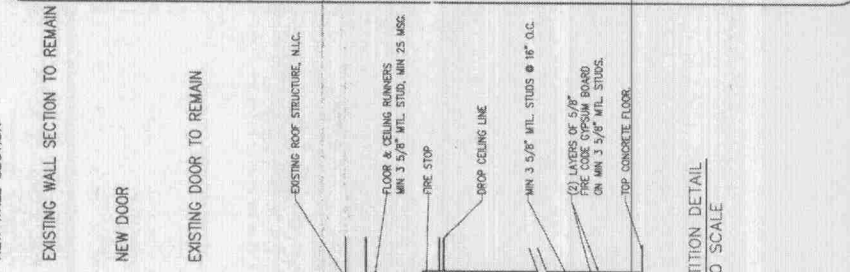
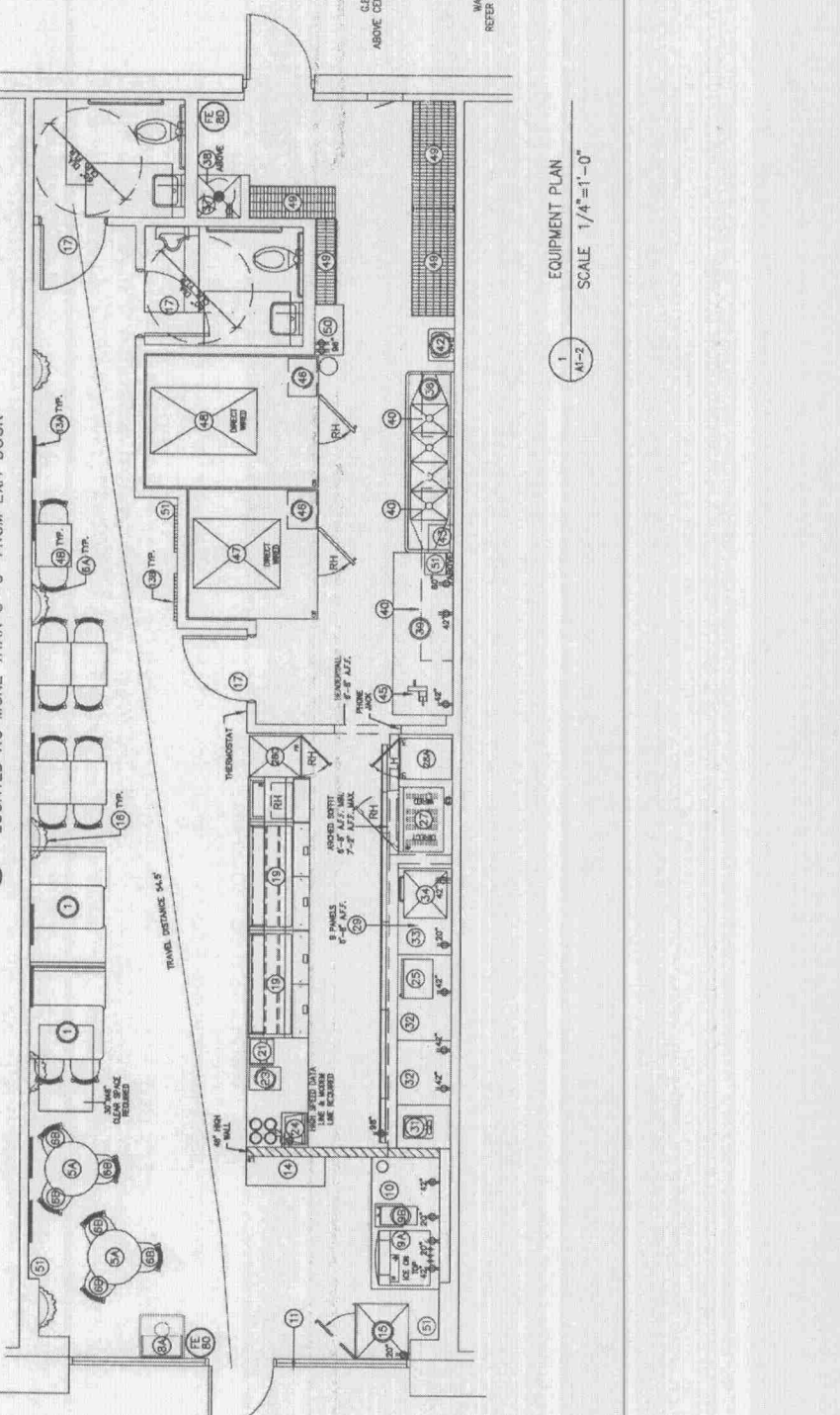


- ### NOTES
- HAND SINKS AND LAVATORY SINKS TO HAVE FAUCET W/ BLADE HANDLES.
 - FURNISH AND INSTALL DESIGNATED WATER LINES WITH APPROVED RPZ'S FOR ANY CHEMICAL SYSTEM AT 3-COMPARTMENT SINK.
 - HIM TO BE MOUNTED ABOVE MOP SINK, MIN. CLEARANCE OF 80" FROM BOTTOM OF SUPPORT SHELF TO FINISHED FLOOR.
 - FURNISH AND INSTALL HEAVY DUTY MOP RACK OVER MOP SINK AND HEAVY DUTY BROOM RACKS IN MOP SINK CLOSET.
 - PROVIDE METAL GARBAGE CAN WITH LID FOR EACH RESTROOM. PROVIDE SANITARY BOX IN WOMEN'S RESTROOM.
 - ALL EXTERIOR DOORS TO BE TIGHT FITTING, SELF CLOSING AND PROPERLY PROTECTED AGAINST THE ENTRANCE OF INSECTS AND RODENTS.
 - RESTROOM DOORS TO BE SELF-CLOSING.
 - ALL RESTROOMS AND HAND WASHING SINKS TO BE PROVIDED WITH SOAP AND PAPER TOWEL DISPENSERS.
 - CEILING IN RESTROOMS TO BE SMOOTH, NON-ABSORBENT AND EASILY CLEANABLE.
 - ALL CABINETS TO BE ON 6" STAINLESS STEEL OR OPEN TO THE FLOOR.
 - ANY PAINTED FINISHES TO BE SEMI-GLOSS OR GLOSS.
 - THE PROPER ENTRY KEYS SHALL BE SUPPLIED FOR THE KNOX BOX AS PER LOCAL FIRE DEPARTMENT REQUIREMENTS. VERIFY EXACT LOCATION IN FIELD.
 - "A" BARRIERS: MAX. TRAVEL DISTANCE SHALL BE DISPLAYED ON THE FRONT AND REAR ENTRY DOORS. 5'-0" A.F.F. MAX. TRAVEL DISTANCE SHALL NOT EXCEED 75'-0".
 - THE PROPER STREET ADDRESS SHALL BE DISPLAYED ON THE FRONT AND REAR ENTRY DOORS. LETTERS SHALL BE MIN. 4" IN HEIGHT.
 - SEAL ALL GAPS, SPACES, AND JOINTS BETWEEN NON-PORTABLE EQUIPMENT, CABINET VOID, AROUND PIPES, FLOORING AND WALL INTERFACES, AND AROUND WALL MOUNTED EQUIPMENT THAT ARE LARGER THAN 1/32 INCH AND SMALLER THAN 6 INCHES. USE 100 PERCENT SILICONE CAULK OR CLEANABLE TRIM TO SEAL SPACES (TYP.)
 - COUNTER TOP TO BE HANDICAP ACCESSIBLE-PROVIDE SECTION MIN. 36" IN WIDTH AND 34" IN HIGH.
 - PROMOTE SECURITY CHAINS FOR CO2 TANK(S)
 - INSTALL 4" VAPOUR PROOF FLUORESCENT WITH COLD TOLERANT BALLAST EXHAUSTS AND QUICK IN WALK-IN'S.
 - LIGHT FIXTURES IN FOOD SERVICE AND PREPARATION AREAS TO BE APPROVED BY LOCAL HEALTH DEPARTMENT.
 - PROMOTE LEVER WASTES AT 3-COMPARTMENT SINK
 - ANY EXISTING AND/OR USED EQUIPMENT INCLUDING SMALLWARES WILL BE NSF APPROVED CELAN, OPERABLE AND SUBJECT TO FINAL APPROVAL BY DIVISION OF PUBLIC HEALTH DEPARTMENT.
 - ALL STAINLESS STEEL WORKTAPLES TO HAVE STAINLESS STEEL UNDERCABINET.
 - ALL CABINETS INCLUDING BACK COUNTER AND BEVERAGE STATION SHALL HAVE -STAINLESS STEEL COUNTER TOP
 - A-1. CABINET SHELF TO BE NSF SHELVING
 - A-2. STAINLESS STEEL LEG OR OPEN TO FLOOR DESIGN
 - PROMOTE SPLASH GUARDS TO RECEIVABLE SINK ITEM #41.
 - FIELD VERIFY THAT PROPER DISPENSER WILL PROVIDED FOR SINGLE-SERVICE ITEMS.
 - PROMOTE WATER METRO, SUPERBRIGHT METROSSEAL, GREEN EPOXY COATING ON WALK IN ITEMS #47 & 48.
 - ITEM #45 (DISPLAY REFRIGERATOR), #77(BREAD OVEN), #20(BREAD CABINET) WILL BE ON CASTERS.
 - ITEM #55 (REFRIGERATED BACK COUNTER) WILL BE SEAL AT WALLS WALLS AND FLOOR.
 - ITEM #54 (RAPID COOK OVEN) WILL ON 4 LEGS.

- ### GENERAL NOTES
- CEILING HEIGHT IS 9'-3" AT BATHROOMS
 - ELECTRICAL OUTLET HEIGHTS MEASURED TO BOTTOM OF BOX
 - ONE ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING ABOVE EACH WINDOW.
 - STONE DESIGNED COLOR-COORDINATED SEATING SHOWN ON PLAN AS SINGLES NOT GROUPS.
 - CANO MODEL SINK-PUS WATER FILTRATION SYSTEM IS REQUIRED IN ALL NEW STORES THAT DISPENSE BEVERAGES SHIP BACK OR MOUNTING ONTO BACKCOUNTER. WATER FILTRATION IS REQUIRED TO BE INSTALLED IN THE FRONT BEVERAGE COUNTER WHERE SPACE LIMITATIONS OCCUR. IN AREAS WHERE CALCULATED IN USE BY THE LOCAL MUNICIPALITY THE CANO MODEL OF SOURCE CANNOT BE INSTALLED IN ADDITION TO THE STANDARD SFG-BL-H SYSTEM REQUIRED. 1/2" INCHING WATER LINE FEED WITH 1/2" BALL VALVE SHUTOFF AND 1/2" FTT CONNECTION, MINIMUM 110 VOLT, 20 AMP ELECTRICAL SERVICE TO SUPPORT THE CARBONATOR AND WATER BOOSTER (MUST BE DEDICATED CIRCUIT).
 - SMARTSERVICE STAND (MFR. DISPLAY-BOX) REQUIRED IN CUSTOMER AREA AT POINT OF ORDER (PREFERRED PLACEMENT: 21 7/16" BASE, 26"(WITHOUT HEADERS) OVERALL HEIGHT.) SECONDARY CHIP RACK IN CUSTOMER AREA THE TWO AVAILABLE OPTIONS ARE: BASKET STYLE AT THE POINT OF ORDER(PREFERRED PLACEMENT) OR PURSE RAIL MOUNTED CHIP RACK (MOUNTED ON TOP OF THE PURSE RAIL)
 - EXIT LIGHTS INSTALLED BY G.C. PER LOCAL CODE
 - EMERGENCY LIGHTS INSTALLED BY G.C. PER LOCAL CODE
 - ALL DIMENSIONS TO BE VERIFIED BY G.C. UNLESS OTHERWISE NOTED.
 - LABOR & MATERIAL SUPPLIED BY G.C. UNLESS OTHERWISE NOTED.
 - ALL DIMENSIONS TO BE VERIFIED BY G.C. ON SITE.
 - DECOR SPECIFICATIONS ARE TO BE SUBWAY'S "TUSCANY II" SCHEME.
 - TOILETS, URINALS, HAND SINKS, 3-COMPARTMENT & PREP SINKS, MOP BASH AND PERMANENT COUNTERS AND CABINETS MUST BE SEALED TO FLOORS/WALLS WITH A SILICON CAULK SEAL.
 - REFRIGERATOR AND FREEZER MUST BE ADEQUATELY VENTILATED. REFER TO MANUFACTURER FOR DETAILS.
 - SEE OWNER FOR REFRIGERATOR AND FREEZER HEIGHT OPTION. REFER TO BACK-UP PAGE 2 OF 3 FOR FINISHED HEIGHT OF SUPPORT



2 WALL PARTITION DETAIL
NOT TO SCALE



1 EQUIPMENT PLAN
SCALE 1/4"=1'-0"

FURNITURE AND EQUIPMENT LEGEND

| # | ITEM | MANUFACTURER | UNDERSTAND FROM | DESCRIPTION |
|---|---------------|--------------|-----------------|--|
| 1 | BROTH SEATING | PLYMOLD | DAI | (1) 3'-SEATER / (2) 2'-SEATER HANDBAR (1) 3'-SEATER HANDBAR / (2) 2'-SEATER HANDBAR. CONTIGUOUS TO WOOD-COATED BENCH AND TABLE TOP WITH BLACK DURA-EDGE COLOR. FRONT HILL PEAR LAMINATE. |
| 2 | 24\"/> | | | |

BOARD APPROVED

CASE NO. **2010-0257**

DATE **9/7/2010**

W/CONDITIONS

W/O CONDITIONS

I HEREBY CERTIFY THAT THE PLANS WERE PREPARED UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE CONFORM WITH THE VILLAGE OF ORLAND PARK ZONING CODE AND ORDINANCES.