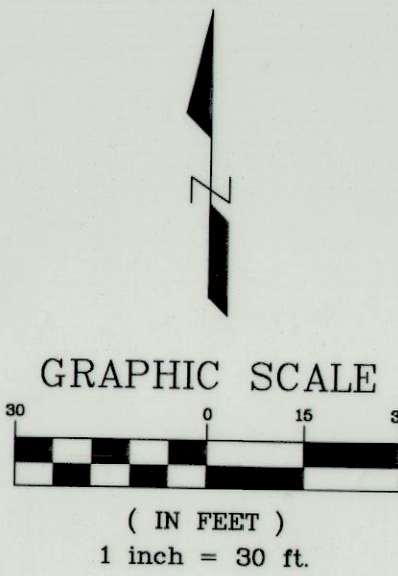


PLAT OF DEDICATION
FOR
PUBLIC RIGHT OF WAY



FIP FOUND IRON PIPE
FMS FOUND MAG SPIKE
SIP SET IRON PIPE
SMN SET MAG NAIL

BASIS OF BEARING
BASIS OF BEARINGS: ILLINOIS STATE
PLANE EASTERN ZONE, NORTH
AMERICAN DATUM 1983, (NAD '83
(2011)) GEOID 18

LEGAL DESCRIPTION OF DEDICATION

THE NORTH 60.00 FEET OF THE EAST 2 ACRES OF THE WEST 4 ACRES OF THE EAST 16 ACRES OF THE WEST 50 ACRES OF THE NORTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CONTAINING 17,755 SQUARE FEET.

COUNTY RECORDER'S STAMP

COUNTY CLERK STAMP

OWNER'S CONSENT

STATE OF ILLINOIS }
COUNTY OF COOK } SS

THIS IS TO CERTIFY THAT So. Cook County Meigs IS THE OWNER OF THE LAND DESCRIBED IN THE ATTACHED PLAT, HAS RECORD TITLE TO THE PROPERTY DESCRIBED IN THIS PLAT OF DEDICATION AND THEY HAVE CAUSED THE SAME TO BE PLATTED AS SHOWN FOR THE PURPOSES AND USES THEREIN SET FORTH AS ALLOWED BY STATUTE AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

THE UNDERSIGNED HEREBY DEDICATES FOR PUBLIC USES THE LANDS SHOWN ON THIS PLAT FOR THOROUGHFARES, STREETS, ALLEYS AND PUBLIC UTILITY SERVICES.

DATED THIS 12 DAY OF November, A.D. 2025

BY: Chad Rine

NOTARY CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Alicia Mayhew, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND

STATE AFORESAID, DO HEREBY CERTIFY THAT So. Cook County Meigs PERSONALLY KNOWN TO ME TO BE AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/THEY SIGNED AND DELIVERED THE PLAT AS HIS/their OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12th DAY OF November, A.D. 2025

NOTARY PUBLIC

MY COMMISSION EXPIRES: 9/10/29

VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, _____ VILLAGE CLERK OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS, HEREBY CERTIFY THAT THE PLAT OF DEDICATION WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON THE _____ DAY OF _____, A.D. 20____, AND THAT THE REQUIRED BOND OR OTHER GUARANTEES HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF SAID VILLAGE.

BY: _____
VILLAGE CLERK

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF COOK } SS

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS ON THIS _____ DAY OF _____, A.D. 20____

VILLAGE PRESIDENT

ATTEST: _____
VILLAGE CLERK

SUBMITTED BY AND RETURN TO:

VILLAGE OF ORLAND PARK
14700 S. RAVINIA AVENUE
ORLAND PARK, IL 60462

PREPARED BY:

DESIGNTEK ENGINEERING, INC.
9930 W. 190TH STREET, SUITE L
MOKENA, ILLINOIS 60462

PERMISSION TO RECORD

STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, STEVEN J. LAUB, AN ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR, HEREBY GRANTS PERMISSION TO TO A REPRESENTATIVE OF THE VILLAGE OF ORLAND PARK TO RECORD THIS PLAT. SAID REPRESENTATIVE SHALL SHOW PROPER IDENTIFICATION AND PROVIDE THIS SURVEYOR WITH A RECORDED COPY OF SAID PLAT.

DATED THIS 4TH DAY OF SEPTEMBER, A.D., 2025.

STEVEN J. LAUB
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003160
MY LICENSE EXPIRES ON NOVEMBER 30, 2026

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THIS IS TO STATE THAT I, STEVEN J. LAUB, AN ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR, HAVE PREPARED THIS PLAT OF DEDICATION FROM RECORD DATA, WHICH IS A TRUE AND CORRECT REPRESENTATION OF SAID PLAT FOR THE USES AND PURPOSES HEREIN STATED.

ALL DISTANCES SHOWN ARE IN U.S. SURVEY FEET AND DECIMAL PARTS THEREOF.

DATED THIS 4TH DAY OF SEPTEMBER, A.D., 2025.

STEVEN J. LAUB
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003160
MY LICENSE EXPIRES ON NOVEMBER 30, 2026



CALUMET CITY PLUMBING
708-243-3821

PLAT OF DEDICATION
FOR
10935 W. 143RD STREET
ORLAND PARK, ILLINOIS

DESIGNTEK ENGINEERING, INC.
CONSULTING, CIVIL ENGINEERING & LAND SURVEYING
9930 W. 190TH STREET, SUITE L
MOKENA, ILLINOIS 60462
(708) 326-4961
FAX: (708) 326-4692
IL PROF. LIC. NO.: 184-003740



PROJECT INFORMATION

Project No.: 24-0017
Scale: 1" = 30'
Date: 09/04/2025
Field Date: 11/04/2024
Drawn By: SJL
Checked By: MJF

1
OF
1

DEDICATION