

FINAL PLAT OF GW PROPERTY SUBDIVISION PROPERTY AREA IDOT CONVEYANCE AREA: 6,483 SQ. FT. (0.149 ACRES) LOT 1 AREA: 102,020 SQ. FT. (2.342 ACRES) THAT PART OF THE SOUTH 665.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. LOT 2 AREA: 91,547 SQ. FT. (2.102 ACRES) LOT 3 AREA: 128,373 SQ. FT. (2.947 ACRES) LOT 4 AREA: 109,216 SQ. FT. (2.507 ACRES) OUTLOT A AREA: 60,022 SQ. FT. (1.378 ACRES) 05/05/16 PRINTED MYLAR 04/22/16 REVISED PER CLIENT A 03/29/16 REVISED PER CLIENT R 03/10/16 REVISED PER CLIENT R TOTAL PROPERTY AREA: 497,661 SQ. FT. (11.425 ACRES) PROPOSED EASEMENT LEGEND GRAPHIC SCALE = STORMWATER EASEMENT HEREBY GRANTED 1 inch = 60 ft.P.U.E. = PUBLIC UTILITY EASEMENT LOT 50 LOT 51 LOT 52 LOT 53 LOT 54 LOT 56 LOT 57 LOT 58 LOT 59 PLAT OF SUBDIVISION COLONADES LOT 61 LOT 60 -N 02°04'05" W 。N 61°35′21" E √ 22.00' 27.06' 20' PUBLIC UTILITY EASEMENT PER-DOCUMENT NUMBER 22755969 208.00' 15' STORMWATER EASEMENT. HEREBY GRANTED <u> 10.00'</u> s 78°56'46" E-38.00' -DETENTION EASEMENT PER ~10' P.U.E. HEREBY GRANTED DOCUMENT NUMBER 0020244618 (SEE SHEET 2) 25' P.U.E. HEREBY GRANTED OUTLOT A (SEE SHEET 2) STORMWATER DETENTION EASEMENT HEREBY GRANTED ∕N 83°43'55" W 35.50' S 87°54'58" W 10.00 GOODWILL INDUSTRIES SUBDIVISION LOT 4 RECORDED MARCH 1, 2002 AS DOCUMENT NO. 0020244618 LOT 3 290.00' S 87°54'58" W 300.00' 15' STORMWATER EASEMENT. HEREBY GRANTED SET CONCRETE MONUMENT 15' STORMWATER EASEMENT.-LOT 1 N 33°58'40" E <u>35.00'_</u> _ _ HEREBY GRANTED 38.82" CROSS ACCESS-S 78°57'54" E FASEMEN1 65' INGRES/EGRESST EASEMENT PER DOCUMENT NUMBER 0020244618 77.67' N 51°26'59" E HEREBY GRANTED (SEE SHEET 2) 52.43' CROSS ACCESS EASEMENT —S 12°51'56" E 72.64' S 78°57'54" E7 HEREBY GRANTED N 87'57'07" E\ \17.59' PUBLIC UTILITY AND DRAINAGE EASEMENT PER DOCUMENT NUMBER 0020244618 (SEE SHEET 2) SUBDIVISION ILLINOIS 159TH STREET AND 76TH 87°55'40" E 74.31' avenue subdivision —S 01°34'04" E RECORDED MAY 10, 1994 AS DOCUMENT NO. 94418743 N 82°35'31" E UNSUBDIVIDED 61.60' LAND EASEMENT. HEREBY GRANTED -15' STORMWATER 15.00' EASEMENT. HEREBY GRANTED N 88'07'55" E ORLAND LOT 1 UNSUBDIVIDED LAND CROSS ACCESS LOT 2 EASEMENT HEREBY GRANTED 15' STORMWATER (SEE SHEET 2) <u>35.00</u>′— EASEMENT. HEREBY GRANTED NORTH RIGHT-OF-WAY LINE AS SHOWN ON PLAT OF HIGHWAY RECORDED AS DOCUMENT NUMBER 95506173 S 02°04'05" E 68.05' 18.00' SIDEWALK EASEMENT. HEREBY GRANTED SIDEWALK EASEMENT. HEREBY GRANTED /N 88°32'48" E 165.63 S 01°52'05"/E\ (SEE SHEET 2) (SEE SHEET 2) SET CONCRETE MONUMENT S 80°33'16" E 15' STORMWATER EASEMENT. HEREBY GRANTED S 88°32'48" W 399.61' POINT OF BEGINING S 88°32'48" W 312.82' SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 13-36-12 (159TH DEDICATION) S 87°54'58" W 312.68' 19.01 NORTH RIGHT-OF-WAY LINE OF 159TH STREET AS SHOWN ON PLAT OF HIGHWAY RECORDED AS DOCUMENT NUMBER 95506173 N 87°54'58" E 660.00 HEREBY DEDICATED, GRANTED, CONVEYED AND WARRANTED, TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION STREET HERETOFORE DEDICATED 6,483 SQ. FT. (0.149 AC.) CENTERLINE OF 1959TH STREET AS SHOWN ON PLAT OF— HIGHWAY RECORDED AS DOCUMENT NUMBER 95506173 POINT OF COMMENCEMENT (159TH DEDICATION) PROJ. MGR.: <u>JC</u> OLCOT PROJ. ASSOC.: ERV SOUTH RIGHT-OF-WAY LINE OF 159TH STREET AS SHOWN ON PLAT OF HIGHWAY RECORDED AS DOCUMENT NUMBER 95506173 03/01/16 <u>1" = 60'</u> SCALE: SHEET

PARENT PARCEL PIN IS 27-13-402-027

INDIVIDUAL PINS HAVE NOT BEEN ASSIGNED FOR

THE PROPOSED LOTS AT THE TIME OF THE SURVEY

OWNER'S CERTIFICATE

LOT NUMBER(S)

ALL

SUBMITTED BY/RETURN TO:

GW PROPERTY GROUP LLC - SERIES 11, A DELAWARE LLC 2211 N ELSTON AVENUE, SUITE 304 CHICAGO, ILLINOIS, 60614

JOHN A. FORTMANN, P.E.

BE REQUIRED BY THE DEPARTMENT.

VILLAGE COLLECTOR CERTIFICATE

JOHN FORTMANN, P.E.

STATE OF ILLINOIS)

COUNTY OF COOK)

VILLAGE COLLECTOR

STATE OF ILLINOIS)

COUNTY OF COOK)

VILLAGE PRESIDENT/MAYOR

DRAINAGE STATEMENT

OWNER/ATTORNEY

VILLAGE CLERK

PRINTED NAME

DEPUTY DIRECTOR OF HIGHWAYS. REGION ONE ENGINEER

DEPUTY DIRECTOR OF HIGHWAYS, REGION ONE ENGINEER

VILLAGE BOARD OF TRUSTEES CERTIFICATE

_____, A.D. 2016.

ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH

RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN

VILLAGE COLLECTOR FOR THE VILLAGE OF ORLAND

THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL

PARK, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS ___ DAY OF ______,

THIS IS TO CERTIFY THAT THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF. THE DRAINAGE OF SURFACE WATERS WILL

NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF,

OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO

PUBLIC AREAS OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH

SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED

ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE

ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

OF ORLAND PARK, ILLINOIS, HAVE REVIEWED AND APPROVED THIS PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS ____ DAY OF

CURRENT OR FORFEITED SPECIAL ASSESSMENTS OF ANY DEFERRED INSTALLMENTS

THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT, INCLUDED IN

FINAL PLAT

GW PROPERTY SUBDIVISION

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ACCESS NOTES

| 1. LOT 1 SHALL HAVE RIGHT IN (ONLY) INGRESS ACCESS FROM 159TH STREET. | | | | | |
|---|--|--|--|--|--|
| 2. LOT 2 SHALL HAVE RIGHT OUT (ONLY) EGRESS ACCESS TO 159TH STREET | | | | | |
| 3. LOTS 1, 2, 3 AND 4 SHALL HAVE RIGHT IN/RIGHT OUT INGRESS/EGRESS ACCESS VIA CROSS ACCESS EASEMENT. | | | | | |
| 4. LOTS 1, 2, 3 AND 4 SHALL HAVE INGRESS ACCESS VIA INGRESS/EGRESS EASEMENT OVER PAVED SURFACES AS GRANTED BY DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, | | | | | |
| CONDITIONS, AND RESTRICTIONS DATED, 2016 AND RECORDED | | | | | |
| , 2016 AS INSTRUMENT NUMBER, AS DOCUMENT | | | | | |
| NUMBER | | | | | |
| | | | | | |
| ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE | | | | | |
| THE PROPOSED DEDICATION TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION IS HEREBY ACCEPTED. | | | | | |
| BY: | | | | | |

| DATED THIS DAY OF | , A.D., 2016. |
|---|--|
| BY: | OWNER'S NAME AND ADDRES GW PROPERTY GROUP LLC — SERIES 11, A DELAWARE LLC 2211 N ELSTON AVENUE, SUITE 30 CHICAGO, ILLINOIS, 60614 |
| PRINTED NAME AND TITLE | |
| | |
| NOTARY PUBLIC | |
| STATE OF ILLINOIS))S.S. COUNTY OF COOK) | |
| I,, A NOTARY | Y PUBLIC IN AND FOR THE COUNTY AND STATE |
| PERSONALLY KNOWN TO ME TO BE THE SAME $^{	ext{	t N}}$ | WHO IS WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, ND ACKNOWLEDGED THAT THEY DID SIGN AND DELIVER THIS CT FOR THE PURPOSES THEREIN SET FORTH. |
| GIVEN UNDER MY HAND AND NOTORIAL SEAL TH | HIS DAY OF, A.D., 2016. |
| NOTARY PUBLIC | |
| | |
| | |
| | |
| ORTGAGEE CONSENT | |
| TATE OF ILLINOIS))SS | |
|)55 OUNTY OF) | |

THIS IS TO CERTIFY THAT GW PROPERTY GROUP LLC - SERIES 11 IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ATTACHED PLAT, AND HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, DEDICATED, AND THE PLATTED AS SHOWN BY THE PLAT FOR THE USES AND PURPOSES INDICATED THEREON AND DOES HEREBY

THIS IS TO ALSO CERTIFY THAT THE UNDERSIGNED, AS OWNER OF THE PROPERTY DESCRIBED AS GW PROPERTY

SCHOOL DISTRICT

SUBDIVISION AND LEGALLY DESCRIBED ON THE PLAT OF THE SAME NAME, HAVE DETERMINED TO THE BEST OF OUR

GRADE SCHOOL DISTRICT NO. 146

JUNIOR COLLEGE DISTRICT NO. 524

HIGH SCHOOL DISTRICT NO. 230

ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

KNOWLEDGE THE SCHOOL DISTRICT IN WHICH EACH OF THE FOLLOWING LOTS LIE.

| | A.D.,, AS DOCUMEN | NT NUMBER | , | HEREBY | |
|-------------------|----------------------------|---------------|-------------|------------------|--|
| CONSENTS TO THE S | SUBDIVISION STATED HEREIN. | | | | |
| DATED: | | , A.D., 2016. | | | |
| BY: | | | MORTGAGEE'S | NAME AND ADDRESS | |
| PRINTED NAME | | | | | |
| ITS: | | | | | |

| MORTGAGEE NOTARY PUBLIC | |
|-------------------------|------|
| STATE OF ILLINOIS) | |
|)SS COUNTY OF) | |
| I. A NO | TARY |

THE UNDERSIGNED, THE PRIVATE BANK AND TRUST COMPANY AS MORTGAGEE, UNDER THE

PROVISIONS OF CERTAIN MORTGAGE DATED ______ AND RECORDED IN

THE RECORDER'S OFFICE OF _____, COUNTY, ILLINOIS, ON THIS ____ DAY OF

| PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT |
|---|
| AND |
| OF PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN THE ABOVE CERTIFICATE AS HIS (THEIR) OWN FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH. |
| GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS DAY OF, A.D. 2016. |
| |

NOTARY PUBLIC

OWNER'S NAME AND ADDRESS

DATED THIS ____, A.D., 2016.

JESSEREND CONRAD, P.E. MANHARD CONSULTING, LTD. 900 WOODLANDS PARKWAY VERNON HILLS, IL 60061

?062-06677 LICENSED PROFESSIONA ENGINEER

CROSS ACCESS EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE OWNERS OF ALL LOTS AND FUTURE LOTS WITHIN THE GW PROPERTY SUBDIVISION AND FUTURE RESUBDIVISIONS, TOGETHER WITH THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO PROVIDE CROSS ACCESS, INGRESS AND EGRESS TO AND FROM THE SUBDIVIDED PROPERTY, OVER AND ACROSS THAT PART OF THE PROPERTY SHOWN AND LABELED AS "CROSS ACCESS EASEMENT." THIS EASEMENT MAY BE FURTHER GOVERNED BY A DECLARATION OF EASEMENTS. COVENANTS AND RESTRICTIONS RECORDED SEPARATE FROM THIS PLAT.

PUBLIC UTILITY AND DRAINAGE EASEMENT PROVISIONS

ALL EASEMENTS INDICATED AS PUBLIC UTILITY EASEMENTS ON THE PLAT ARE RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE FROM THE VILLAGE OF ORLAND PARK AND THEIR SUCCESSORS AND ASSIGNS, FOR PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT MAINTAIN AND OPERATE VARIOUS UTILITIES, TRANSMISSION AND DISTRIBUTION SYSTEMS INCLUDING SANITARY SEWERS, WATER MAINS, VALVE VAULTS, AND HYDRANTS TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID VILLAGE OF ORLAND PARK, OVER, UPON, ALONG, UNDER, THROUGH SAID INDICATED EASEMENT, TOGETHER WITH RIGHT OF ACCESS ACROSS PROPERTY FOR NECESSARY MEN AND EQUIPMENT TO DO ANY OF THE ABOVE WORK; THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM, OR REMOVE TREES, SHRUBS, OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS AND OTHER UTILITIES AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN. GRANTEE SHALL PROVIDE GRANTOR WRITTEN NOTICE THREE (3) DAYS PRIOR TO ANY CONSTRUCTION OR MAINTENANCE ACTIVITIES EXCEPT IN THE CASE OF ANY EMERGENCY REPAIRS. NO PERMANENT BUILDINGS, TREES OR OTHER STRUCTURES SHALL INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED FOR BOTH SEWER AND/OR WATER MAINS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATIONS ARE SUBJECT TO THE ORDINANCES OF THE VILLAGE OF ORLAND PARK.

STORMWATER EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE OWNERS OF ALL LOTS AND FUTURE LOTS WITHIN THE GW PROPERTY SUBDIVISION AND FUTURE RESUBDIVISIONS, TOGETHER WITH THEIR RESPECTIVE SUCCESSORS AND ASSIGNS FOR THE PROPERTY SHOWN AND LABELED AS "CROSS ACCESS EASEMENT.", FOR PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN AND OPERATE STORM SEWER TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY, OVER, UPON, ALONG, UNDER, THROUGH SAID INDICATED EASEMENT, TOGETHER WITH RIGHT OF ACCESS ACROSS PROPERTY FOR NECESSARY MEN AND EQUIPMENT TO DO ANY OF THE ABOVE WORK; THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM, OR REMOVE TREES, SHRUBS, OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS AND OTHER UTILITIES AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN. WRITTEN NOTICE SHALL PROVIDE TO ALL OWNERS THREE (3) DAYS PRIOR TO ANY CONSTRUCTION OR MAINTENANCE ACTIVITIES EXCEPT IN THE CASE OF ANY EMERGENCY REPAIRS. NO PERMANENT BUILDINGS, TREES OR OTHER STRUCTURES SHALL INTERFERE WITH THE AFORESAID USES OR RIGHTS. THIS EASEMENT MAY BE FURTHER GOVERNED BY A DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED SEPARATE FROM THIS

STORMWATER DETENTION EASEMENT PROVISIONS

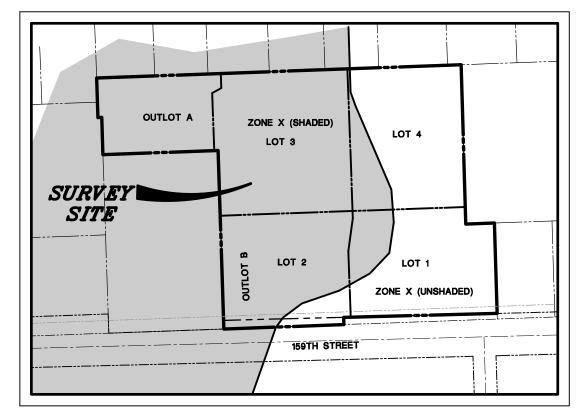
ALL EASEMENTS INDICATED AS STORMWATER DETENTION EASEMENTS ARE RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK AND IT'S SUCCESSOR'S AND ASSIGN'S AND TO THE OWNERS OF ALL LOTS AND FUTURE LOTS WITHIN THE GW PROPERTY SUBDIVISION AND FUTURE RESUBDIVISIONS, TOGETHER WITH THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, IN EACH CASE ON A NON-EXCLUSIVE BASIS. THE EASEMENTS INCLUDE THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT RECONSTRUCT, REPAIR, INSPECT, MAINTAIN AND OPERATE THE DETENTION FACILITIES AS MAY BE DEEMED NECESSARY OVER, UPON, ALONG, UNDER AND THROUGH SAID INDICATED EASEMENT, TOGETHER WITH RIGHT OF ACCESS ACROSS PROPERTY FOR NECESSARY MEN AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. AND INCLUDING THE RIGHT TO CUT DOWN, TRIM OR REMOVE TREES, SHRUBS, OR OTHER PLANTS ON THE EASEMENT THAT INTERERE WITH THE OPERATION OF THE DETENTION FACILITIES. NO BUILDINGS SHALL BE PLACED ON SAID EASEMENT BUT THE SAME MAY BE USED FOR OTHER PURPOSES THAT DO NOT ADVERSELY AFFECT THE STORAGE/FREE FLOW OF STORMWATER. THE OWNER(S) OF OUTLOT "A" AND LOT 2 IN THIS SUBDIVISION AND ANY SUBSEQUENT PURCHASER (FUTURE OWNER) SHALL BE RESPONSIBLE FOR MAINTAINING SUCH STORMWATER MANAGEMENT FACILITY INDIVIDUALLY OF THROUGH THE DESIGNATION AND APPOINTMENT OF ANOTHER OWNER OR OWNERS WITHIN THE GW PROPERTY SUBDIVISION TO PERFORM SUCH MAINTENANCE ON ITS BEHALF. AND NO OWNER SHALL DESTROY OR MODIFY GRADES OR SLOPES WITHOUT FIRST HAVING RECEIVED WRITTEN APPROVAL FROM THE VILLAGE OF ORLAND PARK.

IN THE EVENT THE OWNER(S) OF OUTLOT "A" AND LOT 2 IN THIS SUBDIVISION OR ANY SUBSEQUENT PURCHASER (FUTURE OWNER) FAILS TO MAINTAIN ANY SUCH EASEMENT/STORMWATER MANAGEMENT FACILITY, THE VILLAGE OF ORLAND PARK SHALL UPON THIRTY (30) DAYS WRITTEN NOTICE TO THE OWNER OUTLINING THE NATURE AND DEFECT OF THE OWNERS DEFAULT AND THAT THE OWNER SHALL NOT HAVE CURED SAID DEFAULT, SHALL RESERVE THE RIGHT TO PERFORM OR HAVE PERFORMED ON IT'S BEHALF, ANY MAINTENANCE WORK UPON THE DETENTION AREA REASONABLY NECESSARY TO INSURE ADEQUATE STORMWATER STORAGE FREE/FLOW OF WATER, EROSION CONTROL AND TURF MAINTENANCE TO ELIMINATE STAGNANT WATER WITHIN THE DETENTION AREA AND PROVIDED FURTHER THAT IN THE EVENT THAT THE VILLAGE OF ORLAND PARK ELECTS TO PERFORM OR CAUSES TO PERFORM ANY SUCH WORK IT SHALL PROVIDE THE OWNERS WITH PROPER INSURANCE CERTIFICATES OF ALL SUBCONTRACTORS WORKING ON THE EASEMENT PREMISES CO-INSURING THE OWNER FOR THE

IN THE EVENT THE VILLAGE OF ORLAND PARK, ILLINOIS SHALL BE REQUIRED TO PERFORM OR HAVE PERFORMED ON IT'S BEHALF ANY MAINTENANCE WORK TO OR UPON ANY SUCH FACILITY OR EASEMENT AREA THE COST TOGETHER WITH AN ADDITIONAL SUM OF TEN(10) PERCENT OF SAID COST SHALL BE ASSESSED TO THE OWNER(S) OF OUTLOT "A" AND LOT 2 IN THIS SUBDIVISION, IT'S SUCCESSORS AND ASSIGN'S AND SHALL CONSTITUTE A LIEN AGAINST THE PROPERTY WHICH MAY BE ENFORCED BY ANY ACTION BROUGHT BY OR ON BEHALF OF THE VILLAGE OF ORLAND PARK.

SIDEWALK EASEMENT PROVISIONS

THE SIDEWALK EASEMENT HEREON SHOWN IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ITS SUCCESSORS AND ASSIGNS FOR THE USE AND BENEFIT OF THE PUBLIC TO OPERATE, MAINTAIN, AND REMOVE, FROM TIME TO TIME, SIDEWALKS/ BIKEPATHS ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY CONTAINED WITHIN THE DASHED LINED SHOWN HEREON. ALSO GRANTED HEREWITH IS THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE EASEMENTS WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.



FEMA MAP SCALE: 1"=250'

ZONE X (SHADED)

COOK COUNTY RECORDER CERTIFICATE (TO BE STAMPED BY THE COOK COUNTY RECORDER

COOK COUNTY CLERK CERTIFICATE (TO BE STAMPED BY THE COOK COUNTY CLERK)

159TH STREET DEDICATION

THAT PART OF THE SOUTH 665.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THERE FROM THE FOLLOWING DESCRIBED PROPERTIES: (1)THE EAST 952.00 FEET THEREOF; (2) THE EAST 300.00 FEET OF THE WEST 660.00 FEET OF THE SOUTH 465.00 FEET THEREOF; (3) EAST 10.00 FEET OF THE WEST 360.00 FEET OF THE SOUTH 562.06 FEET OF THE SOUTH 665.00 FEET THEREOF; (4) THE WEST 350.00 FEET OF THE SOUTH 665.00 FEET THEREOF; (5) THAT PART FALLING WITHIN GOODWILL INDUSTRIES SUBDIVISION RECORDED AS DOCUMENT 0020244618; (6) THE NORTH 415 FEET OF THE SOUTH 665 FEET OF THE WEST 160 FEET OF THE EAST 1112 FEET THEREOF; (7) THE SOUTH 250 FEET OF THE WEST 198 FEET OF THE EAST 1150 FEET THEREOF; (8) THE WEST 150 FEET OF THE EAST 1300 FEET OF THE SOUTH 250 FEET THEREOF; (9) THAT PART TAKEN FOR PUBLIC ROAD PURPOSES BY CASE 93L50932, FINAL JUDGEMENT ORDER RECORDED AS DOCUMENT 98369233) IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER: THENCE NORTH 87 DEGREES 54 MINUTES 58 SECONDS EAST, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 660.00 FEET TO THE EAST LINE OF THE WEST 660.00 FEET OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING;

THENCE NORTH 01 DEGREES 52 MINUTES 05 SECONDS WEST, CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 22.45 FEET; THENCE NORTH 88 DEGREES 32 MINUTES 48 SECONDS EAST, A DISTANCE OF 312.82 FEET TO THE MOST WESTERLY LINE OF THAT PART TAKEN FOR PUBLIC ROAD PURPOSES BY CASE 93L50932, FINAL JUDGEMENT ORDER RECORDED AS DOCUMENT NUMBER 98369233; THENCE SOUTH 01 DEGREES 27 MINUTES 12 SECONDS EAST, ALONG SAID WESTERLY LINE BEING PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.01 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER; THENCE SOUTH 87 DEGREES 54 MINUTES 58 SECONDS WEST, ALONG SAID SOUTH LINE A DISTANCE OF 312.68 FEET TO THE POINT OF BEGINNING

PERMISSION TO RECORD

STATE OF ILLINOIS)

COUNTY OF LAKE)

I, ERIC R, VESELY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3855, HEREBY GRANT PERMISSION TO ANY REPRESENTATIVE OF GW PROPERTY GROUP LLC - SERIES 11, A DELAWARE LLC TO RECORD THIS PLAT ON OR BEFORE DECEMBER 30, 2016. THE REPRESENTATIVE SHALL SHOW PROPER IDENTIFICATION AND PROVIDE THIS SURVEYOR WITH A RECORDED COPY OF SAID PLAT.

DATED THIS __TH DAY OF _____, A.D. 2016.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3855 LICENSE EXPIRES NOVEMBER 30, 2016

SURVEYORS CERTIFICATE

STATE OF ILLINOIS)

COUNTY OF LAKE)

THIS IS TO DECLARE THAT THE PROPERTY DESCRIBED HEREON WAS SURVEYED AND SUBDIVIDED BY MANHARD CONSULTING, LTD., UNDER THE SUPERVISION OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY

THE SOUTH 665.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THERE FROM THE FOLLOWING DESCRIBED PROPERTIES:

(1)THE EAST 952.00 FEET THEREOF; (2) THE EAST 300.00 FEET OF THE WEST 660.00 FEET OF THE SOUTH 465.00 FEET THEREOF; (3) EAST 10.00 FEET OF THE WEST 360.00 FEET OF THE SOUTH 562.06 FEET OF THE SOUTH 665.00 FEET THEREOF; (4) THE WEST 350.00 FEET OF THE SOUTH 665.00 FEET THEREOF; (5) THAT PART FALLING WITHIN GOODWILL INDUSTRIES SUBDIVISION RECORDED AS DOCUMENT 0020244618; (6) THE NORTH 415 FEET OF THE SOUTH 665 FEET OF THE WEST 160 FEET OF THE EAST 1112 FEET THEREOF; (7) THE SOUTH 250 FEET OF THE WEST 198 FEET OF THE EAST 1150 FEET THEREOF; (8) THE WEST 150 FEET OF THE EAST 1300 FEET OF THE SOUTH 250 FEET THEREOF; (9) THAT PART TAKEN FOR PUBLIC ROAD PURPOSES BY CASE 93L50932, FINAL JUDGEMENT ORDER RECORDED AS DOCUMENT 98369233; IN COOK COUNTY,

SUBDIVIDED PROPERTY CONTAINS 11.425 ACRES, MORE OR LESS AND ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

THIS IS ALSO TO DECLARE THAT THE PROPERTY AS DESCRIBED ON THE ANNEXED PLAT LIES WITHIN THE CORPORATE LIMITS OF ORLAND PARK, COOK COUNTY, ILLINOIS WHICH HAS ADOPTED A VILLAGE PLAN AND IS EXERCISING THE SPECIAL POWER AUTHORIZED BY 65 ILCS 5, SECTION 11-12-6.

5/8" DIAMETER BY 24" LONG IRON RODS WILL BE SET AT ALL SUBDIVISION CORNERS, LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY IN COMPLIANCE WITH ILLINOIS STATUTES AND APPLICABLE ORDINANCES, UNLESS OTHERWISE NOTED.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM COMMUNITY PANEL NUMBER 17031C0706J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008 INDICATES THAT THE ABOVE DESCRIBED PROPERTY LIES WITHIN AREAS DESIGNATED AS ZONE X (SHADED). ZONE X (SHADED) IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEAVES FROM 1% ANNUAL CHANCE FLOOD PER THE FLOOD INSURANCE RATE MAPS. THIS MAP DOES NOT NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING IN THE COMMUNITY OR ALL PLANIMETRIC FEATURES OUTSIDE SPECIAL FLOOD HAZARD AREAS. THIS DOES NOT GUARANTEE THAT THE SURVEYED PROPERTY WILL OR WILL NOT FLOOD. APPROXIMATE LOCATIONS OF FLOOD ZONES HAVE BEEN SHOWN HEREON BASED ON THE CURRENT FLOOD INSURANCE RATE MAPS.

GIVEN UNDER MY HAND AND SEAL THIS __TH DAY OF _____, A.D. 2016.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3855

LICENSE EXPIRES NOVEMBER 30, 2016

DESIGN FIRM PROFESSIONAL REGISTRATION NO. 184003350-EXPIRES APRIL 30, 2017

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. DATE OF FIELD SURVEY: APRIL 10, 2015



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PROJ. MGR.: JC PROJ. ASSOC.: ERV DRAWN BY: SJK 03/01/16 <u>N/A</u>

SCALE: SHEET DST.OPIL01