# **CLERK'S CONTRACT and AGREEMENT COVER PAGE**

Legistar File ID#: 2017-0278

Innoprise Contract #: C17-0062

Year: 2017-19

Amount: \$9,530.00

**Department:** Recreation - Ray P.

Contract Type: Services

Contractors Name: Patten Power Systems

Contract Description: Taste of Orland Electricity 2017-2019

**MAYOR** Keith Pekau

VILLAGE CLERK John C. Mehalek

14700 S. Ravinia Avenue Orland Park, IL 60462 708.403.6100 OrlandPark.org



Kathleen M. Fenton James V. Dodge Patricia A. Gira Carole Griffin Ruzich Daniel T. Calandriello Michael F. Carroll

TRUSTEES

June 13, 2017

Mr. Sean Plarski Patten Power Systems 615 W. Lake Street Elmhurst, Illinois 60126

#### NOTICE TO PROCEED - Taste of Orland Electricity 2017-2019

Dear Mr. Plarski:

This notification is to inform you that the Village of Orland Park has received all necessary documents in order for work to commence on the above stated project as of May 25, 2017.

Please contact Ray Piattoni at 708-403-6283 to arrange the commencement of the work.

The Village has processed Purchase Order #17-001706 for this contract/service and emailed this to your company on June 6, 2017 (a copy is enclosed). It is imperative that this number on the Purchase Order be noted on all invoices, correspondence, etc. All invoices should be sent directly to the Accounts Payable Department at 14700 S. Ravinia Ave. Orland Park, IL 60462 or emailed to accountspayable@orlandpark.org. Also, your final invoice for this contract/service should state that it is the final invoice pertaining to that Purchase Order.

For your records, I have enclosed one (1) original executed contract dated May 18, 2017 in an amount not to exceed Nine Thousand Five Hundred Thirty and No/100 (\$9,530.00) Dollars each year. If you have any questions, please call me at 708-403-6173.

Sincerely,

Denise Domalewski Purchasing & Contract Administrator

Encl:

CC: Ray Piattoni

**MAYOR** Keith Pekau

VILLAGE CLERK John C. Mehalek

14700 S. Ravinia Ave. Orland Park, IL 60462 (708) 403-6100 orlandpark.org

May 18, 2017

Mr. Sean Plarski Patten Power Systems 615 W. Lake Street Elmhurst, Illinois 60126

NOTICE OF AWARD - Taste of Orland Electricity 2017-2019

Dear Mr. Plarski:

This notification is to inform you that on May 1, 2017, the Village of Orland Park Board of Trustees approved awarding Patten Power Systems the contract in accordance with the proposal you submitted dated March 15, 2017 for Taste of Orland Electricity 2017-2019 in an amount not to exceed Nine Thousand Five Hundred Thirty and No/100 (\$9,530.00) Dollars per year.

In order to begin this engagement, you must comply with the following within ten business days of the date of this Notice of Award, which is by June 2, 2017.

• Attached is the Contract for Taste of Orland Electricity 2017-2019. Please sign two (2) copies and return them both directly to me. I will obtain signatures to fully execute the Contract and one original executed Contract will be returned to you.

Please deliver this information directly to me, Denise Domalewski, Purchasing & Contract Administrator, at Village Hall located at 14700 S. Ravinia Ave., Orland Park, IL 60462. The signed Contracts is required to be in place and received at my office prior to the commencement of work on this project. You will be issued a Notice to Proceed letter and a purchase order when you are in full compliance with this process. Failure to comply with these conditions within the time specified will entitle the Village to consider your proposal abandoned and to annul this Notice of Award. If you have any questions, please do not hesitate to call me at 708-403-6173 or e-mail me at ddomalewski@orlandpark.org.

Sincerely,

Denier Domalusti

Denise Domalewski Purchasing & Contract Administrator

cc: Ray Piattoni



#### TRUSTEES

Kathleen M. Fenton James V. Dodge Patricia A. Gira Carole Griffin Ruzich Daniel T. Calandriello Michael F. Carroll



#### Taste of Orland Park Electricity 2017-2019 (Contract for Services)

This Contract is made this 18th day of May, 2017 by and between The Village of Orland Park

(hereinafter referred to as the "VILLAGE") and Patten Power Systems (hereinafter referred to as the

"CONTRACTOR").

#### WITNESSETH

In consideration of the promises and covenants made herein by the VILLAGE and the CONTRACTOR (hereinafter referred to collectively as the "PARTIES"), the PARTIES agree as follows:

SECTION 1: THE CONTRACT DOCUMENTS: This Contract shall include the following documents (hereinafter referred to as the "CONTRACT DOCUMENTS") however this Contract takes precedence and controls over any contrary provision in any of the CONTRACT DOCUMENTS. The Contract, including the CONTRACT DOCUMENTS, expresses the entire agreement between the PARTIES and where it modifies, adds to or deletes provisions in other CONTRACT DOCUMENTS, the Contract's provisions shall prevail. Provisions in the CONTRACT DOCUMENTS unmodified by this Contract shall be in full force and effect in their unaltered condition.

- The Request for Proposals issued March 2, 2017
- The Instructions to Proposers RFP #17-014
- This Contract
- The Terms and Conditions
- The Proposal dated March 15, 2017 as it is responsive to the VILLAGE'S RFP requirements
- Affidavit of Compliance
- References
- Insurance Requirements
- Certificates of insurance

<u>SECTION 2: SCOPE OF THE WORK AND PAYMENT:</u> The CONTRACTOR agrees to provide labor, equipment and materials necessary to provide the services as described in the CONTRACT DOCUMENTS and further described below:

To provide electrical service for the Taste of Orland Park for 2017-2019, as described in the RFP and the proposal dated March 15, 2017.

Notes:

- All restaurant electrical supplies must be energized by 12:00 P.M. on Thursday prior to the first day of the event; all remaining electrical services must be complete by the end of Thursday, the day prior the first day of the event.
- Technicians must be available to trouble shoot on the first day of the event until the Village's electrical inspector is satisfied everything is ready and safe.
- To ensure 100% completion as specified, delivery of equipment and/or set-up may begin on the Wednesday prior to the first day of the event;
- Removal of all equipment must take place beginning at 8:00 am or earlier the Monday immediately after the Taste of Orland Park concludes.
- The Village of Orland Park reserves the right to add or subtract equipment based on the needs of the event and/or as deemed necessary by Village of Orland Park staff.

(hereinafter referred to as the "WORK") and the VILLAGE agrees to pay the CONTRACTOR pursuant to the provisions of the Local Government Prompt Payment Act (50 ILCS 505/1 et seq.) the following amount for performance of the described services:

Total: Nine Thousand Five Hundred Thirty and No/100 (\$9,530.00) Dollars per year.

<u>SECTION 3: ASSIGNMENT:</u> CONTRACTOR shall not assign the duties and obligations involved in the performance of the WORK which is the subject matter of this Contract without the written consent of the VILLAGE.

<u>SECTION 4: TERM OF THE CONTRACT</u>: This Contract shall commence on the date of its execution. The term of the Contract shall be for a three (3) day event (not including set-up and tear down time), to be held on August 4-6, 2017, with similar dates in 2018 and 2019. This Contract shall terminate upon completion of the WORK or August 31, 2019, but may be terminated by either of the PARTIES for default upon failure to cure after ten (10) days prior written notice of said default from the aggrieved PARTY. The VILLAGE, for its convenience, may terminate this Contract with thirty (30) days prior written notice.

<u>SECTION 5: INDEMNIFICATION AND INSURANCE:</u> The CONTRACTOR shall indemnify, defend and hold harmless the VILLAGE, its trustees, officers, directors, agents, employees and representatives and assigns, from lawsuits, actions, costs (including attorneys' fees), claims or liability of any character, incurred due to the alleged negligence of the CONTRACTOR, brought because of any injuries or damages received or sustained by any person, persons or property on account of any act or omission, neglect or misconduct of said CONTRACTOR, its officers, agents and/or employees arising out of, or in performance of any of the provisions of the CONTRACT DOCUMENTS, including any claims or amounts recovered for any infringements of patent, trademark or copyright; or from any claims or amounts arising or recovered under the "Worker's Compensation Act" or any other law, ordinance, order or decree. In connection with any such claims, lawsuits, actions or liabilities, the VILLAGE, its trustees, officers, directors, agents, employees, representatives and their assigns shall have the right to defense counsel of their choice. The CONTRACTOR shall be solely liable for all costs of such defense and for all expenses, fees, judgments, settlements and all other costs arising out of such claims, lawsuits, actions or liabilities.

The Contractor shall not make any settlement or compromise of a lawsuit or claim, or fail to pursue any available avenue of appeal of any adverse judgment, without the approval of the Village and any other indemnified party. The Village or any other indemnified party, in its or their sole discretion, shall have the option of being represented by its or their own counsel. If this option is exercised, then the Contractor shall promptly reimburse the Village or other indemnified party, upon written demand, for any expenses, including but not limited to court costs, reasonable attorneys' and witnesses' fees and other expenses of litigation incurred by the Village or other indemnified party in connection therewith.

The indemnification obligation under this paragraph shall not be limited in any way by any limitations on the amount or type of damages, compensation or benefits payable by or for the benefit of Subcontractor or any indemnities under any Worker's Compensation Act, Occupational Disease Act, Disability Benefits Act, or any other employee benefits act. The Subcontractor further agrees to waive any and all liability limitations based upon the Worker's Compensation Act court interpretations or otherwise.

Execution of this Contract by the VILLAGE is contingent upon receipt of Insurance Certificates provided by the CONTRACTOR in compliance with the CONTRACT DOCUMENTS.

SECTION 6: COMPLIANCE WITH LAWS: CONTRACTOR agrees to comply with all federal, state and local laws, ordinances, statutes, rules and regulations including but not limited to the Illinois Human Rights Act as follows; CONTRACTOR hereby agrees that this contract shall be performed in compliance with all requirements of the Illinois Human Rights Act, 775 ILCS 5/1-101 et sea., and that the CONTRACTOR and its subcontractors shall not engage in any prohibited form of discrimination in employment as defined in that Act and shall maintain a sexual harassment policy as the Act requires. The CONTRACTOR shall maintain, and require that its subcontractors maintain, policies of equal employment opportunity which shall prohibit discrimination against any employee or applicant for employment on the basis of race, religion, color, sex, national origin, ancestry, citizenship status, age, marital status, physical or mental disability unrelated to the individual's ability to perform the essential functions of the job, association with a person with a disability, or unfavorable discharge from military service. CONTRACTOR and all subcontractors shall comply with all requirements of the Act and of the Rules of the Illinois Department of Human Rights with regard to posting information on employees' rights under the Act. CONTRACTOR and all subcontractors shall place appropriate statements identifying their companies as equal opportunity employers in all advertisements for workers to be employed in work to be performed under this contract.

The CONTRACTOR shall obtain all necessary local and state licenses and/or permits that may be required for performance of the WORK and provide those licenses to the VILLAGE prior to commencement of the WORK.

<u>SECTION 7: NOTICE:</u> Where notice is required by the CONTRACT DOCUMENTS it shall be considered received if it is delivered in person, sent by registered United States mail, return receipt requested, delivered by messenger or mail service with a signed receipt, sent by facsimile or e-mail with an acknowledgment of receipt, to the following:

To the VILLAGE: Denise Domalewski, Purchasing & Contract Administrator Village of Orland Park 14700 South Ravinia Avenue Orland Park, Illinois 60462 Telephone: 708-403-6173 Facsimile: 708-403-9212 e-mail: ddomalewski@orlandpark.org

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To the CONTRACTOR: Sean Plarski Account Representative Patten Power Systems 615 W. Lake Street Elmhurst, Illinois 60126 Telephone: 630-465-2935 Facsimile: 630-530-1727 e-mail: Plarskis@pattencat.com

or to such other person or persons or to such other address or addresses as may be provided by either party to the other party.

<u>SECTION 8: STANDARD OF SERVICE:</u> Services shall be rendered to the highest professional standards to meet or exceed those standards met by others providing the same or similar services in the Chicagoland area. Sufficient competent personnel shall be provided who with supervision shall complete the services required within the time allowed for performance. The CONTRACTOR'S personnel shall, at all times present a neat appearance and shall be trained to handle all contact with Village residents or Village employees in a respectful manner. At the request of the Village Manager or a designee, the CONTRACTOR shall replace any incompetent, abusive or disorderly person in its

employ.

<u>SECTION 9: PAYMENTS TO OTHER PARTIES:</u> The CONTRACTOR shall not obligate the VILLAGE to make payments to third parties or make promises or representations to third parties on behalf of the VILLAGE without prior written approval of the Village Manager or a designee.

<u>SECTION 10: COMPLIANCE:</u> CONTRACTOR shall comply with all of the requirements of the Contract Documents, including, but not limited to, the Illinois Prevailing Wage Act where applicable and all other applicable local, state and federal statutes, ordinances, codes, rules and regulations.

<u>SECTION 11:</u> FREEDOM OF INFORMATION ACT COMPLIANCE: The Illinois Freedom of Information Act (FOIA) has been amended and effective January 1, 2010. This amendment adds a new provision to Section 7 of the Act which applies to public records in the possession of a party with whom the Village of Orland Park has contracted. The Village of Orland Park will have only a very short period of time from receipt of a FOIA request to comply with the request, and there is a significant amount of work required to process a request including collating and reviewing the information.

The undersigned acknowledges the requirements of FOIA and agrees to comply with all requests made by the Village of Orland Park for public records (as that term is defined by Section 2(c) of FOIA) in the undersigned's possession and to provide the requested public records to the Village of Orland Park within two (2) business days of the request being made by the Village of Orland Park. The undersigned agrees to indemnify and hold harmless the Village of Orland Park from all claims, costs, penalty, losses and injuries (including but not limited to, attorney's fees, other professional fees, court costs and/or arbitration or other dispute resolution costs) arising out of or relating to its failure to provide the public records to the Village of Orland Park under this agreement.

<u>SECTION 12: LAW AND VENUE:</u> The laws of the State of Illinois shall govern this Contract and venue for legal disputes shall be Cook County, Illinois.

<u>SECTION 13: MODIFICATION:</u> This Contract may be modified only by a written amendment signed by both PARTIES.

<u>SECTION 14: COUNTERPARTS:</u> This Contract may be executed in two (2) or more counterparts, each of which taken together, shall constitute one and the same instrument.

This Contract shall become effective on the date first shown herein and upon execution by duly authorized agents of the parties.

FOR: THE VILLAGE OF ORLAND PARK Print Name: Joseph S. La Marso Its: Interim Village Manager Date: 5 31

FOR: PATTEN POWER SYSTEMS

Print Name: <u>SEAN PLARSKI</u>

lts:

5 25/17 Date:

Taste of Orland Electricity 2017-2019 Patten Power Systems

### PROPOSAL SUMMARY SHEET RFP # 17-014 <u>Taste of Orland - Electric</u>

IN WITNESS WHEREOF, the parties hereto have executed this proposal as of date shown below.

| Organization Name: Patten Power Systems   |
|---|
| Street Address: GIS W. Lake St.   |
| City, State, Zip: Elmhurst, IL, 60126   |
| Contact Name: Sean Plarski  |
| Phone: 630-465-2935 Fax: 630-530-1727   |
| E-Mail address: Plarskis & pattencat.com  |
| FEIN#: 36 1604820   |
| TOTAL PROPOSAL COST:   2017 \$ $9530^{-92}$ 2018 \$ $9,530^{-92}$ 2019 \$ $9,530^{-92}$ |
| Signature of Authorized Signee: Lean Marsh  |
| Title: Account Representative   |
| Date: 3/15/17   |

ACCEPTANCE: This proposal is valid for ninety (90) calendar days from the date of submittal.

### PROPOSAL UNIT PRICE SHEET RFP # 17-014 Taste of Orland - Electric

### 2017 Prices

| Description  | Quantity | Unit Price | Total Cost  |  |
|--|----------|------------|-------------|--|
|  |          |            |             |  |
| 100KW (or larger) 400 amp 3 phase quiet generator  | 1        | \$ 575 4   | \$ 575 5    |  |
| 30KW (or larger) 120/208 3 phase quiet generator   | 1        | \$ 35000   | \$ 350 00   |  |
| 60KW (or larger) 120/208 3 phase quiet generator   | 1        | \$ 500 99  | \$ 500 00   |  |
| 200 KW (or larger) 120/208 3 phase quiet generator | 1        | \$ 900 00- | \$ 900 00   |  |
| 400 amp power panels with outlets                  | 4        | \$ 7500    | \$ 30000    |  |
| 200 amp panel with outlets                         | 1        | \$ 7500    | \$ 75.00    |  |
| cable ramps  | 120      | \$ 752     | \$ 840 00   |  |
| 4,000 Watt light towers                            | 7        | \$ 1000    | \$ 70000    |  |
| female tails                                       | 2        | \$ 000     | \$ 0 00     |  |
| ground rods  | 8        | \$ 092     | \$ 000      |  |
| 50 amp x 50′ cords                                 | 79       | \$ 1000    | \$ 7900     |  |
| 50 amp x 100′ cords                                | 8        | \$ 2000    | \$ 16000    |  |
| 50 amp bare end cable                              | 1        | \$ 1000    | \$ 1000     |  |
| 2/5 x 50' cables                                   | 8        | \$ 1000    | \$ \$0000   |  |
| 50 amp Y's   | 4        | \$ 0 9     | \$ 099      |  |
| 50 amp pods  | 22       | \$ 2500    | \$ 55000    |  |
| 50 amp GFI pods                                    | 20       | \$ 2500    | \$ 500 23   |  |
| equipment delivery                                 | n/a      | \$ 100000  | \$ 100000   |  |
| equipment pick-up                                  | n/a      | \$ 100000  | \$ 1000 000 |  |
| Labor Charges (all set-up/tear-down of equipment)  | n/a      | \$ 1200 00 | \$ 120000   |  |
|  |          |            |             |  |
| TOTAL PROPOSAL COST 2017                           |          |            | \$ 0,0000   |  |
| (please enter on Proposal Summary Sheet)           |          |            | \$ 9,53000  |  |

COMPANY: Patten Power systems

### PROPOSAL UNIT PRICE SHEET RFP # 17-014 Taste of Orland - Electric

### 2018 Prices

| Description  | Quantity | Unit Price  | Total Cost   |
|--|----------|-------------|--------------|
|  |          |             |              |
| 100KW (or larger) 400 amp 3 phase quiet generator  | 1        | \$ 57500    | \$ 575 5     |
| 30KW (or larger) 120/208 3 phase quiet generator   | 1        | \$ 350 22   | \$ 35000     |
| 60KW (or larger) 120/208 3 phase quiet generator   | 1        | \$ 500 000  | \$ 500 2     |
| 200 KW (or larger) 120/208 3 phase quiet generator | 1        | \$ 900 900  | \$ 900 ==    |
| 400 amp power panels with outlets                  | 4        | \$ 7500     | \$ 300 99    |
| 200 amp panel with outlets                         | 1        | \$7503      | \$ 75 02     |
| cable ramps  | 120      | \$ 7 5      | \$ \$4000    |
| 4,000 Watt light towers                            | 7        | \$ 1000     | \$ 70000     |
| female tails                                       | 2        | \$ 0 92     | \$ 0 5       |
| ground rods  | 8        | \$ 0 200    | \$ 0.00      |
| 50 amp x 50' cords                                 | 79       | \$ 10 99    | \$ 79000     |
| 50 amp x 100′ cords                                | 8        | \$ 2000     | \$ 16000     |
| 50 amp bare end cable                              | 1        | \$ 1000     | \$ 1092      |
| 2/5 x 50' cables                                   | 8        | \$ 10 22    | \$ 8000      |
| 50 amp Y's   | 4        | \$ 0 99     | \$ 0000      |
| 50 amp pods  | 22       | \$ 2500     | \$ 550 000   |
| 50 amp GFI pods                                    | 20       | \$ 2500     | \$ 500 000   |
| equipment delivery                                 | n/a      | \$ 1000 000 | \$ 1000 000  |
| equipment pick-up                                  | n/a      | \$ 1000 000 | \$ 100000    |
| Labor Charges (all set-up/tear-down of equipment)  | n/a      | \$ 120000   | \$ 120000    |
| TOTAL PROPOSAL COST 2018                           |          |             | \$ 9,530 000 |
| (please enter on Proposal Summary Sheet)           |          |             | i~~~~        |

COMPANY: Patten Power Systems

## PROPOSAL UNIT PRICE SHEET RFP # 17-014 Taste of Orland - Electric

## 2019 Prices

| Description  | Quantity | Unit Price | Total Cost  |  |
|--|----------|------------|-------------|--|
|  |          |            | <b>A</b>    |  |
| 100KW (or larger) 400 amp 3 phase quiet generator  |          | \$ 575 -   | \$ 57502    |  |
| 30KW (or larger) 120/208 3 phase quiet generator   | 1        | \$ 350 00  | \$ 35000    |  |
| 60KW (or larger) 120/208 3 phase quiet generator   | 1        | \$ 50000   | \$ 500 02   |  |
| 200 KW (or larger) 120/208 3 phase quiet generator | 1        | \$ 90000   | \$ 900      |  |
| 400 amp power panels with outlets                  | 4        | \$ 7500    | \$ 30000    |  |
| 200 amp panel with outlets                         | 1        | \$ 7500    | \$ 7500     |  |
| cable ramps  | 120      | \$ 700     | \$ 8400     |  |
| 4,000 Watt light towers                            | 7        | \$ 10000   | \$ 700 00   |  |
| female tails                                       | 2        | \$ 000     | \$ 0 **     |  |
| ground rods  | 8        | \$ 0 ??    | \$ 0 92     |  |
| 50 amp x 50′ cords                                 | 79       | \$ 1000    | \$ 79000    |  |
| 50 amp x 100′ cords                                | 8        | \$ 2000    | \$ 10000    |  |
| 50 amp bare end cable                              | 1        | \$ 1000    | \$ 1092     |  |
| 2/5 x 50' cables                                   | 8        | \$ 1000    | \$ 80 00    |  |
| 50 amp Y's   | 4        | \$ 0 00    | \$ 092      |  |
| 50 amp pods  | 22       | \$ 2500    | \$ 550.00   |  |
| 50 amp GFI pods                                    | 20       | \$ 25 °2   | \$ 500 000  |  |
| equipment delivery                                 | n/a      | \$ 1000000 | \$ 10000    |  |
| equipment pick-up                                  | n/a      | \$ 10009   | \$ 100000   |  |
| Labor Charges (all set-up/tear-down of equipment)  | n/a      | \$ 1200 00 | \$ 1200 22  |  |
| TOTAL PROPOSAL COST 2019                           |          |            | \$ 9,530 == |  |
| (please enter on Proposal Summary Sheet)           |          |            | 7,530       |  |

COMPANY: Patter Power Systems

## AFFIDAVIT OF COMPLIANCE

| The undersigned Mile Winter and Affidavit, as H. R. Manas (-<br>(Enter Name of Person Making Affidavit) (Enter Title of Person Making Affidavit) |  |  |  |  |  |
|--|--|--|--|--|--|
| and on behalf of <u>Petter (AT</u><br>(Enter Name of Business Organization), certifies that:   |  |  |  |  |  |
| 1) BUSINESS ORGANIZATION:  |  |  |  |  |  |
| The Proposer is authorized to do business in Illinois: Yes [<] No []   |  |  |  |  |  |
| Federal Employer I.D. #: <u>36 1604820</u><br>(or Social Security # if a sole proprietor or individual)  |  |  |  |  |  |
| The form of business organization of the Proposer is (check one):  |  |  |  |  |  |
| Sole Proprietor<br>Independent Contractor (Individual)<br>Partnership  |  |  |  |  |  |
| <u>LLC</u><br><u>X</u> Corporation <u>DE</u> <u>1933</u><br>(State of Incorporation) (Date of Incorporation)                                     |  |  |  |  |  |

### 2) ELIGIBILITY TO ENTER INTO PUBLIC CONTRACTS: Yes [X] No []

The Proposer is eligible to enter into public contracts, and is not barred from contracting with any unit of state or local government as a result of a violation of either Section 33E-3, or 33E-4 of the Illinois Criminal Code, or of any similar offense of "Bid-rigging" or "Bid-rotating" of any state or of the United States.

## 3) <u>SEXUAL HARRASSMENT POLICY</u>: Yes A No []

Please be advised that Public Act 87-1257, effective July 1, 1993, 775 ILCS 5/2-105 (A) has been amended to provide that every party to a public contract must have a written sexual harassment policy in place in full compliance with 775 ILCS 5/2-105 (A) (4) and includes, at a minimum, the following information: (I) the illegality of sexual harassment; (II) the definition of sexual harassment under State law; (III) a description of sexual harassment, utilizing examples; (IV) the vendor's internal complaint process including penalties; (V) the legal recourse, investigative and complaint process available through the Department of Human Rights (the "Department") and the Human Rights Commission (the "Commission"); (VI) directions on how to contact the Department and Commission; and (VII) protection against retaliation as provided by Section 6-101 of the Act. (Illinois Human Rights Act). (emphasis added). Pursuant to 775 ILCS 5/1-103 (M) (2002), a "public Contract" includes "...every contract to which the State, any of its political subdivisions or any municipal corporation is a

party."

## 4) EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE: Yes [4] No [ ]

During the performance of this Project, Proposer agrees to comply with the "Illinois Human Rights Act", 775 ILCS Title 5 and the Rules and Regulations of the Illinois Department of Human Rights published at 44 Illinois Administrative Code Section 750, et seq. The

Proposer shall: (1) not discriminate against any employee or applicant for employment because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; (II) examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization; (III) ensure all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, marital status, national origin or ancestry, age, or physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; (IV) send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Vendor's obligations under the Illinois Human Rights Act and Department's Rules and Regulations for Public Contract; (V) submit reports as required by the Department's Rules and Regulations for Public Contracts, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts; (VI) permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and Department's Rules and Regulations for Public Contracts; and (VII) include verbatim or by reference the provisions of this Equal Employment Opportunity Clause in every subcontract it awards under which any portion of this Agreement obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as the other provisions of this Agreement, the Proposer will be liable for compliance with applicable provisions of this clause by such subcontractors; and further it will promptly notify the contracting agency and the Department in the event any subcontractor fails or refuses to comply therewith. In addition, the Proposer will not utilize any subcontractor declared by the Illinois Human Rights Department to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations. Subcontract" means any agreement, arrangement or understanding, written or otherwise, between the Proposer and any person under which any portion of the Proposer's obligations under one or more public contracts is performed, undertaken or assumed; the term "subcontract", however, shall not include any agreement, arrangement or understanding in which the parties stand in the relationship of an employer and an employee, or between a Proposer or other organization and its customers. In the event of the Proposer's noncompliance with any provision of this Equal Employment Opportunity Clause, the Illinois Human Right Act, or the Rules and Regulations for Public Contracts of the Department of Human Rights the Proposer may be declared non-responsible

and therefore ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and this agreement may be canceled or avoided in whole or in part, and such other sanctions or penalties may be imposed or remedies involved as provided by statute or regulation.

## 5) TAX CERTIFICATION: Yes M No []

Contractor is current in the payment of any tax administered by the Illinois Department of Revenue, or if it is not: (a) it is contesting its liability for the tax or the amount of tax in accordance with procedures established by the appropriate Revenue Act; or (b) it has entered into an agreement with the Department of Revenue for payment of all taxes due and is currently in compliance with that agreement.

#### 6) AUTHORIZATION & SIGNATURE:

I certify that I am authorized to execute this Affidavit of Compliance on behalf of the Contractor set forth on the Proposal, that I have personal knowledge of all the information set forth herein and that all statements, representations, that the Proposal is aenuine and not collusive, and information provided in or with this Affidavit are true and accurate. The undersigned, having become familiar with the Project specified, proposes to provide and furnish all of the labor, materials, necessary tools, expendable equipment and all utility and transportation services necessary to perform and complete in a workmanlike manner all of the work required for the Project.

#### ACKNOWLEDGED AND AGREED TO:

<u><u><u>JUL</u></u><u>JUL</u> Signature of Authorized Officer</u>

Milet Winters Name of Authorized Officer

Managto

3-15-17

**OFFICIAL SEAL** VALERIE Y JOHNKIN Notary Public - State of Illinois My Commission Expires Mar 16, 2019

(NOTARY SEAL)

Subscribed and Sworn To Before Me This of Ma Votery Public Nature

## REFERENCES

| ORGANIZATION                | Village of New Lenox             |
|-----------------------------|----------------------------------|
|                             | $\checkmark$                     |
| ADDRESS                     | 1 veterans Parkway               |
| CITY, STATE, ZIP            | New Lenox, IL, 60451             |
| PHONE NUMBER                | 815-530-6398                     |
| CONTACT PERSON              | Seen Venderburgh                 |
| DATE OF PROJECT             | Various dates for concert series |
| ORGANIZATION                | Veggiefest                       |
| ADDRESS                     | 45175 Naperville Rd              |
| CITY, STATE, ZIP            | Naperville, IL, 60563            |
| PHONE NUMBER                | (030-803-8573                    |
| CONTACT PERSON              | beaton charest                   |
| DATE OF PROJECT             | 7/20/16-7/25/16                  |
|                             | Donte Port Octoil                |
| ORGANIZATION                | New Lenox Park District          |
| ADDRESS                     | 1 w. Manor Dr                    |
| CITY, STATE, ZIP            | New Lenox, IC, 60451             |
| PHONE NUMBER                | 815-485-3584                     |
| CONTACT PERSON              | Leorge Travnick                  |
| DATE OF PROJECT             | 7122/16-7/26/16                  |
| Proposer's Name &<br>Title: | Sean Plarsli - Account Rep       |
| Signature and Date:         | Sam Plassh 3/15/17               |

## INSURANCE REQUIREMENTS

#### Please submit a policy Specimen Certificate of Insurance showing bidder's current coverage's

WORKERS COMPENSATION & EMPLOYER LIABILITY

\$1,000,000 – Each Accident \$1,000,000 – Policy Limit \$1,000,000 – Each Employee Waiver of Subrogation in favor of the Village of Orland Park

#### AUTOMOBILE LIABILITY

\$1,000,000 – Combined Single Limit Additional Insured Endorsement in favor of the Village of Orland Park

<u>GENERAL LIABILITY (Occurrence basis)</u>

\$1,000,000 – Each Occurrence \$2,000,000 – General Aggregate Limit \$1,000,000 – Personal & Advertising Injury \$2,000,000 – Products/Completed Operations Aggregate Additional Insured Endorsement & Waiver of Subrogation in favor of the Village of Orland Park

EXCESS LIABILITY (Umbrella-Follow Form Policy)

\$2,000,000 – Each Occurrence \$2,000,000 – Aggregate EXCESS MUST COVER: General Liability, Automobile Liability, Workers Compensation

Any insurance policies providing the coverages required of the Contractor shall be <u>specifically endorsed</u> to identify "The Village of Orland Park, and their respective officers, trustees, directors, employees and agents as Additional Insureds on a primary/non-contributory basis with respect to all claims arising out of operations by or on behalf of the named insured." If the named insureds have other applicable insurance coverage, that coverage shall be deemed to be on an excess or contingent basis. The policies shall also contain a Waiver of Subrogation in favor of the Additional Insureds in regards to General Liability and Workers Compensation coverage's. The certificate of insurance shall also state this information on its face. Any insurance company providing coverage must hold an A VII rating according to Best's Key Rating Guide. Permitting the contractor, or any subcontractor, to proceed with any work prior to our receipt of the foregoing certificate and endorsement however, shall not be a waiver of the contractor's obligation to provide all of the above insurance.

The proposer agrees that if they are the selected contractor, within ten days after the date of notice of the award of the contract and prior to the commencement of any work, you will furnish evidence of Insurance coverage providing for at minimum the coverages and limits described above directly to the Village of Orland Park, Denise Domalewski, Contract Administrator, 14700 S. Ravinia Avenue, Orland Park, IL 60462. Failure to provide this evidence in the time frame specified and prior to beginning of work may result in the termination of the Village's relationship with the selected proposer.

| ACCEPTED & AGREED THIS 15 DAY OF      | <u>march</u> , 2017                   |
|---------------------------------------|---------------------------------------|
| Seon Rare                             |                                       |
| Signature<br>Segn Planski Account Rep | Authorized to execute agreements for: |

Name of Company

Printed Name & Title



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/27/2017

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.  |                              |  |   |   |  |  |                      |
|--|------------------------------|--|---|---|--|--|----------------------|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |                              |  |   |   |  |  |                      |
| PRODUCER   | ement                        | (5).   | CONTA<br>NAME:                                      |   | nicago Midw                            | vest   |                      |
| HUB International Midwest Limited  |                              |  |   | , Ext): 312-92                          |  | FAX<br>(A/C, No):                              |                      |
| 55 East Jackson Boulevard<br>Chicago IL 60604  |                              |  | E-MAIL  | SS. CSUChic                             | ago@hubir                              | iternational.com                               |                      |
|  |                              |  |   | NAIC #                                  |  |  |                      |
| INSURER A : Old Republic Insurance Company   |                              |  |   | ince Company                            | 24147                                  |  |                      |
| INSURED  |                              |  | INSURER B Travelers Property Casualty Company 25674 |   |  |  | 25674                |
| Patten Industries, Inc.  |                              |  | INSURE  | к с :Navigat                            | ors Specialt                           | y Insurance Comp                               | 36056                |
| Attn: CFO<br>635 W. Lake Street  |                              |  | INSURE  | RD:                                     |  |  |                      |
| Elmhurst IL 60126  |                              |  | INSURE  | RE:                                     |  |  |                      |
|  |                              | 000 105500   | INSURE  | RF:                                     |  |  |                      |
| COVERAGES CERT<br>THIS IS TO CERTIFY THAT THE POLICIES   |                              | TE NUMBER: 893425536   |   |   |  | REVISION NUMBER:                               |                      |
| INDICATED. NOTWITHSTANDING ANY REC<br>CERTIFICATE MAY BE ISSUED OR MAY P<br>EXCLUSIONS AND CONDITIONS OF SUCH F  | QUIREN<br>PERTAIN<br>POLICIE | MENT, TERM OR CONDITION<br>N, THE INSURANCE AFFORD<br>S. LIMITS SHOWN MAY HAVE   | OF AN<br>ED BY                                      | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER<br>S DESCRIBEI<br>PAID CLAIMS | DOCUMENT WITH RESPEC<br>D HEREIN IS SUBJECT TO | T TO WHICH THIS      |
| INSR<br>LTR TYPE OF INSURANCE  | ADDL SUI                     |  |   | POLICY EFF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY)             | LIMITS   |                      |
| A X COMMERCIAL GENERAL LIABILITY   |                              | MWZY 309466  |   | 3/1/2017                                | 3/1/2018                               | EACH OCCURRENCE                                | \$1,000,000          |
| CLAIMS-MADE X OCCUR  |                              |  |   |   |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)   | \$1,000,000          |
|  | -                            |  |   |   |  | MED EXP (Any one person)                       | \$10,000             |
|  |                              |  |   |   |  | PERSONAL & ADV INJURY                          | \$1,000,000          |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |                              |  |   |   |  |  | \$2,000,000          |
| POLICY X PRO-<br>JECT LOC  |                              |  |   |   |  | 50100A/40-                                     | \$2,000,000<br>\$    |
| OTHER:<br>A AUTOMOBILE LIABILITY   |                              |  |   | 3/1/2017                                | 3/1/2018                               |  | \$1,000,000          |
| X ANY AUTO   |                              | 1010010 303403   |   | 0/ 1/2017                               |  |  | 5                    |
| ALL OWNED SCHEDULED<br>AUTOS AUTOS   |                              |  |   |   |  | BODILY INJURY (Per accident)                   | -<br>                |
| X HIRED AUTOS X AUTOS  |                              |  |   |   |  | PROPERTY DAMAGE<br>(Per accident)              |                      |
|  |                              |  |   |   |  |  | 6                    |
| B X UMBRELLA LIAB X OCCUR  |                              | ZUP-12S98035-17-NF   |   | 3/1/2017                                | 3/1/2018                               | EACH OCCURRENCE                                | \$10,000,000         |
| EXCESS LIAB CLAIMS-MADE  |                              |  |   |   |  | AGGREGATE                                      | 10,000,000           |
| DED X RETENTION \$ 10,000  |                              |  |   |   |  |  | s                    |
| A WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y/N   | 1                            | MWC 309464 00  |   | 3/1/2017                                | 3/1/2018                               | X PER OTH-<br>STATUTE ER                       |                      |
|  | N/A                          |  |   |   |  |  | 1,000,000            |
| (Mandatory in NH)<br>If yes, describe under  | ekinder far landar           |  |   |   | 3                                      | E.L. DISEASE - EA EMPLOYEE                     |                      |
| DÉSCRIPTION OF OPERATIONS below  |                              |  |   |   |  |  | \$1,000,000          |
| C Pollution  |                              | CH16ESP0BFK6INC  |   | 12/21/2016                              | 12/21/2019                             |  | ,000,000<br>,000,000 |
|  | ES (ACC                      | PD 101 Additional Parada Satada  | de may b  | a attached if me                        | re snace is mouth                      |  |                      |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>Village of Orland Park is included as additional insureds under Commercial Automobile Liability and Commercial General Liability, on a<br>primary and non-contributory basis, when agreed in a written contract, subject to policy terms, conditions and exclusions. A waiver of<br>subrogation applies under Workers Compensation in favor of the additional insureds listed, when agreed in a written contract, subject to policy<br>terms, conditions and exclusions. |                              |  |   |   |  |  |                      |
|  |                              |  | CANC  |   |  |  |                      |
| CERTIFICATE HOLDER CANCELLATION  |                              |  |   |   |  |  |                      |
| Village of Orland Park<br>14700 S. Ravinia Ave<br>Orland Park IL 60462   |                              | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |   |   |  |  |                      |
|  |                              |  | AUTHO   |   | my                                     | ORD CORPORATION. A                             | -                    |

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