## PLAT OF CONSOLIDATION

LOTS 26 AND 27
BEEMSTERBOER INDUSTRIAL PARK, PHASE 3
ORLAND PARK, ILLINOIS

N BEEMSTERBOER INDUSTRIAL PARK, PHA 2 OF THE SOUTHEAST 1/4 SECTION 20, TO RINCIPAL MERIDIAN, IN COOK COUNTY, ILLI	SE 3, BEING A SUBDIVISION OF PARK OF T
2 (FROM DEED - DOC. NO. 1808813053)	
OF THE SOUTHEAST 1/4 SECTION 20, TOW	/NSHIP 36 NORTH, RANGE 12 EAST OF THE
PUBLIC UTILITIES AND DRAINAGE EASEME	ENT PROVISIONS:
AND TO THOSE PUBLIC UTILITY COMPANIE OF ORLAND PARK, INCLUDING, BUT NOT LISORS AND ASSIGNS. OVER ALL OF THE PROBLEM OF THE PERPETUAL RIGHT, PRIVILEGE AND AUTHOR TRUCT, REPAIR, INSPECT, MAINTAIN AND COMMUNITY ANTENNAMOOR SANITARY SEWERS, TOGETHER WITH ASINS, CONNECTIONS, APPLIANCES AND COBE DEEMED NECESSARY BY SAID VILLAGE, ED EASEMENTS, TOGETHER WITH RIGHT OF	S OPERATING UNDER FRANCHISE FROM THE MITED TO, COMED COMPANY AND THEIR OPERTY (EXCEPT AREAS TO BE IMPROVED AN APPROVED BY THE VILLAGE) ON THE PLORITY TO SURVEY, CONSTRUCT, OPERATE VARIOUS UTILITY TRANSMISSION IA TELEVISION SYSTEMS AND INCLUDING THE ANY AND ALL NECESSARY MANHOLES, OTHER STRUCTURES AND APPURTENANCES OVER, UPON, UNDER AND THROUGH SAID FACCESS ACROSS THE GRANTORS
EMENTS THAT INTERFERE WITH THE OPER B. NO PERMANENT BUILDINGS SHALL BE PL FOR GARDENS, SHRUBS, LANDSCAPING A R INTERFERE WITH THE AFORESAID USES R SEWERS AND OTHER UTILITIES, THE OTH	ATION OF THE SAID SEWERS OR OTHER ACED ON SAID EASEMENTS, BUT SAME MA'ND OTHER PURPOSES THAT DO NOT THEN OR RIGHTS. WHERE AN EASEMENT IS USED HER UTILITY INSTALLATION SHALL BE
IER GOVERNMENTAL AUTHORITIES HAVING OVER THE ENTIRE EASEMENT AREA FOR I CIPAL AND OTHER GOVERNMENTAL SERVIO	S JURISDICTION OF THE LAND SUBDIVIDED NGRESS, EGRESS AND THE PERFORMANCE
TY OWNER'S CERTIFICATE	
FILLINOIS ) ) SS	
OF COOK )	
1 SHOWN HEREON AND HAS ACCEPTED TH USES AND PURPOSES THEREIN SET FORT HE SAME UNDER THE STYLE AND TITLE TH	 IE CONSOLIDATION AS INDICATED THEREON TH, AND DOES HEREBY ACKNOWLEDGE AND
DAY OF, A.D., 2024	
IZE T ENJESSGESTABLEET HISSOLIOT ENHYWY TO O THET 6	N BEEMSTERBOER INDUSTRIAL PARK, PHAS 22 OF THE SOUTHEAST 1/4 SECTION 20, TOW RINCIPAL MERIDIAN, IN COOK COUNTY, ILLI  T PUBLIC UTILITIES AND DRAINAGE EASEMED TO THOSE PUBLIC UTILITY COMPANIE SONS AND TO THOSE PUBLIC UTILITY COMPANIE SONS AND ASSIGNS. OVER ALL OF THE PRISONS AND ASSIGNS. OVER ALL OF THE PRISONS AND ASSIGNS, OVER ALL OF THE PRISONS AND ASSIGNS, OWEN AND AUTHOR TO A PLE PERPETUAL RIGHT, PRIVILEGE AND AUTHOR STRUCT, REPAIR, INSPECT, MAINTAIN AND CETRIBUTION SYSTEMS, COMMUNITY ANTENN AND/OR SANITARY SEWERS, TOGETHER WISBASINS, CONNECTIONS, APPLIANCES AND CETRIBUTION SYSTEMS, COMPANIENT OF THE WITH THE APEN SHAPP SAID VILLAGE, SED EASEMENTS, TOGETHER WITH RIGHT OF THE ASSEMBLY SAID VILLAGE, SEMENTS THAT INTERFERE WITH THE OPEN SHAPP SAID VILLAGE, SEMENTS THAT INTERFERE WITH THE OFFICE OF GARDENS, SHRUBS, LANDSCAPING A SER INTERFERE WITH THE AFORESAID USES OR SEWERS AND OTHER UTILITIES, THE OTHER OF THE OFFICE OF THE VILLAGE OF THE OFFICE OF THE SAID OTHER GOVERNMENTAL AUTHORITIES HAVING ("OVER THE ENTIRE EASEMENT AREA FOR ICIPAL AND OTHER GOVERNMENTAL SERVICE AND MAINTENANCE."  RETY OWNER'S CERTIFICATE  OF ILLINOIS )  SS  OF COOK )  TO DECLARE THAT  1 SHOWN HEREON AND HAS ACCEPTED THE USES AND PURPOSES THEREIN SET FORT THE SAME UNDER THE STYLE AND TITLE THE G-401-018-0000

, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE

ME TO BE THE SAME PERSON WHOSE NAME ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE SIGNED PLAT OF CONSOLIDATION AS HIS OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES

GIVEN UNDER MY HAND AND NOTARY SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2024

\_ IS PERSONALLY KNOWN TO

COUNTY OF COOK )

THEREIN SET FORTH.

NOTARY PUBLIC

AT \_\_\_\_\_\_, ILLINOIS.

STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_

**163RD PLACE** SURVEYOR'S CERTIFICATE N 89° 42' 40" W 150.00' WE, VALDES ARCHITECTURE AND ENGINEERING, ILLINOIS DESIGN FIRM NUMBER 184001286-0015, 150.00' HEREBY DECLARE THAT THE ABOVE DESCRIBED PROPERTY IS CORRECTLY PLATTED HEREON FROM EXISTING PLATS, DEEDS AND RECORDS FOR THE PURPOSE SHOWN HEREON. GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2024. PUBLIC UTILITY AND DRAINAGE EASEMENT **PRELIMINARY** SCOTT M. GREGORY, PLS VALDES ARCHITECTURE AND ENGINEERING ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184001286-0006 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003942 PROPERTY OWNER'S CERTIFICATE STATE OF ILLINOIS ) ) SS COUNTY OF COOK ) THIS IS TO DECLARE THAT \_\_\_ \_\_\_ IS THE LEGAL AND TRUE OWNER OF PARCEL 2 SHOWN HEREON AND HAS ACCEPTED THE CONSOLIDATION AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED. PIN 27-16-401-018-0000 **LOT 26 LOT 27** PARCEL 1 PARCEL 2 (VACANT) ATTEST: (VACANT) #10629 #10629 DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2024 NOTARY CERTIFICATE STATE OF ILLINOIS ) COUNTY OF COOK ) , A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_ \_ IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE SIGNED PLAT OF CONSOLIDATION AS HIS OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES GIVEN UNDER MY HAND AND NOTARY SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2024 AT \_\_\_\_\_, ILLINOIS. NOTARY PUBLIC THE PRESIDENT AND BOARD OF TRUSTEES: PUBLIC UTILITY AND DRAINAGE EASEMENT STATE OF ILLINOIS ) ) SS 150.00' 150.00' COUNTY OF COOK ) S 89° 42' 40" E APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS, THIS \_\_\_\_\_, A.D., 2024. VILLAGE PRESIDENT ATTEST: VILLAGE CLERK

1/26/24 JOL

0 3/15/23 JOL

REV. DATE BY

GRAPHIC SCALE: FEET 1" = 20' **LOT 29** 

PAGE 1 OF 1 PLAT OF CONSOLIDATION 2023-053-SRV-002 VILLAGE OF ORLAND PARK CHECKED BY REV ADD EASEMENT PROVISION JOL 163RD PLACE SMG SMG -ISSUED FOR INFORMATION Architecture and Engineering ORLAND PARK, IL 3/15/2023 DESCRIPTION OF REVISION CHK. APP.

**LOT 28**