July 31, 2013 for Stormwater Basin Re-Grading/Excavation; one (1) original executed general contract dated July 31, 2013 for Stormwater Basin Restoration and Maintenance; and signed proposals for Caro Vista Pond and Colette Pond. Caro Vista Pond work is split between the two contracts with \$22,280.00 for re-grading and \$82,227.49 for restoration work. Colette Pond is assigned as restoration work. If you have any questions, please call me at 708-403-6173.

Sincerely,

Denise Domalewski Contract Administrator

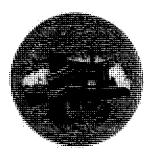
Encl:

CC: Frank Stec

MAYOR
Daniel J. McLaughlin

VILLAGE CLERK John C. Mehalek

14700 S. Ravinia Ave. Orland Park, IL 60462 (708) 403-6100 www.orland-park.il.us



VILLAGE HALL

TRUSTEES

Kathleen M. Fenton Brad S. O'Halloran James V. Dodge Edward G. Schussler III Patricia A. Gira Carole Griffin Ruzich

July 31, 2013

Mr. Tim Moritz Pizzo & Associates, Ltd. 136 Railroad Street PO Box 98 Leland, Illinois 60531

Revised NOTICE OF AWARD – STORMWATER BASIN RE-GRADING AND EXCAVATION STORMWATER BASIN RESTORATION AND MANAGEMENT

Dear Mr. Moritz:

This notification is to inform you that on May 20, 2013, the Village of Orland Park Board of Trustees approved awarding Pizzo & Associates, Ltd. the contract in accordance with the proposal you submitted dated April 30, 2013, for 2013 Stormwater Basin to exceed One Hundred Four Thousand Five Hundred Seven and 49/100 (\$104,507.49) Dollars and Twenty Three Thousand Five Hundred Sixty-Two and 97/100 (\$23,562.97) Dollars, respectively.

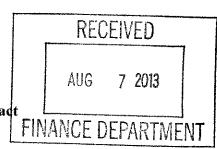
As requested, I have prepared two (2) general contracts related to this work. One contract is for the re-grading and excavation work where prevailing wage applies and one contract is for restoration and maintenance which is defined as a service. As we move forward, each proposal submitted for basin related work shall be signed and attached to the relevant contract as an addendum. All insurance and certifications that apply to the contract will then apply to the attached addenda.

- Please sign two (2) copies of each contract and one (1) copy of the certifications and send all documents to my attention for Village signature. I will return a fully executed copy along with a signed proposal for your files.
- Please submit a current Certificate of Insurance upon renewal August 1, 2013 and each year thereafter.

Deliver this information directly to me, Denise Domalewski, Contract Administrator, at Village Hall located at 14700 S. Ravinia Ave., Orland Park, IL 60462. The signed Contracts and certifications are required to be in place and received at my office prior to the commencement of work on this project. You will be issued a Notice to Proceed letter and a purchase order when you are in full compliance with this process. Failure to comply with these conditions within the time specified will entitle the Village to consider your bid abandoned and to annul this Notice of Award. If you have any questions, please do not hesitate to call me at 708-403-6173 or e-mail me at ddomalewski@orland-park.il.us.

Sincerely,

Contract Administrator



# VILLAGE OF ORLAND PARK Basin Restoration & Maintenance – General Contract (Contract for Services)

This Contract is made this 31<sup>st</sup> day of July, 2013 by and between <u>The Village of Orland Park</u> (hereinafter referred to as the "VILLAGE") and <u>Pizzo & Associates, Ltd.</u> (hereinafter referred to as the "CONTRACTOR").

### WITNESSETH

In consideration of the promises and covenants made herein by the VILLAGE and the CONTRACTOR (hereinafter referred to collectively as the "PARTIES,") the PARTIES agree as follows:

SECTION 1: THE CONTRACT DOCUMENTS: This Contract shall include the following documents (hereinafter referred to as the "CONTRACT DOCUMENTS") however this Contract takes precedence and controls over any contrary provision in any of the CONTRACT DOCUMENTS. The Contract, including the CONTRACT DOCUMENTS, expresses the entire agreement between the PARTIES and where it modifies, adds to or deletes provisions in other CONTRACT DOCUMENTS, the Contract's provisions shall prevail. Provisions in the CONTRACT DOCUMENTS unmodified by this Contract shall be in full force and effect in their unaltered condition.

This Contract

The Terms and Conditions

The Proposal submitted by Contractor to the extent it does not conflict with this contract.

All Certifications required by the Village

Certificates of insurance

**SECTION 2: SCOPE OF THE WORK AND PAYMENT:** The CONTRACTOR agrees to provide labor, equipment and materials necessary to provide the services as described in the CONTRACT DOCUMENTS and further described below:

Provide professional services for the restoration and maintenance of Village stormwater basins as described in the attached proposal. See proposal for complete scope of work as requested by the Village of Orland Park

(hereinafter referred to as the "WORK") and the VILLAGE agrees to pay the CONTRACTOR pursuant to the provisions of the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.) the following amount for performance of the described services:

### TOTAL: TO BE DETERMINED AND AGREED UPON PER EVENT.

(hereinafter referred to as the "CONTRACT SUM"). The CONTRACT SUM shall not be increased without the express written consent of the VILLAGE.

**SECTION 3: ASSIGNMENT:** CONTRACTOR shall not assign the duties and obligations involved in the performance of the WORK which is the subject matter of this Contract without the written consent of the VILLAGE.

SECTION 4: TERM OF THE CONTRACT: This Contract shall commence on the date of execution. The WORK shall commence upon execution of each proposal and receipt of a Notice to Proceed and continue expeditiously from that date until final completion or by the agreed upon time frame per proposal for each event. This Contract may be terminated by either of the PARTIES for default upon failure to cure after ten (10) days prior written notice of said default from the aggrieved PARTY. The VILLAGE, for its convenience, may terminate this Contract with thirty (30) days prior written notice.

SECTION 5: INDEMNIFICATION AND INSURANCE: The CONTRACTOR shall indemnify and hold harmless the VILLAGE, its trustees, officers, directors, agents, employees and representatives and assigns, from lawsuits, actions, costs (including attorneys' fees), claims or liability of any character, incurred due to the alleged negligence of the CONTRACTOR, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect or misconduct of said CONTRACTOR, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the CONTRACT DOCUMENTS, including any claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with any such claims, lawsuits, actions or liabilities, the VILLAGE, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The CONTRACTOR shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

The Contractor shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the Village and any other indemnified party. The Village or any other indemnified party, in its or their sole discretion, shall have the option of being represented by its or their own counsel. If this option is exercised, then the Contractor shall promptly reimburse the Village or other indemnified party, upon written demand, for any expenses, including but not limited to court costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the Village or other indemnified party in connection therewith.

The indemnification obligation under this paragraph shall not be limited in any way by any limitations on the amount or type of damages, compensation or benefits payable by or for the benefit of Subcontractor or any indemnities under any Worker's Compensation Act, Occupational Disease Act, Disability Benefits Act, or any other employee benefits act. The Subcontractor further agrees to waive any and all liability limitations based upon the Worker's Compensation Act court interpretations or otherwise.

Execution of this Contract by the VILLAGE is contingent upon receipt of Insurance Certificates provided by the CONTRACTOR in compliance with the CONTRACT DOCUMENTS.

SECTION 6: COMPLIANCE WITH LAWS: CONTRACTOR agrees to comply with all federal, state and local laws, ordinances, statutes, rules and regulations including but not limited to the Illinois Human Rights Act as follows: CONTRACTOR hereby agrees that this contract shall be performed in compliance with all requirements of the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., and that the CONTRACTOR and its subcontractors shall not engage in any prohibited form of discrimination in employment as defined in that Act and shall maintain a sexual harassment policy as the Act requires. The CONTRACTOR shall maintain, and require that its subcontractors maintain, policies of equal employment opportunity which shall prohibit discrimination against any employee or applicant for employment on the basis of race, religion, color, sex, national origin, ancestry, citizenship status, age, marital status, physical or mental disability unrelated to the individual's ability to perform the essential functions of the job, association with a person with a disability, or unfavorable discharge from military service. CONTRACTOR and all subcontractors shall comply with all requirements of the Act and of the Rules of the Illinois Department of Human Rights with regard to posting information on employees' rights under the Act. CONTRACTOR and all subcontractors shall place appropriate statements identifying their companies as equal opportunity employers in all advertisements for workers to be employed in work to be performed under this contract.

The CONTRACTOR shall obtain all necessary local and state licenses and/or permits that may be required for performance of the WORK and provide those licenses to the VILLAGE prior to commencement of the WORK.

**SECTION 7: NOTICE:** Where notice is required by the CONTRACT DOCUMENTS it shall be considered received if it is delivered in person, sent by registered United States mail, delivered by messenger or mail service with a signed receipt, sent by facsimile or e-mail with an acknowledgment of receipt, to the following:

### To the VILLAGE:

Denise Domalewski, Contract Administrator Village of Orland Park 14700 South Ravinia Avenue Orland Park, Illinois 60462 Telephone: 708-403-6173 Facsimile: 708-403-9212

e-mail: ddomalewski@orland-park.il.us

### To the CONTRACTOR:

Tim Moritz
Pizzo & Associates, Ltd.
136 Railroad St, POBox 98
Leland, Illinois 60531
Telephone: 815-495-2300
Facsimile: 815-498-4406
e-mail: timm@pizzo.info

or to such other person or persons or to such other address or addresses as may be provided by either party to the other party.

SECTION 8: STANDARD OF SERVICE: Services shall be rendered to the highest professional standards to meet or exceed those standards met by others providing the same or similar services in the Chicagoland area. Sufficient competent personnel shall be provided who with supervision shall complete the services required within the time allowed for performance. The

CONTRACTOR'S personnel shall, at all times present a neat appearance and shall be trained to handle all contact with Village residents or Village employees in a respectful manner. At the request of the Village Manager or a designee, the CONTRACTOR shall replace any incompetent, abusive or disorderly person in its employ.

**SECTION 9: PAYMENTS TO OTHER PARTIES:** The CONTRACTOR shall not obligate the VILLAGE to make payments to third parties or make promises or representations to third parties on behalf of the VILLAGE without prior written approval of the Village Manager or a designee.

SECTION 10: COMPLIANCE: CONTRACTOR shall comply with all of the requirements of the Contract Documents, including, but not limited to, the Illinois Prevailing Wage Act where applicable and all other applicable local, state and federal statutes, ordinances, codes, rules and regulations.

SECTION 11: FREEDOM OF INFORMATION ACT COMPLIANCE: The Illinois Freedom of Information Act (FOIA) has been amended and effective January 1, 2010. This amendment adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the Village of Orland Park has contracted. The Village of Orland Park will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information.

The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the Village of Orland Park for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the Village of Orland Park within two (2) business days of the request being made by the Village of Orland Park. The undersigned agrees to indemnify and hold harmless the Village of Orland Park from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the Village of Orland Park under this agreement.

SECTION 12: LAW AND VENUE: The laws of the State of Illinois shall govern this Contract and venue for legal disputes shall be Cook County, Illinois.

**SECTION 13: MODIFICATION:** This Contract may be modified only by a written amendment signed by both PARTIES.

**SECTION 14: COUNTERPARTS:** This Contract may be executed in two (2) or more counterparts, each of which taken together, shall constitute one and the same instrument.

This Contract shall become effective on the date first shown herein and upon execution by duly authorized agents of the parties.

| FOR: THE VILLAGE           | FOR: THE CONTRACTOR          |
|----------------------------|------------------------------|
| Ву: ( С. С                 | By: dim Might                |
| Print Name: Paul G. Grimes | Print Name: Tim Moritz       |
| Village Manager            | Its: General Manager - South |
| Date: 8/8/13               | Date: 8/5/13                 |

### **BUSINESS ORGANIZATION:**

| Sole Proprietor: An individual whose signature is affixed to this proposal.                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Partnership: Attach sheet and state full names, titles and address of all responsible principals and/or partners. Provide percent of ownership and a copy of partnership agreement.                                             |
| Corporation: State of Incorporation: Flippis  Provide a disclosure of all officers and principals by name and business address, date of incorporation and indicate if the corporation is authorized to do business in Illinois. |
| In submitting this proposal, it is understood that the Village of Orland Park reserves the right to reject any or all proposals, to accept an alternate proposal, and to waive any informalities in any proposal.               |
| In compliance with your Request for Proposals, and subject to all conditions thereof, the undersigned offers and agrees, if this proposal is accepted, to furnish the services as outlined.                                     |
| Pizzo + Associates, Ltd (Corporate Seal)                                                                                                                                                                                        |
| John F. Pizzo                                                                                                                                                                                                                   |
| Signature Print or type name  President  8/5/13                                                                                                                                                                                 |
| Title  JAJE JAIOHAO  HOLEUM YOUAM                                                                                                                                                                                               |
| NOTARY PUBLIC - STATE OF ELINOXS  NOTARY PUBLIC - STATE OF ELINOXS                                                                                                                                                              |

# CERTIFICATION OF ELIGIBILITY TO ENTER INTO PUBLIC CONTRACTS

THIS CERTIFICATION MUST BE EXECUTED.

**IMPORTANT**:

Subscribed and Sworn To

Before Me This 5<sup>92</sup> Day
of <u>August</u>, 2013.

Mandy Musich
Notary Public

| I, John F. Pizzo, being first duly sworn certify and say that I am President / Owner                      |
|-----------------------------------------------------------------------------------------------------------|
| that I am President / Owner                                                                               |
| (insert "sole owner," "partner," "president," or other proper title)                                      |
| of Pizzo + Associates, Ltd., the Prime Contractor                                                         |
| submitting this proposal, and that the Prime Contractor is not barred from contracting with any unit of   |
| state or local government as a result of a violation of either Section 33E-3, or 33E-4 of the Illinois    |
| Criminal Code, or of any similar offense of "bid-rigging" or "bid-rotating" of any state or of the United |
| States.                                                                                                   |
| Signature of Person Making Certification                                                                  |

OFFICIAL SEAL

### SEXUAL HARASSMENT POLICY

Please be advised that pursuant to Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must:

"Have written sexual harassment policies that shall include, at a minimum, the following information: (I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the vendor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department (of Human Rights) and the Commission (Human Rights Commission); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act. (Illinois Human Rights Act). (emphasis added)

Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public contract" includes:

...every contract to which the State, any of its political subdivisions or any municipal corporation is a party."

I, Tim Moritz, having submitted a proposal for Pizzo + Associates, Ltd.

(Name) (Name of Contractor)

for <u>Restoration & Maintenance Of Basins</u> to the Village of Orland Park, hereby (General Description of Work Proposed on)

certifies that said contractor has a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105 (A) (4).

By: Authorized Agent of Contractor

Subscribed and Sworn To

Before Me This \_5 Day

of august, 2013.

OFFICIAL SEAL
MANDY MUSICH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/28/15

Notary Public

### **EQUAL EMPLOYMENT OPPORTUNITY**

- Section I. This EQUAL EMPLOYMENT OPPORTUNITY CLAUSE is required by the Illinois Human Rights Act and the Rules and Regulations of the Illinois Department of Human Rights published at 44 Illinois Administrative Code Section 750, et seq.
- Section II. In the event of the Contractor's noncompliance with any provision of this Equal Employment Opportunity Clause, the Illinois Human Right Act, or the Rules and Regulations for Public Contracts of the Department of Human Rights (hereinafter referred to as the Department) the Contractor may be declared non-responsible and therefore ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this agreement may be canceled or avoided in whole or in part, and such other sanctions or penalties may be imposed or remedies involved as provided by statute or regulation.

During the performance of this Agreement, the Contractor agrees:

- A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin or ancestry; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.
- **B.** That, if it hires additional employees in order to perform this Agreement, or any portion hereof, it will determine the availability (in accordance with the Department's Rules and Regulations for Public Contracts) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.
- C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.
- D. That it will send to e ch labor organization or representative of workers with which it has or is bound by a collective hargaining or other agreement or understanding, a notice a vising social labor organization or representative of the Vendor's obligations under the filmost Human Rights Act and Department's Rules and Regulations for Public Contract.
- E. That it will submit reports as required by the Department's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.

- F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts.
- G. That it will include verbatim or by reference the provisions of this Equal Employment Opportunity Clause in every subcontract it awards under which any portion of this Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as the other provisions of this Agreement, the Vendor will be liable for compliance with applicable provisions of this clause by such subcontractors; and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition, the Vendor will not utilize any subcontractor declared by the Illinois Human Rights Department to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

Section III. For the purposes of subsection G of Section II, "subcontract" means any agreement, arrangement or understanding, written or otherwise, between the Vendor and any person under which any portion of the Vendor's obligations under one or more public contracts is performed, undertaken or assumed; the term "subcontract", however, shall not include any agreement, arrangement or understanding in which the parties stand in the relationship of an employer and an employee, or between a Vendor or other organization and its customers.

ACKNOWLEDGED AND AGREED TO:

### **TAX CERTIFICATION**

| I,   | Tim          | Moritz              |                                            | having been f  | irst duly sworn depose                       |
|------|--------------|---------------------|--------------------------------------------|----------------|----------------------------------------------|
| and: | state as f   | ollows:             |                                            |                |                                              |
|      | I,           | Tim Mor             | itz                                        |                | am the duly authorized                       |
|      | agent        | for Pizzo           | y Associate                                | s, Ltd.        | am the duly authorized , which has           |
|      | subm         | itted a proposal to | the Village of Orlar                       | nd Park for    |                                              |
|      | Res          | toration +          | Main tenance<br>Name of Project)           | Of Basin       | 5 and I hereby certify                       |
|      | that _       | Pizzo t             | Associates,                                | Ltd.           | is not                                       |
|      |              |                     | the payment of an Revenue, or if it is:    | ny tax admin   | nistered by the Illinois                     |
|      |              |                     | g its liability for the established by the |                | ount of tax in accordance evenue Act; or     |
|      |              |                     |                                            |                | partment of Revenue for compliance with that |
|      |              |                     | Ву: _                                      | Tim,           | Montes<br>Manager - South                    |
|      |              |                     | Title:                                     | General        | Manager - South                              |
| Subs | scribed a    | nd Sworn To         |                                            |                |                                              |
| Befo | ore Me T     | his 🔏 Day           | **************************************     | ~~~            |                                              |
| of ( | liegis       | ±, 2013.            | OFFICIAL MANDY M                           | usich 🕊        | :                                            |
|      | <i>\( \)</i> | 0                   | NOTARY PUBLIC ST<br>MY COMMISSION EX       | ATE OF HILLIAM |                                              |
| Y/1  | da A         | le Messie           |                                            | ~~~~~~         |                                              |

### INSURANCE REQUIREMENTS

### **WORKERS COMPENSATION & EMPLOYER LIABILITY**

\$500,000 - Each Accident \$500,000 - Policy Limit \$500,000 - Each Employee Waiver of Subrogation in favor of the Village of Orland Park

### **AUTOMOBILE LIABILITY**

\$1,000,000 - Combined Single Limit
Additional Insured Endorsement in favor of the Village of Orland Park

### **GENERAL LIABILITY (Occurrence basis)**

\$1,000,000 - Each Occurrence \$2,000,000 - General Aggregate Limit
\$1,000,000 - Personal & Advertising Injury
\$2,000,000 - Products/Completed Operations Aggregate
Additional Insured Endorsement & Waiver of Subrogation in favor of the Village of Orland Park

### EXCESS LIABILITY (Umbrella-Follow Form Policy)

\$2,000,000 - Each Occurrence \$2,000,000 - Aggregate

EXCESS MUST COVER: General Liability, Automobile Liability, Workers Compensation

Any insurance policies providing the coverages required of the Contractor shall be <u>specifically endorsed</u> to identify "The Village of Orland Park, and their respective officers, trustees, directors, employees and agents as Additional Insureds on a primary/non-contributory basis with respect to all claims arising out of operations by or on behalf of the named insured." If the named insureds have other applicable insurance coverage, that coverage shall be deemed to be on an excess or contingent basis. The policies shall also contain a Waiver of Subrogation in favor of the Additional Insureds in regards to General Liability and Workers Compensation coverage's. The certificate of insurance shall also state this information on its face. Any insurance company providing coverage must hold an A VII rating according to Best's Key Rating Guide. Permitting the contractor, or any subcontractor, to proceed with any work prior to our receipt of the foregoing certificate and endorsement however, shall not be a waiver of the contractor's obligation to provide all of the above insurance.

The bidder agrees that if they are the selected contractor, within ten days after the date of notice of the award of the contract and prior to the commencement of any work, you will furnish evidence of Insurance coverage providing for at minimum the coverages and limits described above directly to the Village of Orland Park, Denise Domalewski, Contract Administrator, 14700 S. Ravinia Avenue, Orland Park, IL 60462. Failure to provide this evidence in the time frame specified and prior to beginning of work may result in the termination of the Village's relationship with the selected bidder and the bid will be awarded to the next lowest bidder or result in creation of a new bid.

| ACCEPTED & AGREED THIS 5 DA   | AY OF August, 2013                                              |
|-------------------------------|-----------------------------------------------------------------|
| in Morte                      |                                                                 |
| Signature Tim Moritz-GM-South | Authorized to execute agreements for:  Pizzo + Associates, Utd. |
| Printed Name & Title          | Name of Company                                                 |



### CERTIFICATE OF LIABILITY INSURANCE

B/6/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER       |                      | CONTACT Doug Rigdon                         |                |  |  |
|----------------|----------------------|---------------------------------------------|----------------|--|--|
| C.D. Rigdon A  | ssociates, Ltd.      | DISONE                                      |                |  |  |
| 2300 Cabot Dr  | ive, Suite 148       | E-Mi (AC No. Ext): (50 4043   IA/C, No): (6 | 30) 696-4143   |  |  |
| Lisle          | IL 60532             | INSURER(S) AFFORDING COVERAGE               | NAIC #         |  |  |
| INSURED        | 10 00332             | INSURERA Crum & Forester Specialty          | 44520          |  |  |
|                |                      | INSURER B ACUITY Insurance Company          |                |  |  |
| Pizzo and Asse | ·                    | INSURER C: Torus National Insurance Co      | 14184<br>25496 |  |  |
| 136 Railroad   | Street               | INSURER D :                                 |                |  |  |
|                | ·                    | INSURER E:                                  |                |  |  |
| Leland         | IL 60531             | INSURER F:                                  |                |  |  |
| COVERAGES      | CERTIFICATE NUMBER:C | L1373104743 PEVISION NUMBER                 |                |  |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

ADDL SUBR TYPE OF INSURANCE POLICY NUMBER GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) 1,000,000 COMMERCIAL GENERAL LIABILITY 50,000 CLAIMS-MADE X OCCUR Δ Х EPK-101636 8/1/2013 8/1/2014 MED EXP (Any one person) 5,000 1,000,000 PERSONAL & ADV INJURY GENERAL AGGREGATE 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMPIOP AGG 2,000,000 POLICY X PRO-EPK-101636 8/1/2013 8/1/2014 Professional (E&O) 1,000,000 AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT (Ea accident) 1,000,000 х ANY AUTO В BODILY INJURY (Per person) ALL OWNED AUTOS SCHEDULED K72527 8/1/2013 8/1/2014 AUTOS NON-OWNED BODILY INJURY (Per accident) \$ Х X PROPERTY DAMAGE (Per accident) HIRED AUTOS AUTOS s Medical payments 5.000 UMBRELLA LIAB X OCCUR **EACH OCCURRENCE** 5,000,000 \$ **EXCESS LIAB** X CLAIMS-MADE В AGGREGATE 5,000,000 DED X RETENTIONS 10,000 K72527 8/1/2013 8/1/2014 WORKERS COMPENSATION WC STATU-TORY LIMITS AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) N E.L. EACH ACCIDENT N/A 1,000,000 K72527 8/1/2013 8/1/2014 E.L. DISEASE - EA EMPLOYER If yes, describe under DESCRIPTION OF OPERATIONS below 1,000,000 E.L. DISEASE - POLICY LIMIT 1,000,000 Contractors Pollution CPT-100521 8/1/2013 8/1/2014 Each Claim/Aggregate \$5,000,000 C Excess Comml General Liab 87110G130ALI 8/1/2013 8/1/2014 Each Claim/Aggregate \$5,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, W more space is required)
The Village of Orland Park and their respective officers, trustees, directors, employees and agents are listed as Additional Insureds on a Primary/Non-Contributory basis with respect to all claims arising out of operations by or on behalf of the Named Insured. Waiver of Subrogation in favor of the additional insureds on General Liability and Workers Compensation.

| CERTIFICATE HOLDER                              | CANCELLATION                                                                                                                                                   |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Village of Orland Park<br>14700 S. Ravinia Ave. | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 14700 S. Ravinia Ave.<br>Orland Park, IL 60462  | AUTHORIZED REPRESENTATIVE                                                                                                                                      |
|                                                 | Douglas Rigdon/CHRIS                                                                                                                                           |
| A CORD OF (BOADIOE)                             |                                                                                                                                                                |

### PROPOSAL FOR WORK

### PIZZO & ASSOCIATES, LTD.

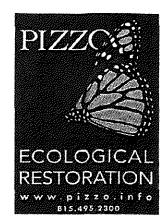
Ecological Restoration & Planning 136 Railroad Street - PO 80x 98 Leland, IL 60531

| PH: 815.495.2300 / FX: 815.498.4406 |  |  |  |  |
|-------------------------------------|--|--|--|--|
| 113054-P-ORLB                       |  |  |  |  |
| Tim Maritz                          |  |  |  |  |
| 815-355-D289                        |  |  |  |  |
| timm@pizzo.info                     |  |  |  |  |
|                                     |  |  |  |  |

| J. Jan.          | PROJECT:                              |
|------------------|---------------------------------------|
| Project Name:    | 2013 Stormwater Basin Management Plan |
| Project Address: | #1 Caro Vista Pond                    |
| ,                | Orland Park, IL                       |
| Project Contact: | Frank Stec                            |
| T                | Village Of Orland Park                |
| ·                | Director of Parks and Buildings       |

| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Proposal Based On:                                                                         |
|---------------------------------------|--------------------------------------------------------------------------------------------|
| Wage Rate:                            | Earthwork wages are per Union Rates, Restoration is based<br>on non-prevailing wage labor. |
| Taxes Included:                       | Y€S                                                                                        |

Short-Term Management Recommendations - Year 1-3



### WORK SHALL INCLUDE:

| item# | Item Description                                                      | Unit | Qty     | Events | } ( | Jnit price | 1       | ump Sum Cost |
|-------|-----------------------------------------------------------------------|------|---------|--------|-----|------------|---------|--------------|
| 1     | Boomspray - Polaris, Turf Grass                                       | ACRE | 1.50    | 2      | \$  | 1,033.29   | \$      | 2,066.       |
| 2     | Shoreline Restoration - Regrading, Bank Repair, Culvert Repair of FES | FT   | 1000.00 | 1      | \$  | 22.28      | \$      | 22,280,      |
| 3     | Stope Shaping - Shape Toe w/ Mini                                     | FT   | 1000.00 | 1      | \$  | 8,44       | \$      | 8,440.       |
| 4     | Seeding Prep - Tilling and Raking Topsoil                             | ACRE | 1,50    | 1      | \$  | 2,025.84   | \$      | 3,038.       |
| 4     | Seeding - Site Area, 1 Year Guarantee                                 | ACRE | 1.50    | 1      | 5   | 2,112.88   | 5       | 3,169.       |
| 5     | Bjanket - 51508N                                                      | ACRE | 1.50    | 1      | \$  | 9,255.17   | \$      | 13,882.      |
| 6     | Wetland Plugs - Water perimeter, 2000 linft., 1 ft. center            | EA   | 2000.00 | 1      | \$  | 3.04       | \$      | 6,080.       |
| 7     | Mow (10"-12") - High Mow in Prairie (2X Yr 1)                         | ACRE | 1,50    | 2      | S   | 434.30     | \$      | 868.         |
| 8     | Weed Control (spot spraying) - 2 people, 1 day (2 in Yr 1)            | EA   | 1.00    | 2      | \$  | 1,001.22   | \$      | 2,002.       |
| 9     | Site Inspections/Meetings - 2 each year                               | EA   | 1.00    | 2      | 1   |            | io Char | Re           |
|       |                                                                       |      |         |        |     | TOTAL      | Ś       | 61,828.      |

|       | YEAR                                                        | 2 - 3 |      |        |                 |               |  |  |
|-------|-------------------------------------------------------------|-------|------|--------|-----------------|---------------|--|--|
| ltem# | item Description                                            | Unit  | Qty  | Events | Unit price      | Lump Sum Cost |  |  |
| 1     | Weed Control (spot spraying) - 2 people, 1 day (2 per year) | EA    | 1.00 | 4      | \$ 1,023.89     | \$ 4,095.56   |  |  |
| 2     | Mow (10"-12") - High Mow in Prairie (1X Yr 2)               | ACRE  | 1.50 | 1      | \$ 289.53       | \$ 434.30     |  |  |
| 3     | Prescribed Burn - Year 3, Coordination & 5 person crew      | EA    | 1.00 | . 1    | Not Recommended |               |  |  |
| 4     | Site inspections/Meetings - each year                       | ĒA    | 1.00 | 2      | No Charge       |               |  |  |
|       |                                                             |       |      |        | TOTAL           | \$ 4,529.86   |  |  |

| 1,77 | RECOMMENDED                                                                | ALTERNATES |         |    | 7.00           | <br>            |
|------|----------------------------------------------------------------------------|------------|---------|----|----------------|-----------------|
| . 1  | ADD: Wetland Plugs - Water perimeter                                       | EA         | 2800.00 | 1  | \$<br>3.04     | \$<br>8,512.00  |
| (12) | ADD: Waterfowl Exclusion Fencing - Entire buffer area                      | EA         | 1.00    | 1  | \$<br>9,137.17 | \$<br>9,137.17  |
| 3    | ADD: Additional Stewardship Visits - 4 people, 1 day (5 visits per year) 🛫 | EA         | 1.00    | 10 | \$<br>2,050.00 | \$<br>20,500.00 |
| 4    | ADD: Prescribed Burn - Year 4, Coordination & 5 person crew                | EA         | 1.00    | 1  | \$<br>3,060.72 | \$<br>3,050.72  |
|      |                                                                            |            |         |    | TOTAL          | \$<br>41,209.89 |

-NOT RECOMMEND

66,358.32

GRAND TOTAL YEAR 1-3: \$

Note: No work priced to be done at Prevailing Wage Rates. If work is to be done at Prevailing Wages, pricing will need to be revised.

| AGREEMENT:  (/we represent and warrant that i/we have authority to enter into this Contract. We accept the aforementioned and furthe CONDITIONS, attached and hereby made and of this contract. We specified to a Associates, Ltd. to perform Faul G. Grinnes  Village Manager  Village Of Orland Park | er accept the PIZZO & ASSOCIATES, LTD. STANDARD TERMS AND the work as stated.  Date: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Tim Moritz Pizo & Associates, Ltd.                                                                                                                                                                                                                                                                     | Date:                                                                                |

### PROPOSAL FOR WORK

### PIZZO & ASSOCIATES, LTD.

Ecological Restoration & Planning

136 Railroad Street - PO 8ox 98 Leland, IL 60531 PH: 815.495.2300 / FX: 815.498.4406

| Project Number:    | 113054-P-ORLB   |
|--------------------|-----------------|
| Project Ecologist: | Tim Moritz      |
| Mobile Phone:      | 815-355-0289    |
| e-mail Address:    | timm@pizzo.info |

|                  | PROJECT:                              |
|------------------|---------------------------------------|
| Project Name:    | 2013 Stormwater Basin Management Plan |
| Project Address: | #15 Colette Pond                      |
|                  | Orland Park, JL                       |
| Project Contact: | , Frank Stec                          |
| •                | Village Of Orland Park                |
|                  | Director of Parks & Buildings         |

|                 | Proposal Based On:                                                                         |
|-----------------|--------------------------------------------------------------------------------------------|
| Wage Rate:      | Earthwork wages are per Union Rates. Restoration is based<br>on non-prevailing wage labor. |
| Taxes included: | YES                                                                                        |



### WORK SHALL INCLUDE:



|       | YEAR 1                                                                        |      |      |        |    |            |     |               |
|-------|-------------------------------------------------------------------------------|------|------|--------|----|------------|-----|---------------|
| item# | Item Description                                                              | Unit | Qty  | Events | 1  | Unit price |     | Lump Sum Cost |
| 1     | Prescribed Burn - Year 1, Coordination & 4 person crew                        | EA   | 1.00 | 1      | \$ | 2,541.07   | \$  | 2,541.07      |
| 2     | Remove Silt Fence & Snow Fence - Remove by Village PW                         | EA   | 1.00 | 1      | \$ | -          | \$  | -             |
| 3     | Repair Erosion Rill - Install Rip-Rap, Fabric, Seed & Blanket in Erosion Area | EA   | 1.00 | 1      | \$ | 5,572.90   | \$  | 5,572.90      |
| 4     | Seeding - Site Area, 1 Year Guarantee                                         | ACRE | 4.30 | 1      | \$ | 1,371.20   | \$  | 5,896.16      |
| 5     | Weed Control (spot spraying) - 4 person, 1 day (2 in Yr 1)                    | EA   | 1.00 | 2      | \$ | 1,592.14   | \$  | 3,184.28      |
| 6     | Site Inspections/Meetings - 2 each year                                       | EA   | 1,00 | 2      |    | Nic        | Cha | irge          |
|       | <u> </u>                                                                      |      |      |        |    | TOTAL      | \$  | 17,194.41     |

|       | YEAR 2 - 3                                                 |      |      |        |             |               |
|-------|------------------------------------------------------------|------|------|--------|-------------|---------------|
| item# | (tem Description                                           | Unit | Qty  | Events | Unit price  | Lump Sum Cost |
| 1     | Weed Control (spot spraying) - 4 person, 1 day (2 in Yr 1) | EA   | 1.00 | 4      | \$ 1,592.14 | \$ 6,368.56   |
| 2     | Prescribed Burn - Year 3, Coordination & 4 person crew     | EA   | 1.00 | 1      | Not Re      | commended     |
| 3     | Site Inspections/Meetings - each year                      | EA   | 1.00 | 2.     | No          | Charge        |
|       |                                                            |      |      |        | TOTAL       | 5 6,368.56    |

GRAND TOTAL YEAR 1-3: \$ 23,562.97

|   | ALTERNATES                                                                          |      |      |     |                | (less) |           |
|---|-------------------------------------------------------------------------------------|------|------|-----|----------------|--------|-----------|
| 1 | ADD: Turf to Prairie Conversion in bioswale area                                    | ACRE | 0.50 | 1 ' | \$<br>3,504.36 | \$     | 1,752.18  |
| 2 | ADD: Additional Stewardship Visits - 4 people, 1 day (5 additional visits per year) | EA   | 1:00 | 10  | \$<br>1,592.14 | \$     | 15,921.40 |
|   |                                                                                     |      |      |     | <br>TOTAL      | \$     | 17,673.58 |

Note: No work priced to be done at Prevailing Wage Rates. If work is to be done at Prevailing Wages, pricing will need to be revised.

| AGREEMENT:  //we represent and warrant that I/we have authority to enter int attached and rereby made port of this contract. We do hereby a Name | o this Contract. We accept the aforementioned and furt<br>nutborize Pizzo Associates, Ltd. to perform the work as<br>Paul G. Grimes<br>Village Manager | ther accept the PIZZO & ASSOCIATES, LTD. STANDARD TERMS AND CONDITIONS, stated.    Stated |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Village Of Orland Park                                                                                                                           |                                                                                                                                                        | Date:                                                                                     |
| Tim Moritz<br>Pizzo & Associates, itd.                                                                                                           |                                                                                                                                                        |                                                                                           |

The terms of this proposal are valid for thirty (30) days from the date of this proposal