## Lease Amendment

## THE BOARD OF TRUSTEES

## OF

# THE UNIVERSITY OF ILLINOIS

### Commercial Lease Amendment Abstract

| Campus Unit for which the space is leased: | University of Illinois Extension – Cook County_                                  |  |
|--|--|--|
| Campus funding source (CFOAPAL)            | 1-628310-384702-157300-191200  |  |
| Campus Unit point of contact:              | Wayne Mosser (217) 333-5062  |  |
| Address of property under lease:           | 14750 Park Lane<br>Orland Park, Illinois   |  |
| Landlord's Name, Address & Telephone No:   | Village of Orland Park<br>14700 S. Ravinia Avenue<br>Orland Park, Illinois 60462 |  |
| Lease Period:                              | November 1, 2015 through October 31, 2017  |  |
| Options w/cost & date of extensions:       | N/A  |  |
| Rental - Monthly/Annually:                 | Annual Rent - \$12.00  |  |
| Sq. Ft. Leased/Rent per Sq. Ft.:           | 618 square foot  |  |
| Cost of Tenant Improvements:               | N/A  |  |
| Comments (project/property description):   |  |  |

This cover sheet is for information purposes and is not a part of the following Lease Agreement.

#### LEASE AMENDMENT AGREEMENT – No. 3

**THIS AGREEMENT** is made and is effective as of October 31, 2015, by and between THE VILLAGE OF ORLAND PARK, located at 14700 South Ravinia Avenue, Orland Park, Illinois, (hereinafter referred to as "Landlord") and THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, a body corporate and politic of the State of Illinois, with its principal office in Urbana, Illinois 61801 (hereinafter referred to as "Tenant").

#### WITNESSETH:

WHEREAS, Landlord has by Lease Agreement dated September 9, 2010, Lease Amendment Agreement – No. 1 dated October 26, 2011, and Lease Amendment Agreement – No. 2 dated October 31, 2013 (hereinafter collectively "Lease") leased to Tenant premises, consisting of 618 square feet, known as the First Floor Northeast Exhibition Hall Office Area (hereinafter "Premises") within the Cultural Center building, as further designated on the attached Exhibit A; and

WHEREAS, the Lease granted to Tenant the right and option to extend the Lease as provided therein; and

**WHEREAS**, Tenant now desires to extend the Lease for an additional two-year period, beginning November 1, 2015 and ending October 31, 2017; and

WHEREAS, the parties wish to set forth these matters in writing.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Landlord and Tenant agree to amend the Lease as follows:

1. **ARTICLE II – TERM** of the Lease shall be and hereby is amended to extend the Lease Term for the period from November 1, 2015 through October 31, 2017 in accordance with Article III of the Lease.

2. All other terms and conditions of said Lease, except as specifically modified herein, shall remain in full force and effect during the extended term of the Lease.

3. This Agreement will be binding upon the heirs, devisees, legatees, administrators, successors, beneficiaries, and assigns of the parties hereto, as the case may be.

4. Each individual signing this Agreement represents that he/she is authorized to sign on behalf of their respective entity and that the entity is bound by the terms hereof.

#### SIGNATURES ON FOLLOWING PAGE

**IN WITNESS WHEREOF**, Landlord and Tenant have caused these presents to be executed in the manner appropriate to each, all as and of the date and year first hereinabove set forth.

#### LANDLORD: VILLAGE OF ORLAND PARK

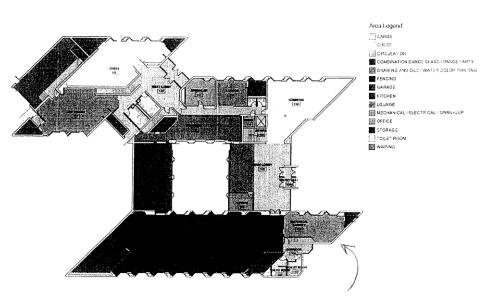
**TENANT**: THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS

| By:     | By:         |      |  |
|---------|-------------|------|--|
| Title:  | Comptroller | Date |  |
| Attest: |             |      |  |
| Title:  |             |      |  |
|         | APPROVED:   |      |  |

Regional Director-UI Extension

Associate Dean or designee

# **EXHIBIT A** (see Excel file/ or attach plan)



Space marked "Historical Society" is the leased space.