

RAVINIA AVENUE RIGHT OF WAY VACATION

OF

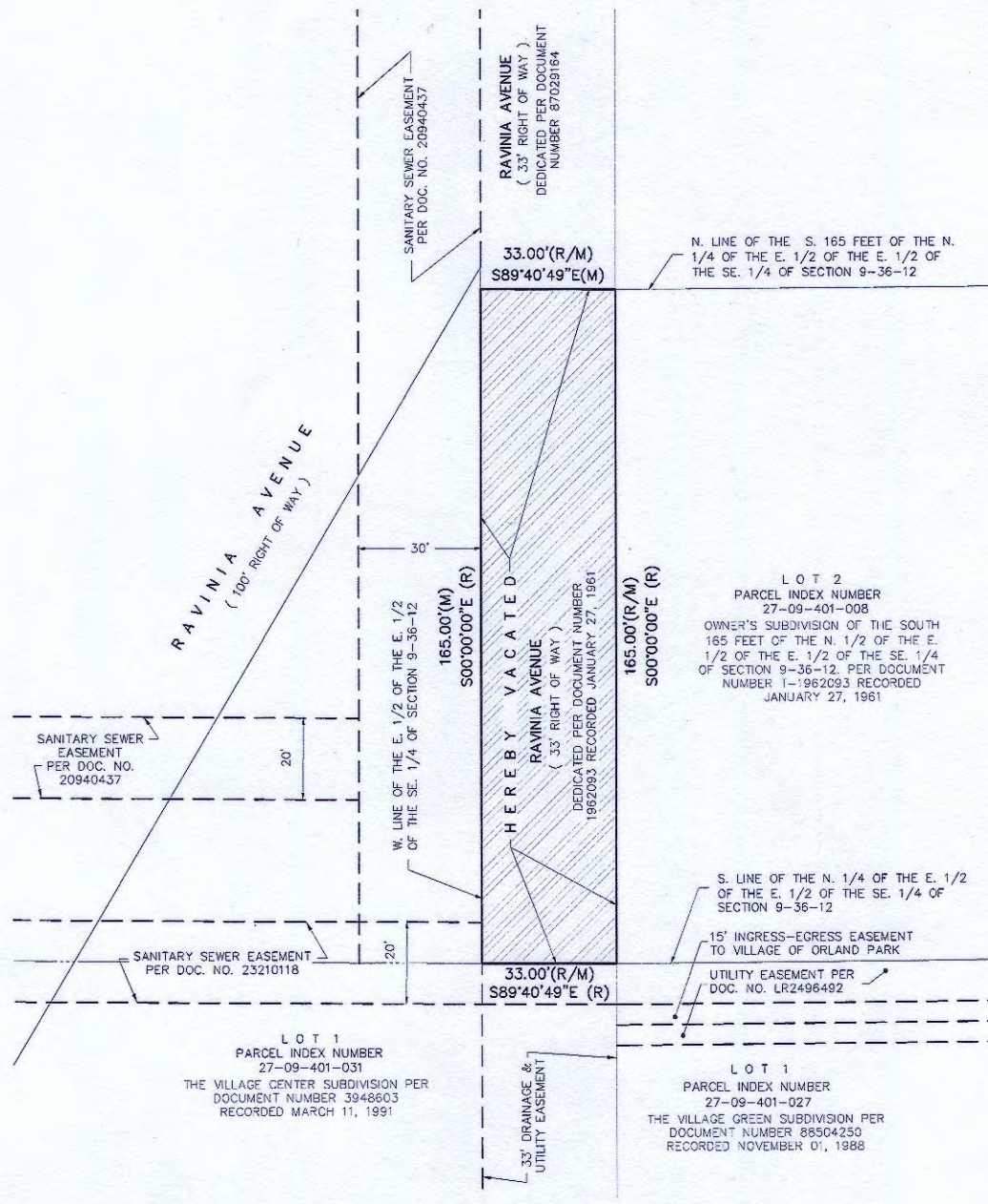
33 FEET WEST OF LOT 2 OF OWNER'S SUBDIVISION OF THE SOUTH 165 FEET OF THE N. 1/2 OF THE E. 1/2 OF THE E. 1/2 OF THE SE. 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PER DOCUMENT NUMBER 1962093 RECORDED JANUARY 27, 1961.

BASIS OF BEARING:
WEST LINE OF RAVINIA AVENUE AS FOUND
MONUMENTED AND OCCUPIED PER RECORDED
SUBDIVISION PLAT.
S00°00'00"E (R)



0 10' 20'
1" = 20 FEET

PREPARED FOR:
ORLAND TOWNSHIP



LEGEND

--- EASEMENT LINE
--- LOT LINE
--- BOUNDARY LINE

N NORTH
E EAST
S SOUTH
W WEST
R RECORD
M MEASURED
SE SOUTHEAST
DOC. DOCUMENT
NO. NUMBER

LOT 2
PARCEL INDEX NUMBER
27-09-401-008
OWNER'S SUBDIVISION OF THE SOUTH
165 FEET OF THE N. 1/2 OF THE E.
1/2 OF THE E. 1/2 OF THE SE. 1/4
OF SECTION 9-36-12. PER DOCUMENT
NUMBER 1-1962093 RECORDED
JANUARY 27, 1961

LOT 1
PARCEL INDEX NUMBER
27-09-401-031
THE VILLAGE CENTER SUBDIVISION PER
DOCUMENT NUMBER 3948603
RECORDED MARCH 11, 1991

LOT 1
PARCEL INDEX NUMBER
27-09-401-027
THE VILLAGE GREEN SUBDIVISION PER
DOCUMENT NUMBER 88504250
RECORDED NOVEMBER 01, 1988

GENERAL NOTES:

1. COMPARE ALL DISTANCES AND POINTS IN FIELD AND REPORT ANY DISCREPANCIES TO SURVEYOR AT ONCE.
2. NO DIMENSIONS SHALL BE ASSUMED BY SCALING.

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, _____, CONSENT TO THE VACATION OF THAT PART OF RAVINIA AVENUE
AS DEPICTED ON THE PLAT HEREON DRAWN.

APPROVED THIS _____ DAY OF _____, 20____

BY: _____
REPRESENTATIVE COMCAST

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, _____, CONSENT TO THE VACATION OF THAT PART OF RAVINIA AVENUE
AS DEPICTED ON THE PLAT HEREON DRAWN.

APPROVED THIS _____ DAY OF _____, 20____

BY: _____
REPRESENTATIVE AMERITECH

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, _____, CONSENT TO THE VACATION OF THAT PART OF RAVINIA AVENUE
AS DEPICTED ON THE PLAT HEREON DRAWN.

APPROVED THIS _____ DAY OF _____, 20____

BY: _____
REPRESENTATIVE NICOR CORPORATION

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, _____, CONSENT TO THE VACATION OF THAT PART OF RAVINIA AVENUE
AS DEPICTED ON THE PLAT HEREON DRAWN.

APPROVED THIS _____ DAY OF _____, 20____

BY: _____
REPRESENTATIVE COMMONWEALTH EDISON COMPANY

STATE OF ILLINOIS)
COUNTY OF COOK) ss

APPROVED BY THE BOARD OF TRUSTEES OF THE VILLAGE ORLAND PARK, COOK COUNTY, ILLINOIS.

WE DO NOT FIND ANY DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT
SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE STREETS AND ALLEYS
INCLUDED IN THE ABOVE PLAT.

APPROVED THIS _____ DAY OF _____, 20____

BY: _____
PRESIDENT

BY: _____
VILLAGE CLERK

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, _____, VILLAGE TREASURER OF THE VILLAGE OF ORLAND PARK, DO
HEREBY CERTIFY THAT I FIND NO UNPAID SPECIAL ASSESSMENTS OUTSTANDING AGAINST THE PROPERTY
DESCRIBED IN THE ABOVE CAPTION OF THIS PLAT.

DATED THIS _____ DAY OF _____, 20____

VILLAGE TREASURER

STATE OF ILLINOIS) SS
COUNTY OF DUPAGE

I, THOMAS J. CESAL, AN ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-2205, DO HEREBY
CERTIFY THAT "THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM
STANDARDS FOR A "PLAT OF VACATION", AND THAT THE PLAT HEREON DRAWN IS A CORRECT
REPRESENTATION OF SAID SURVEY.

FURTHERMORE, I DESIGNATE THE VILLAGE OF ORLAND PARK, OR THEIR ASSIGNED REPRESENTATIVE, TO ACT AS
MY AGENT FOR THE PURPOSES OF RECORDING THIS DOCUMENT.

DATED, THIS _____ DAY OF _____, A.D., 2015, AT LISLE, ILLINOIS.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-2205
MY LICENSE EXPIRES NOVEMBER 30, 2016.
ILLINOIS PROFESSIONAL DESIGN FIRM
PROFESSIONAL ENGINEERING CORPORATION NO. 184-001245



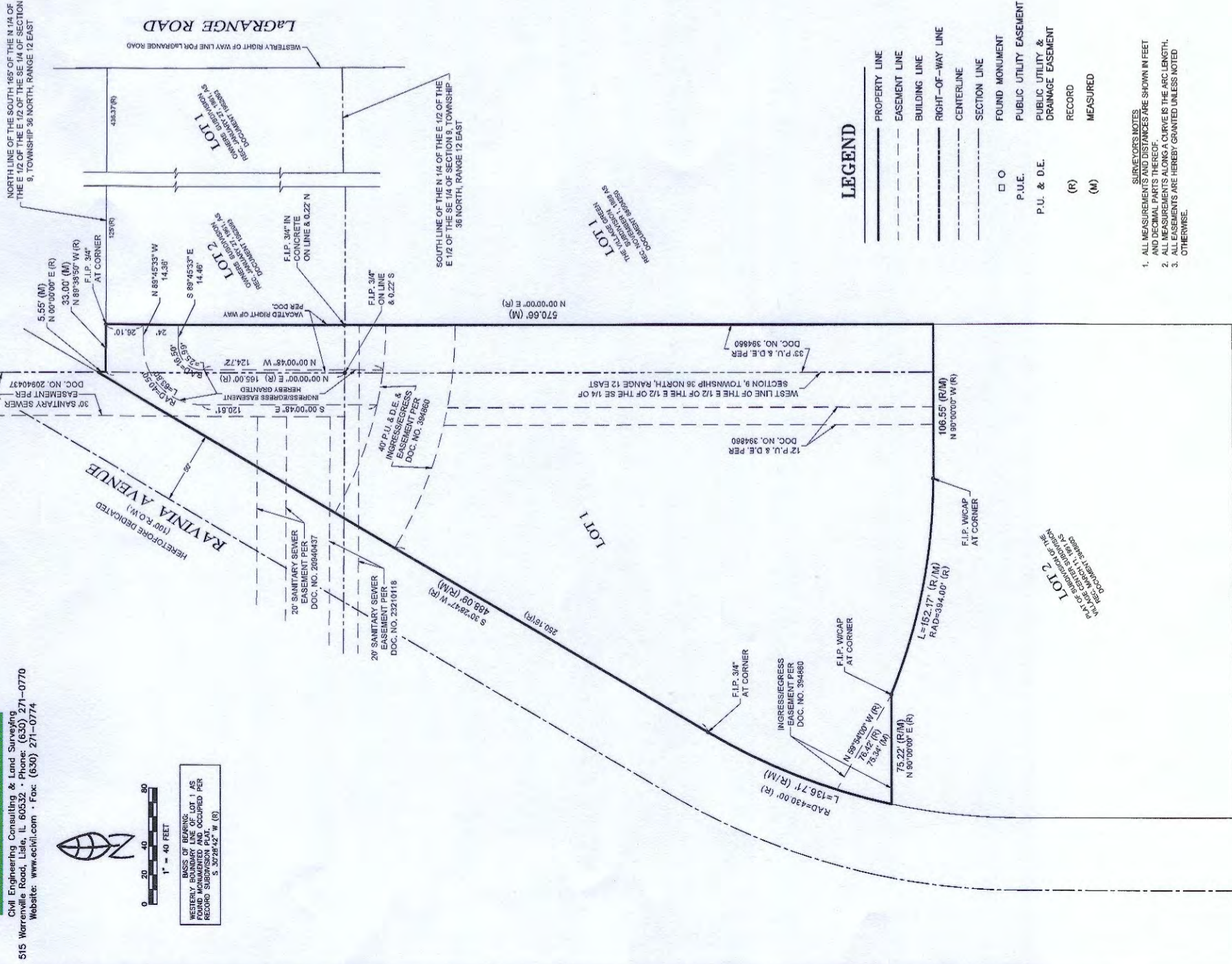
MORRIS
ENGINEERING INC.

Civil Engineering Consulting & Land Surveying
515 Warrenville Road, Lisle, IL 60532 • Phone: (630) 271-0770
Website: www.ecivil.com • Fax: (630) 271-0774

SHEET 1 OF 1
CROSS REF. 14-PR-4000
PROJ # 12-TP-4003



BASES OF BEARINGS:
 WESTERLY BOUNDARY LINE OF LOT 1 AS
 RECORDED SUBDIVISION PLAT
 S 307°28'42" W (R)



PLAT OF CONSOLIDATION FOR VILLAGE CENTER CONSOLIDATION

LOT 1 IN THE PLAT OF SUBDIVISION OF THE VILLAGE CENTER SUBDIVISION RECORDED MARCH 11, 1991, AS DOCUMENT 394880, TOGETHER WITH THAT PARCEL IN A PLAT OF VACATION, RECORDED, AS DOCUMENT 20840437, IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 11TH PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

ORLAND TOWNSHIP HIGHWAY COMMISSIONER

STATE OF ILLINOIS
 COUNTY OF COOK

THE HIGHWAY COMMISSIONER OF THE TOWNSHIP OF ORLAND PARK, COUNTY OF COOK, STATE OF ILLINOIS, DOES HEREBY CERTIFY THAT THIS PLAT OF CONSOLIDATION WAS APPROVED, AT A MEETING OF THE HIGHWAY COMMISSIONER HELD PURSUANT TO 809 ILCS 5/6-305 ON _____, 20____.

AUTHENTICATED AND PASSED
 THIS _____ DAY OF _____, A.D. 20____

ORLAND TOWNSHIP HIGHWAY COMMISSIONER

CLERK

COUNTY CLERKS CERTIFICATE

STATE OF ILLINOIS
 COUNTY OF COOK

I, _____, COUNTY CLERK OF COOK COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO UNPAID FORFEITED TAXES, NO DELINQUENT OR UNPAID CURRENT SPECIAL ASSESSMENTS, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE DEDICATION PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK, ILLINOIS,
 THIS _____ DAY OF _____, 20____

COUNTY CLERK

DRAINAGE AND FLOOD HAZARD STATEMENT

STATE OF ILLINOIS
 COUNTY OF DUPAGE

I CERTIFY THAT NONE OF THE ABOVE DESCRIBED PROPERTY IS LOCATED IN A FLOOD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY PANEL 1701400003D WITH AN EFFECTIVE DATE OF MAY 3, 1982.

I FURTHER STATE THAT TO THE BEST OF MY KNOWLEDGE, ADEQUATE PROVISIONS HAVE BEEN MADE FOR THE COLLECTION AND DIVERSION OF SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE OWNER HAS THE RIGHT TO USE, AND SUCH PROVISIONS ARE IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES.

THIS _____ DAY OF _____, 20____

STEVEN J. DAUL, ILLINOIS PROFESSIONAL
 SURVEYOR
 MY LICENSE EXPIRES NOVEMBER 30, 2015

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS
 COUNTY OF DUPAGE

I, THOMAS J. CESAL, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 085-2205, DO HEREBY CERTIFY THAT I AM THE REGISTERED SURVEYOR AND THE REPRESENTATIVE OF THE PROPERTY DESCRIBED IN THE FOREGOING CAPTION.

FURTHERMORE, I DESIGNATE THE VILLAGE OF ORLAND PARK, OR THEIR ASSIGNED REPRESENTATIVE, TO ACT AS MY AGENT FOR THE PURPOSES OF RECORDING THIS DOCUMENT.

GIVEN UNDER MY HAND AND SEAL AT THE VILLAGE OF LISLE, DUPAGE COUNTY, ILLINOIS, THIS _____ DAY OF _____, 20____

STEVEN J. DAUL, ILLINOIS PROFESSIONAL SURVEYOR NO. 085-2205
 MY LICENSE EXPIRES NOVEMBER 30, 2015

THOMAS J. CESAL, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 085-2205
 MY LICENSE EXPIRES NOVEMBER 30, 2015

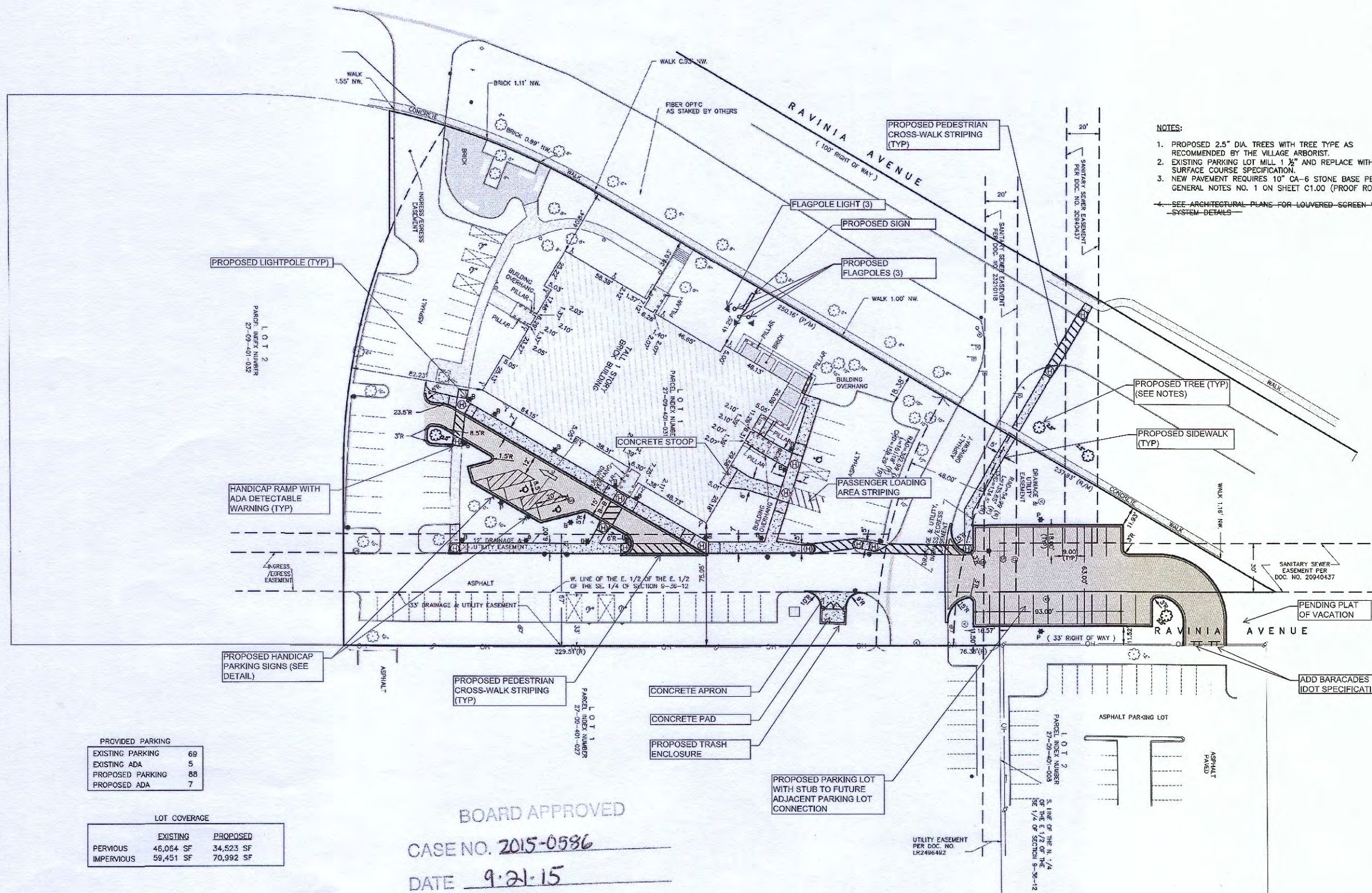
MY COMMISSION EXPIRES ON _____, A.D. 20____

SHEET 1 OF 1

BASIS OF BEARING:
 EASTERLY LINE OF RAVINIA AVENUE AS FOUND
 MONUMENTED AND OCCUPIED PER RECORDED
 SUBDIVISION PLAT.
 S30°28'47"W (R)



1" = 30 FEET



- NOTES:
1. PROPOSED 2.5" DIA. TREES WITH TREE TYPE AS RECOMMENDED BY THE VILLAGE ARBORIST.
 2. EXISTING PARKING LOT MILL 1 1/2" AND REPLACE WITH SURFACE COURSE SPECIFICATION.
 3. NEW PAVEMENT REQUIRES 10" CA-6 STONE BASE PER GENERAL NOTES NO. 1 ON SHEET C1.00 (PROOF ROLL).
 4. SEE ARCHITECTURAL PLANS FOR LOUVERED SCREEN WALL SYSTEM DETAILS.

PROVIDED PARKING	
EXISTING PARKING	69
EXISTING ADA	5
PROPOSED PARKING	88
PROPOSED ADA	7

LOT COVERAGE		
	EXISTING	PROPOSED
PERVIOUS	46,064 SF	34,523 SF
IMPERVIOUS	59,451 SF	70,992 SF

BOARD APPROVED
 CASE NO. 2015-0586
 DATE 9.21.15
 W/CONDITIONS yes
 W/O CONDITIONS _____

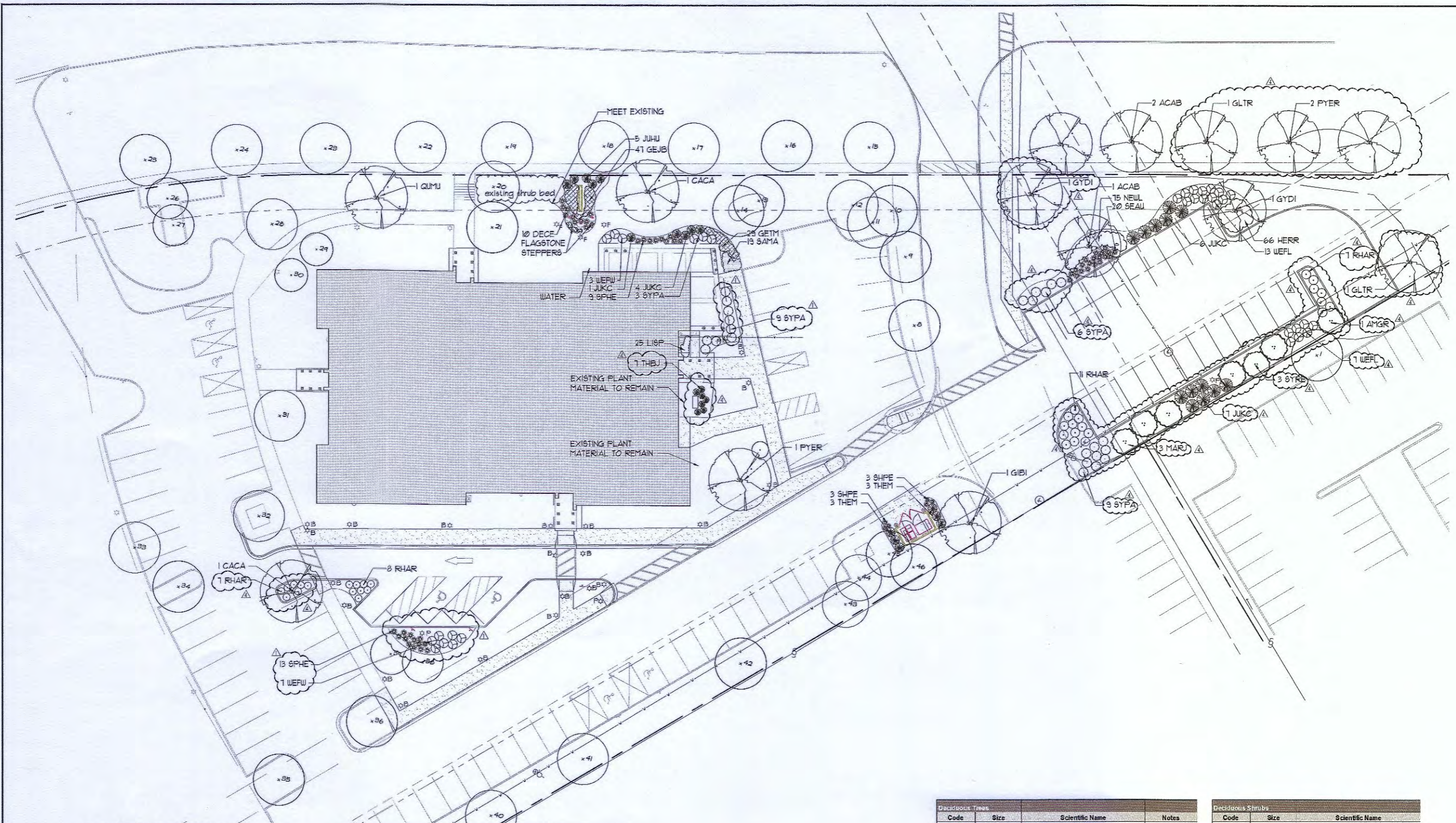
**ORLAND TOWNSHIP
 FACILITY RENOVATIONS
 ADMINISTRATION BUILDING
 14807 S RAVINIA AVE ORLAND PARK, IL 60462**



PREPARED BY: Laron Engineering, Inc.
DATE: 08/11/15
PROJECT NO.: 15-001
SCALE: AS SHOWN
DESIGNED BY: Laron Engineering, Inc.
CHECKED BY: Laron Engineering, Inc.
APPROVED BY: Laron Engineering, Inc.

REVISIONS	DATE	BY	DESCRIPTION

C3.00A



BOARD APPROVED
 CASE NO. 2015-0586
 DATE 9-21-15
 W/CONDITIONS Yes
 W/O CONDITIONS _____

LANDSCAPE PLAN
 SCALE 1"=20'-0"

LANDSCAPE PLAN NOTES

1. FINE GRADE AND SOD ALL AREAS DISTURBED DURING CONSTRUCTION UNLESS OTHERWISE INDICATED ON PLAN.
2. PROPOSED PLANTING BEDS SHALL HAVE A 3" CULTIVATED EDGE AND 3" OF SHREDDED HARDWOOD MULCH. MULCH FOR TREE RINGS IS INCIDENTAL TO THE CONTRACT, SEE SPECIFICATIONS AND GENERAL NOTES.
3. THE CONTRACTOR SHALL REMOVE EXISTING MULCH IN AREAS WHERE EXISTING SHRUBS ARE TO BE REMOVED.
4. SEE ALSO LANDSCAPE PLAN GENERAL NOTES, L2.10 AND SPECIFICATIONS.

5. FLAGSTONE STEPPERS SHALL BE SET LEVEL AND FLUSH WITH FINAL GRADE TO PROVIDE ACCESS POINTS FOR THE FLAGPOLES.
6. FLAGSTONE PIECES SHALL BE GREY EDEN FLAGSTONE 1" - 1 1/2" THICK, 2-3' WIDE AND 2' DEEP.
7. CONTRACTOR TO INSTALL BRICK SOLDIER COURSE AROUND FLAGPOLE FOUNDATIONS, SEE DETAILS.

Code	Size	Scientific Name	Notes
JUHU	5 gal/ #5	Juniperus horizontalis 'Hughes'	
JUKC	5 gal/ #5	Juniperus chinensis 'Kailash's Compact'	
THBJ	4" bb	Thuja occidentalis 'Ballistik'	
THEM	4" bb	Thuja occidentalis 'Emerald'	

Code	Size	Scientific Name	Notes
ACAB	3" bb	Acer x freemanii 'Autumn Blaze'	
CACA	3" bb	Carpinus caroliniana	
GIBI	3" bb	Ginkgo biloba 'Autumn Gold'	
GLTR	3" bb	Gleditsia triacanthos 'Inermis'	
GYDI	3" bb	Gymnocladus dioica	
PYER	3" bb	Pyrus calleryana	
QUAM	2" bb	Quercus muehlenbergii	



Larson Engineering, Inc.
 PROJECT MANAGER
 PROJECT NO. 1505-000
 DATE: 08/20/15

G&M Electrical Contractors Co.
 PROJECT MANAGER
 PROJECT NO. 1505-000
 DATE: 08/20/15

GRAEFEN DEVELOPMENT INC.
 PROJECT MANAGER
 PROJECT NO. 1505-000
 DATE: 08/20/15

ORLAND TOWNSHIP
FACILITY RENOVATIONS
ADMINISTRATION BUILDING
14807 S RAVINA AVE ORLAND PARK, IL 60462

REVISIONS:
 DATE: MAY 22, 2015
 PROJECT NUMBER: 1505-0005
 PROJECT MANAGER: JLV
 DESIGNER: JLV
 CHECKED FOR BID AND PERMITS: 07/17/2015
 PETITION REGIONAL - 1505-0005

LANDSCAPE PLAN
L1.00

LANDSCAPE PLAN GENERAL NOTES

A) THE LANDSCAPE CONTRACTOR SHALL COMPLY WITH ALL PROVISIONS AND DIRECTIONS OF THE SPECIFICATIONS.

B) THE LANDSCAPE CONTRACTOR SHALL ALSO REFER TO THE ARCHITECTURAL, STRUCTURAL, ELECTRICAL, AND ALL OTHER DRAWINGS FOR ADDITIONAL INFORMATION.

C) THE LANDSCAPE CONTRACTOR SHALL VERIFY SPOT ELEVATIONS AND SITE CONDITIONS BEFORE PROCEEDING WITH WORK.

D) THE LANDSCAPE CONTRACTOR SHALL COORDINATE HIS WORK WITH ALL OTHER TRADES.

E) EXACT LOCATION OF ALL UNDERGROUND UTILITIES SHALL BE DETERMINED AND IDENTIFIED IN THE FIELD BY THE LANDSCAPE CONTRACTOR. REFER TO THE ELECTRICAL AND SITE DRAWINGS FOR SITE LIGHTING AND CONDUIT LOCATIONS.

F) THE CONTRACTOR SHALL AVOID ALL EXISTING UTILITIES-UNDERGROUND AND OVERHEAD WHERE AFFLICABLE. WHERE UNDERGROUND UTILITIES EXISTS, FIELD ADJUSTMENTS MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. NEITHER THE OWNER NOR THE LANDSCAPE ARCHITECT ASSUMES ANY RESPONSIBILITY WHATSOEVER, IN RESPECT TO THE CONTRACTORS ACCURACY IN LOCATING THE INDICATED PLANT MATERIAL.

G) ALL PLANT MATERIALS SHALL CONFORM TO THE LATEST EDITION OF AMERICAN STANDARD FOR NURSERY STOCK AS PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION, 230 SOUTHERN BUILDING, WASHINGTON D.C. 20005 (ANSI Z60.1).

H) ALL PLANTS OF THE SAME SPECIES SHALL BE OBTAINED FROM THE SAME NURSERY SOURCE.

I) THE LANDSCAPE CONTRACTOR SHALL STAKE THE LOCATION OF ALL TREES AND OTHER LANDSCAPE FEATURES FOR APPROVAL BY THE LANDSCAPE ARCHITECT AND SHALL CHECK FOR CORRECT SPACING BEFORE PLANTING.

J) THE CONTRACTOR SHALL GIVE AT LEAST 48 HOURS NOTICE TO THE OWNER PRIOR TO PLANTING OPERATIONS SO THAT THE OWNER CAN VERIFY PLANTS IMMEDIATELY PRIOR TO PLANTING. IF NOTICE IS NOT GIVEN BY THE CONTRACTOR, HE SHALL REMOVE/REPLACE PLANTS AS DIRECTED BY THE OWNER AT NO ADDITIONAL EXPENSE TO THE OWNER.

K) PLANT TREES AND SHRUBS AFTER THE FINAL GRADES HAVE BEEN ESTABLISHED AND PRIOR TO THE PLANTING OF LAWN UNLESS OTHERWISE ACCEPTABLE TO THE OWNER. IF PLANTING OF TREES OCCURS AFTER LAWN WORK, THE LANDSCAPE CONTRACTOR SHALL PROTECT LAWN AREAS AND PROMPTLY REPAIR DAMAGED LAWN RESULTING FROM PLANTING OPERATIONS.

L) ALL PLANT MATERIAL SHALL BEAR THE SAME RELATIONSHIP TO THE NEW GRADE AS IT BORE TO THE GRADE AT THE NURSERY.

M) PRUNE BROKEN OR CROSS BRANCHING AT THE TIME OF PLANTING. DO NOT REMOVE LEADER.

N) FOR TREES PLANTED IN TURF AREAS, THE LANDSCAPE CONTRACTOR SHALL PROVIDE A 6"-Ø" DIA. SHREDDED HARDWOOD BARK MULCH RING (REMOVE EXISTING TURF) AT A MINIMUM OF 3" THICK (AFTER SETTLEMENT) WITH A CULTIVATED EDGE AT THE BASE OF EACH TREE. MULCH SHALL BE PLACED WITHIN TWO (2) DAYS AFTER TREES ARE PLANTED. THIS SHALL BE CONSIDERED INCIDENTAL TO TREE PLANTINGS.

O) TREES SHALL BE SET IN TRUE, VERTICAL ALIGNMENT AFTER PLANTING.

P) ALL PLANTS SHALL BE PLANTED PER THE LANDSCAPE PLAN AND SPECIFICATIONS. PLANTINGS NOT FOUND TO BE IN COMPLIANCE SHALL BE REPLANTED CORRECTLY AT NO ADDITIONAL EXPENSE TO THE OWNER.

Q) ADJUST SHRUB, PERENNIAL, AND GROUND COVER SPACING AS NECESSARY TO EVENLY FILL PLANTING BEDS.

R) THE LANDSCAPE ARCHITECT OR OWNER RESERVES THE RIGHT TO REJECT PLANTS ON SITE WHETHER STOCK PILED OR PLANTED IN PLACE. REJECTED PLANTS SHALL BE REMOVED IMMEDIATELY FROM SITE.

S) IN CASE OF DISCREPANCIES BETWEEN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICTATE.

T) WHERE PLANTING BEDS MEET TURF AREAS, THE CONTRACTOR SHALL PROVIDE A CULTIVATED EDGE. MULCH ALL SHRUB BEDS TO THE LINE SHOWN. THE CONTRACTOR SHALL FURNISH AND INSTALL 3" LAYER OF SHREDDED HARDWOOD MULCH UNDER ALL TREE PLANTINGS AND SHRUB BEDS. (SUBMIT SAMPLE, SEE SPECS.)

U) AN APPROVED ORGANIC PRE-EMERGENT HERBICIDE SHALL BE APPLIED IN ALL PLANTING BEDS AT A RATE SPECIFIED BY MANUFACTURER FOR EACH PLANT VARIETY.

V) STORE ALL PLANTS ON SITE OUT OF DIRECT WINDS IN AN AREA DESIGNATED BY THE OWNER'S AGENT.

W) THE LANDSCAPE CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO PREVENT INJURY TO ALL PLANT MATERIAL DURING DIGGING, HANDLING, PLANTING, AND MAINTENANCE OPERATIONS.

X) ALL PLANTS SHALL BE GROUPED TOGETHER BY SPECIES AND SIZE AND SHALL BE COVERED WITH MULCH OR COMPOST TO PREVENT DESICCATION.

Y) FOR ALL GROUNDCOVERS, ROTOTILL 2" OF SPHAGNUM PEAT INTO TOPSOIL TO A DEPTH OF 6" TO YIELD A HOMOGENOUS MIXTURE OF TOPSOIL AND PEAT.

Z) ALL PLANTING AREA/BEDS SHALL RECEIVE 3" OF SHREDDED HARDWOOD MULCH.

AA) GROUND COVER AREAS SHALL ONLY RECEIVE 1/2" SHREDDED HARDWOOD MULCH. CAREFULLY PLACE MULCH AROUND PLANT BASE.

BB) ALL EXCESS MATERIAL RESULTING FROM LANDSCAPE WORK SHALL BE LEGALLY DISPOSED OF OFF-SITE IN A LEGAL MANNER BY THE LANDSCAPE CONTRACTOR.

CC) FINE GRADE, FERTILIZE, AND SOO ALL DISTURBED AREAS WITHIN THE CONSTRUCTION LIMITS AS SHOWN. ALL TURF AREAS SHALL DRAIN COMPLETELY AND SHALL NOT POND NOR PUDDLE. ALL TURF AREAS SHALL RECEIVE 6" THICK BLACK TOPSOIL- ALLOW FOR SETTLEMENT.

DD) DURING LANDSCAPE WORK, KEEP PAVEMENTS CLEAN AND WORK AREAS IN AN ORDERLY MANNER. REMOVE ALL DEBRIS FROM THE JOB SITE ON A DAILY BASIS.

EE) THE LANDSCAPE CONTRACTOR SHALL PROTECT ALL WORK FROM DAMAGE BY OTHER UNTIL THE WORK IS COMPLETE AND ACCEPTED BY THE OWNER.

FF) ALL PLANT MATERIAL SHALL BE FULLY GUARANTEED FOR ONE YEAR FROM THE DATE OF ACCEPTANCE. DEAD OR UNHEALTHY PLANTS SHALL BE REPLACED AS SOON AS CONDITIONS PERMIT.

GG) SUBSTITUTION OF PLANT MATERIAL DUE TO LACK OF AVAILABILITY MUST BE APPROVED BY THE LANDSCAPE ARCHITECT. SUBSTITUTE PLANTS SHALL BE THE SAME SIZE, OR LARGER, THAN THE ITEMS SPECIFIED.

HH) THE LANDSCAPE CONTRACTOR SHALL COMPLY WITH THE FOLLOWING INSTALLATION AND MAINTENANCE PROCEDURES.

-NEW TREES AND SHRUBS SHALL BE WATERED AND MAINTAINED UNTIL FIRMLY ESTABLISHED.

-NEW TREES AND SHRUBS SHALL BE PRUNED TO REMOVE ALL DEAD AND DAMAGED WOODS.

-MULCHED PLANTING BEDS SHALL BE MAINTAINED AT A DEPTH OF 3".

-ALL PLANTING BEDS AND TREE PITS SHALL BE WEEDED REGULARLY.

PLANT LIST

Deciduous Trees					
Code	Quantity	Size	Scientific Name	Common Name	Notes
ACAB	3	3" bb	Acer x freemanii 'Autumn Blaze'	Autumn Blaze Maple	
CACA	2	3" bb	Carpinus caroliniana	American Hornbeam	
GGBI	1	3" bb	Ginkgo biloba 'Autumn Gold'	Ginkgo 'Autumn Gold'	
GLTR	2	3" bb	Gleditsia triacanthos 'Inermis'	Thornless Common Honeylocust	
GYDI	2	3" bb	Gymnocladus dioica	Kentucky Coffeetree	
PYER	3	3" bb	Pyrus calleryana	Callery Pear 'Earlyred'	
QUMU	1	2" bb	Quercus muehlenbergii	Chinkapin Oak	
Ornamental Trees					
Code	Quantity	Size	Scientific Name	Common Name	Notes
AMGR	1	6" bb	Amelanchier x grandiflora	Apple Serviceberry	
MARJ	3	6" bb	Malus x 'Red Jewel'	Red Jewel Crabapple	
SYRE	3	6" bb	Syringia reticulata	Japanese Tree Lilac	
Evergreen Shrubs					
Code	Quantity	Size	Scientific Name	Common Name	Notes
JUHU	5	5 gal/ #5	Juniperus horizontalis 'Hughes'	Hughes Juniper	
JUKC	11	5 gal/ #5	Juniperus chinensis 'Kailay's Compact'	Kailay's Compact Juniper	
THBJ	6	4" bb	Thuja occidentalis 'Baikohn'	Technito Arborvitae	
THEM	6	4" bb	Thuja occidentalis 'Emerald'	Emerald Arborvitae	
Deciduous Shrubs					
Code	Quantity	Size	Scientific Name	Common Name	Notes
RHAR	44	5 gal/ #5	Rhus aromatica 'Gro-Low'	Gro-low Sumac	
SYPA	27	30" bb	Syringia patula	Dwarf Lilac Miss Kim	
WEFW	10	30" bb	Weigela florida 'Bramwell'	Fine Wine Weigela	
WEFL	20	24" bb	Weigela florida 'Minuet'	Minuet Weigela	
Perennials					
Code	Quantity	Size	Scientific Name	Common Name	Notes
GEJB	47	#01 (gal)	Geranium 'Johnson's Blue'	Johnson's Blue Geranium	
GETM	29	#01 (gal)	Geranium 'Tiny Monster'	Tiny Monster Geranium	
HERR	66	#01 (gal)	Hemerocallis 'Rosy Returns'	Rosy Returns Daylily	
LISP	25	quart	Liriope spicata	Creeping Liriyurt	
NEWM	75	#01 (gal)	Nepeta x faassenii 'Walker's Low'	Walker's Low Catmint	
SAMA	19	#01 (gal)	Salvia nemorosa 'Haeumanara'	Marcus Salvia	
Ornamental Grasses					
Code	Quantity	Size	Scientific Name	Common Name	Notes
DECE	10	#01 (gal)	Deschampsia cespitosa	Tufted Hairgrass	
SEAU	20	#01 (gal)	Sesleria autumnalis	Autumn Moor Grass	
SPHE	28	#01 (gal)	Sporobolus heterolepis	Prairie Dropseed	

BOARD APPROVED

CASE NO. 2015-0586

DATE 9.21.15

W/CONDITIONS yes

W/O CONDITIONS _____



5 Larson Engineering, Inc.
REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 0211-001-001-001
 STATE OF ILLINOIS

5 Larson Engineering, Inc.
REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 0211-001-001-001
 STATE OF ILLINOIS

5 Larson Engineering, Inc.
REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 0211-001-001-001
 STATE OF ILLINOIS

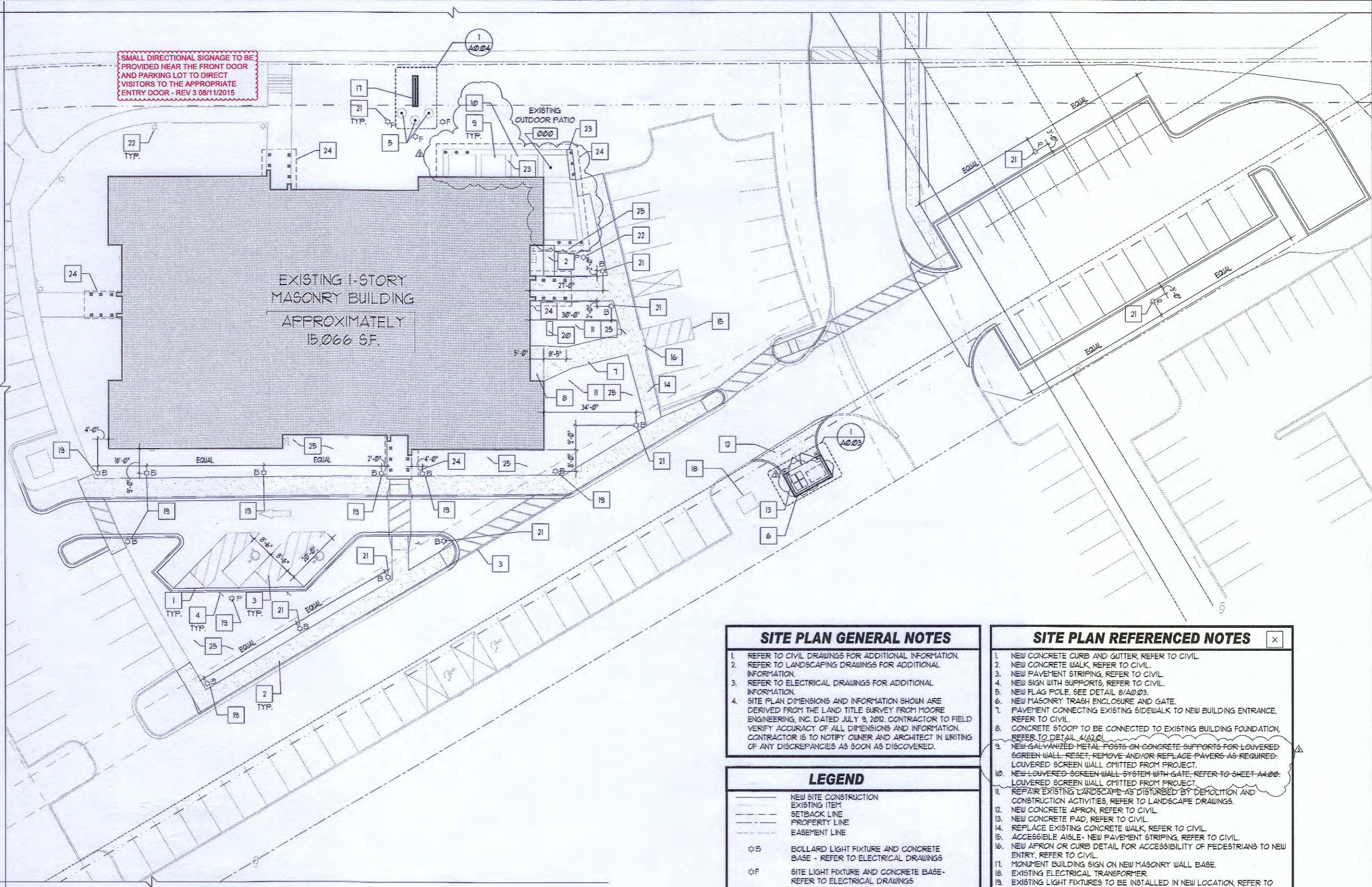
**ORLAND TOWNSHIP
 FACILITY RENOVATIONS
 ADMINISTRATION BUILDING**

14807 S RAVINIA AVE ORLAND PARK, IL 60462

PROJECT NUMBER: 2015-0586
 PROJECT MANAGER: RLS
 DRAWN BY: LTV
 REVISIONS:
 1. DATE: 09/21/15
 2. DATE: 09/21/15
 3. DATE: 09/21/15
 4. DATE: 09/21/15
 5. DATE: 09/21/15
 6. DATE: 09/21/15
 7. DATE: 09/21/15
 8. DATE: 09/21/15
 9. DATE: 09/21/15
 10. DATE: 09/21/15

L2.10

SMALL DIRECTIONAL SIGNAGE TO BE PROVIDED NEAR THE FRONT DOOR AND PARKING LOT TO DIRECT VISITORS TO THE APPROPRIATE ENTRY DOOR - REV 3 08/11/2015



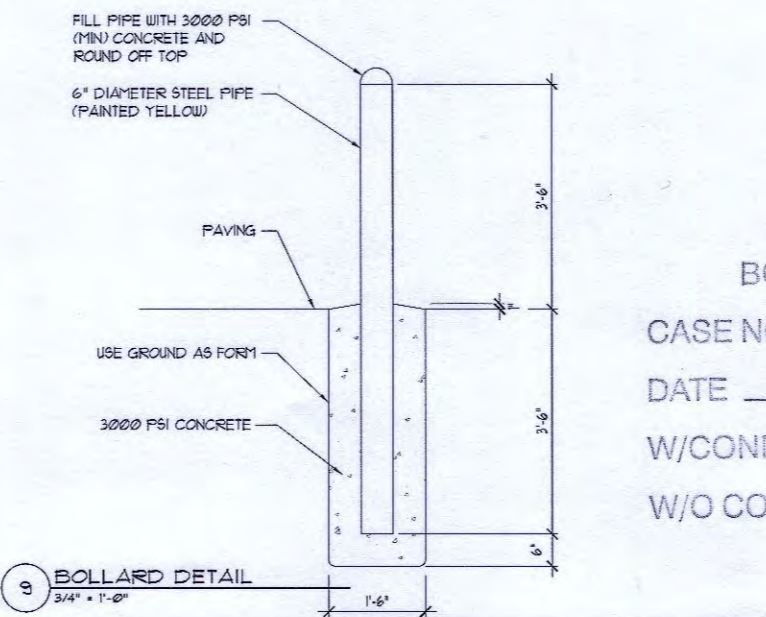
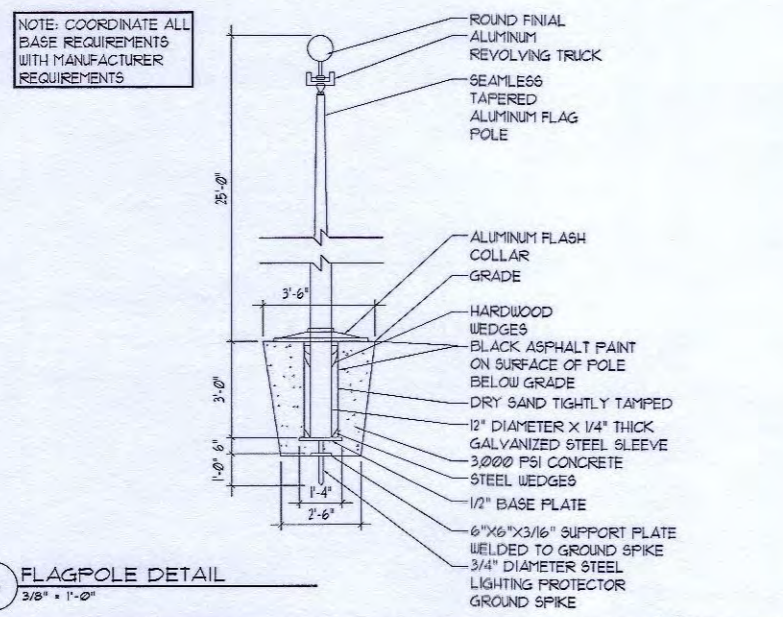
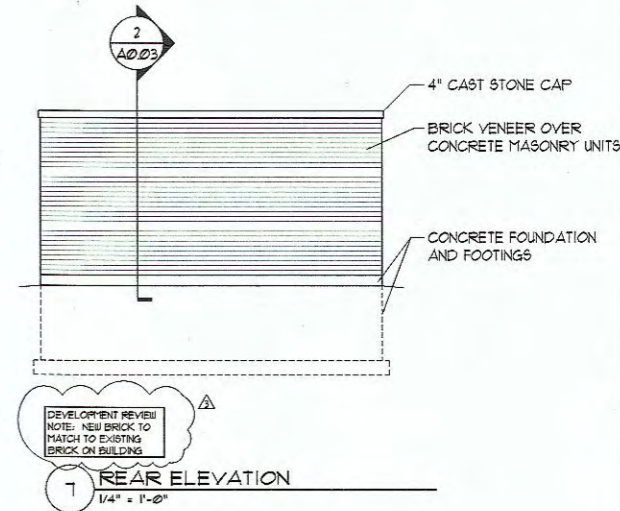
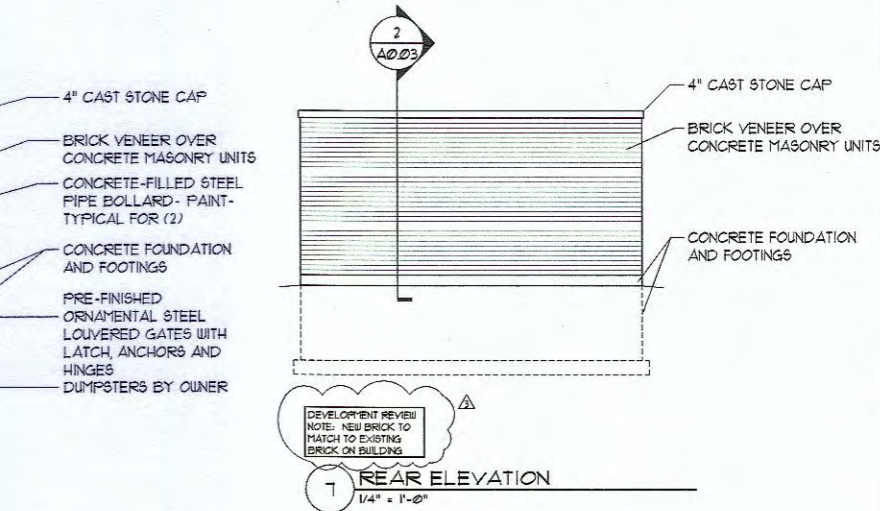
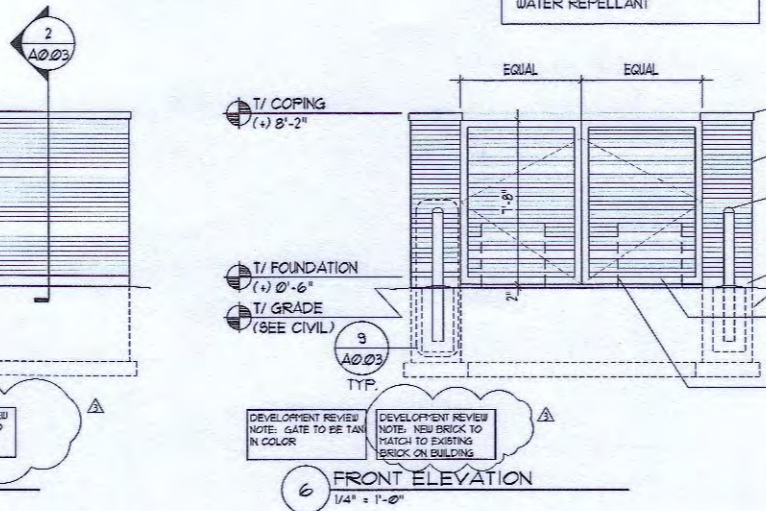
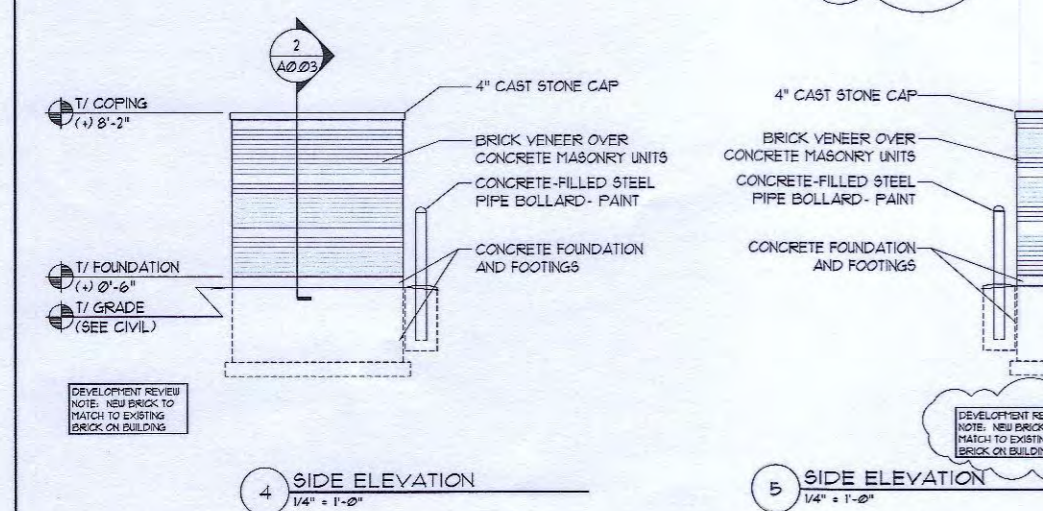
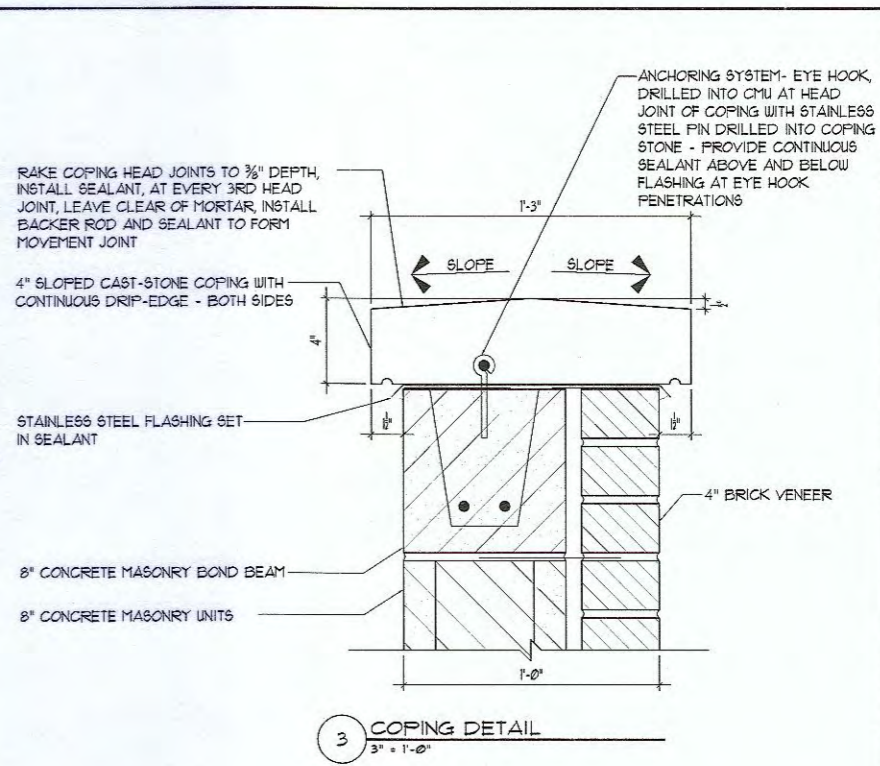
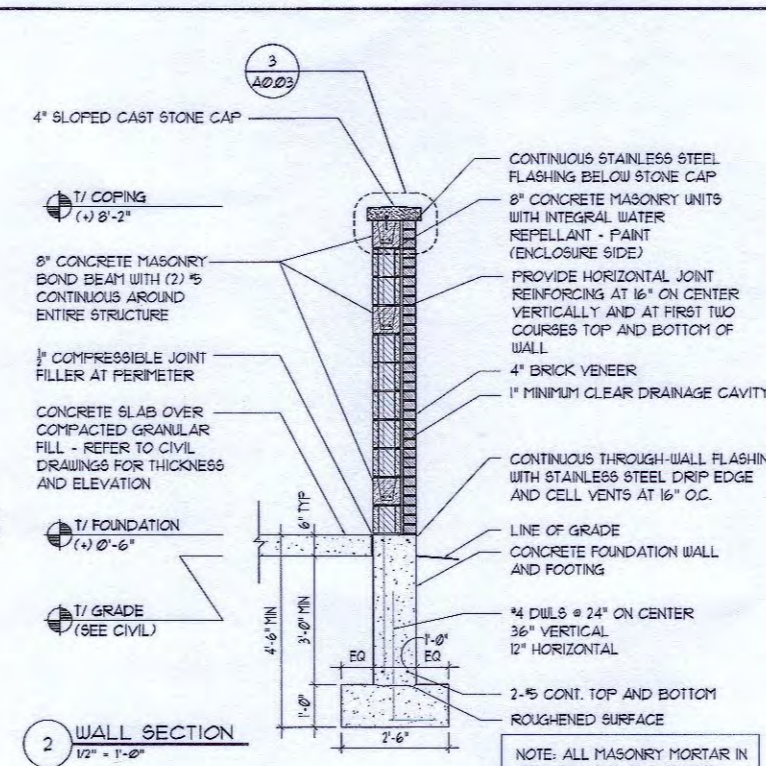
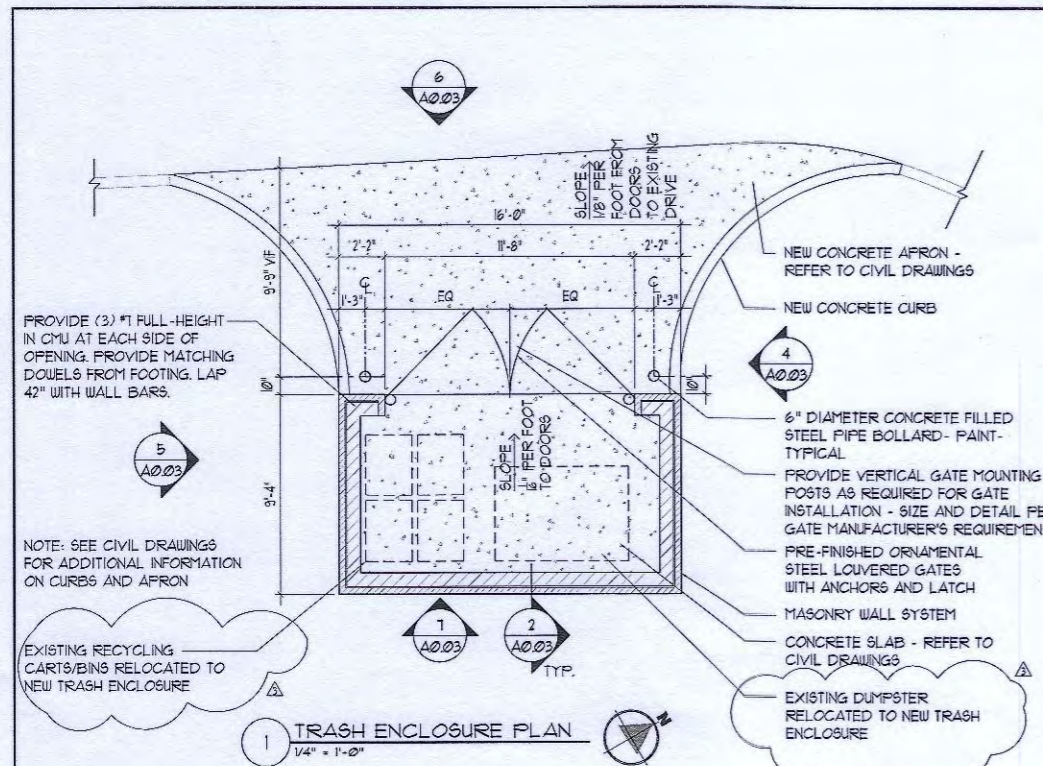
EXISTING 1-STORY
MASONRY BUILDING
APPROXIMATELY
15,066 SF.

- SITE PLAN GENERAL NOTES**
- REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
 - REFER TO LANDSCAPING DRAWINGS FOR ADDITIONAL INFORMATION.
 - REFER TO ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
 - SITE PLAN DIMENSIONS AND INFORMATION SHOWN ARE DERIVED FROM THE LAND TITLE SURVEY FROM MOORE ENGINEERING, INC. DATED JULY 9, 2012. CONTRACTOR TO FIELD VERIFY ACCURACY OF ALL DIMENSIONS AND INFORMATION. CONTRACTOR IS TO NOTIFY OWNER AND ARCHITECT IN WRITING OF ANY DISCREPANCIES AS SOON AS DISCOVERED.

- SITE PLAN REFERENCED NOTES**
- NEW CONCRETE CURB AND GUTTER, REFER TO CIVIL.
 - NEW CONCRETE WALK, REFER TO CIVIL.
 - NEW PAVEMENT STRIPING, REFER TO CIVIL.
 - NEW SIGN WITH SUPPORTS, REFER TO CIVIL.
 - NEW FLAG POLE. SEE DETAIL 8/A0.03.
 - NEW MASONRY TRASH ENCLOSURE AND GATE.
 - PAVEMENT CONNECTING EXISTING SIDEWALK TO NEW BUILDING ENTRANCE, REFER TO CIVIL.
 - CONCRETE STOOP TO BE CONNECTED TO EXISTING BUILDING FOUNDATION, REFER TO DETAIL 4/A2.01.
 - NEW GALVANIZED METAL POSTS ON CONCRETE SUPPORTS FOR LOUVERED SCREEN WALL. RESET, REMOVE AND/OR REPLACE PAVERS AS REQUIRED. LOUVERED SCREEN WALL, OMITTED FROM PROJECT.
 - NEW LOUVERED SCREEN WALL SYSTEM WITH GATE, REFER TO SHEET A4.00. LOUVERED SCREEN WALL, OMITTED FROM PROJECT.
 - REPAIR EXISTING LANDSCAPE AS DISTURBED BY DEMOLITION AND CONSTRUCTION ACTIVITIES, REFER TO LANDSCAPE DRAWINGS.
 - NEW CONCRETE APRON, REFER TO CIVIL.
 - NEW CONCRETE PAD, REFER TO CIVIL.
 - REPLACE EXISTING CONCRETE WALK, REFER TO CIVIL.
 - ACCESSIBLE AISLE - NEW PAVEMENT STRIPING, REFER TO CIVIL.
 - NEW APRON OR CURB DETAIL FOR ACCESSIBILITY OF PEDESTRIANS TO NEW ENTRY, REFER TO CIVIL.
 - MONUMENT BUILDING SIGN ON NEW MASONRY WALL BASE.
 - EXISTING ELECTRICAL TRANSFORMER.
 - EXISTING LIGHT FIXTURES TO BE INSTALLED IN NEW LOCATION, REFER TO ELECTRICAL DRAWINGS.
 - EMERGENCY GENERATOR - REFER TO SHEET EP.01.
 - NEW LIGHT FIXTURE AND CONCRETE BASE.
 - EXISTING SITE LIGHT FIXTURE (POLE OR BOLLARD) TO REMAIN, REFER TO ELECTRICAL DRAWINGS.
 - PATCH AND REPAIR EXISTING CONCRETE, REFER TO CIVIL DRAWINGS.
 - LINE OF EXISTING ROOF SOFFIT ABOVE.
 - EXISTING IRRIGATION SYSTEM TO BE MODIFIED FOR NEW SITE CONFIGURATION. CONTRACTOR TO VERIFY SYSTEM IN-FIELD.

- LEGEND**
- NEW SITE CONSTRUCTION
 - EXISTING ITEM
 - SETBACK LINE
 - PROPERTY LINE
 - EASEMENT LINE
 - ⊙B BOLLARD LIGHT FIXTURE AND CONCRETE BASE - REFER TO ELECTRICAL DRAWINGS
 - ⊙F SITE LIGHT FIXTURE AND CONCRETE BASE - REFER TO ELECTRICAL DRAWINGS
 - ⊙P LIGHT POLE AND CONCRETE BASE - REFER TO ELECTRICAL DRAWINGS
 - ⊙B EXISTING BOLLARD LIGHT FIXTURE TO REMAIN
 - ⊙P EXISTING LIGHT POLE TO REMAIN

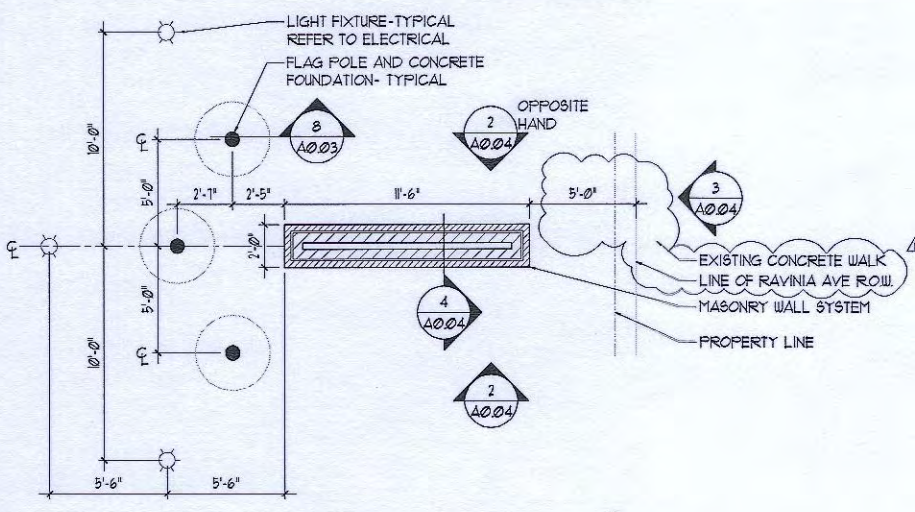
1 ARCHITECTURAL SITE PLAN
1/16" = 1'-0"



BOARD APPROVED
CASE NO. 2015-0586
DATE 9-21-15
W/CONDITIONS yes
W/O CONDITIONS

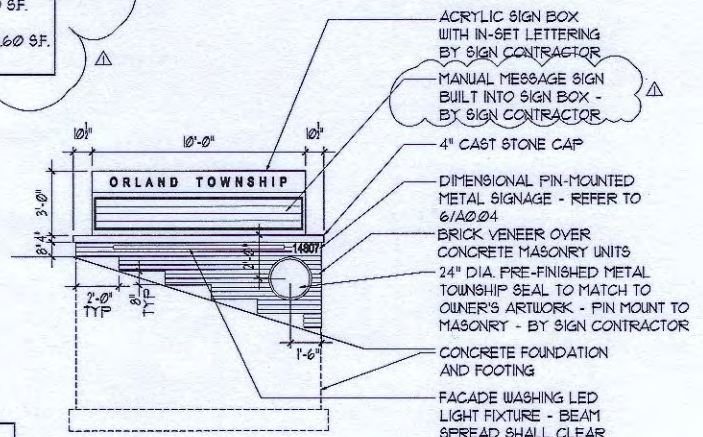
GENERAL NOTES
1. PROVIDE MASONRY MOCK UP PER SPECIFICATIONS.

A0.03

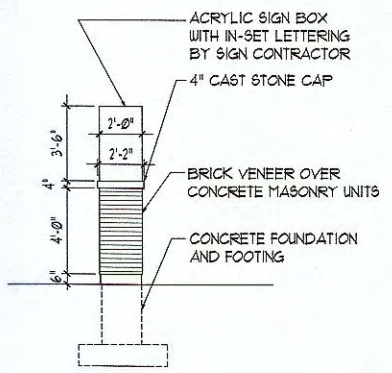


1 ENLARGED SIGN PLAN
1/4" = 1'-0"

SIGN CALCULATION
TOTAL AREA OF SIGN: 30 SF.
TOTAL AREA OF
MANUAL MESSAGE SIGN: 14.60 SF.



2 SITE SIGNAGE ELEVATION
1/4" = 1'-0"

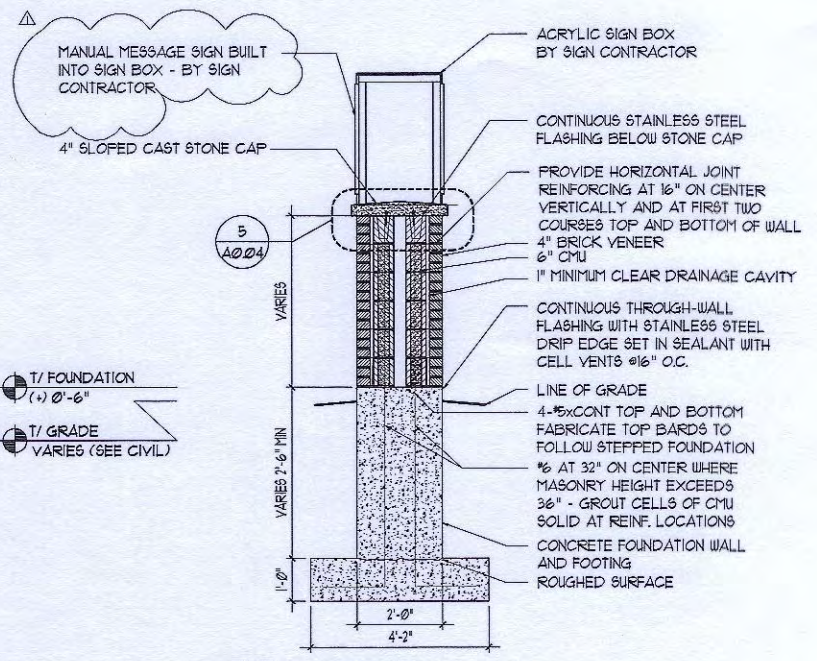


3 SITE SIGNAGE ELEVATION
1/4" = 1'-0"

DEVELOPMENT REVIEW NOTE:
1. NEW BRICK TO MATCH TO EXISTING BUILDING BRICK.
2. SIGN BOX TO BE BLUE IN COLOR WITH WHITE LETTERING.

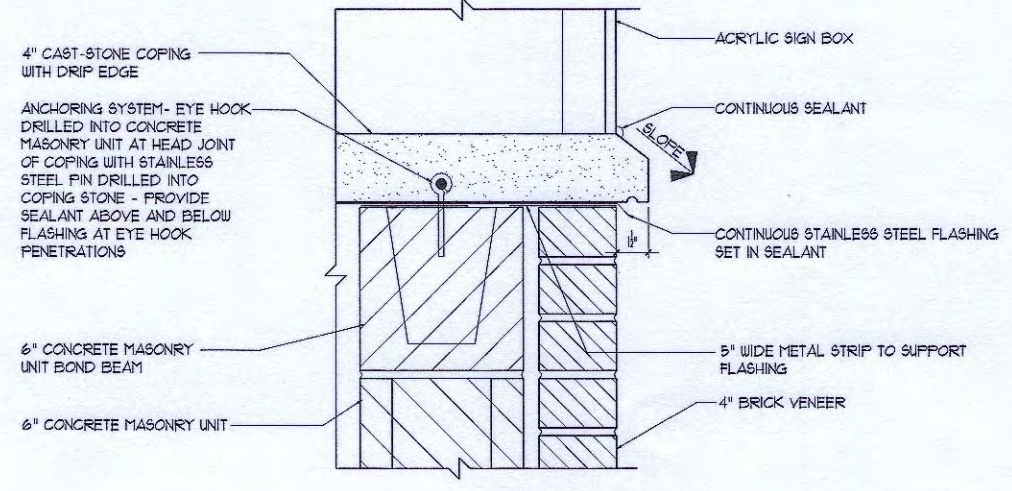
T/ EX. GRADE
VARIES (SEE CIVIL)
VERIFY IN-FIELD

T/ EX. GRADE
VARIES (SEE CIVIL)
VERIFY IN-FIELD

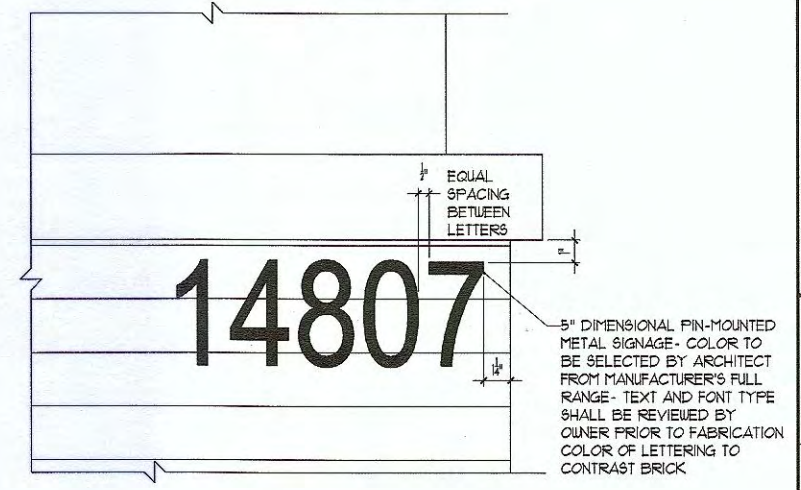


4 WALL SECTION
1/2" = 1'-0"

NOTE: ALL MASONRY MORTAR IN WALL TO HAVE AN INTEGRAL WATER REPELLANT



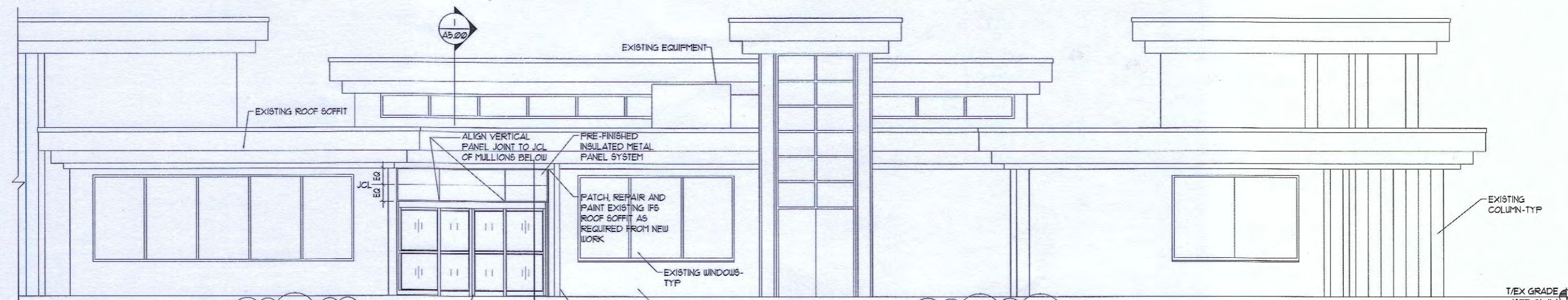
5 COPING DETAIL
3" = 1'-0"



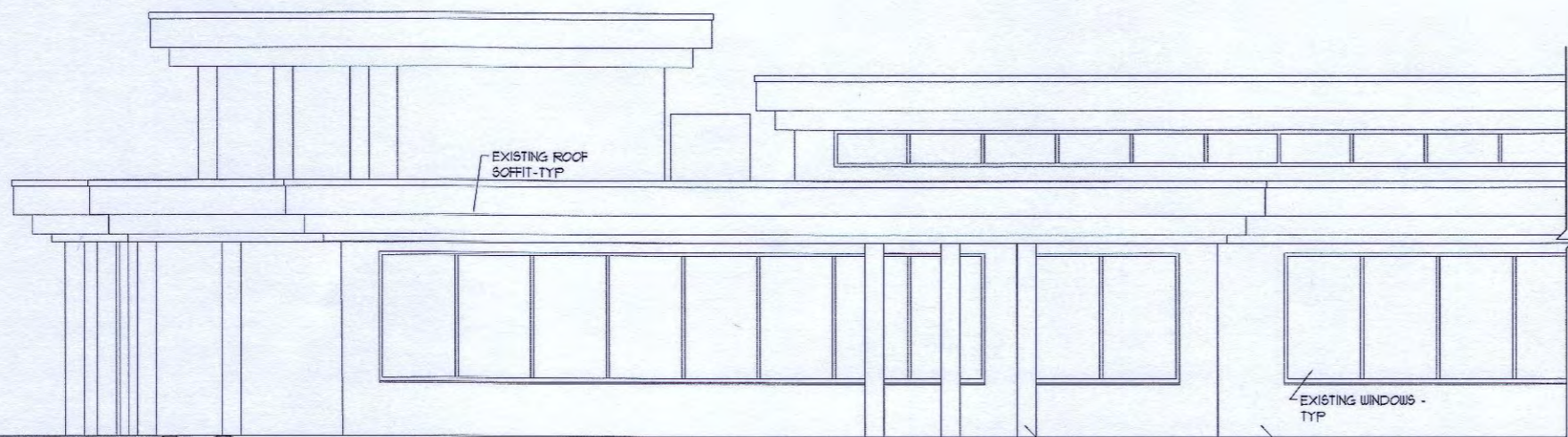
6 SIGNAGE DETAIL
3" = 1'-0"

REVISIONS	DATE	BY
1	08/20/15	ALJ
2	08/20/15	ALJ
3	08/20/15	ALJ
4	08/20/15	ALJ

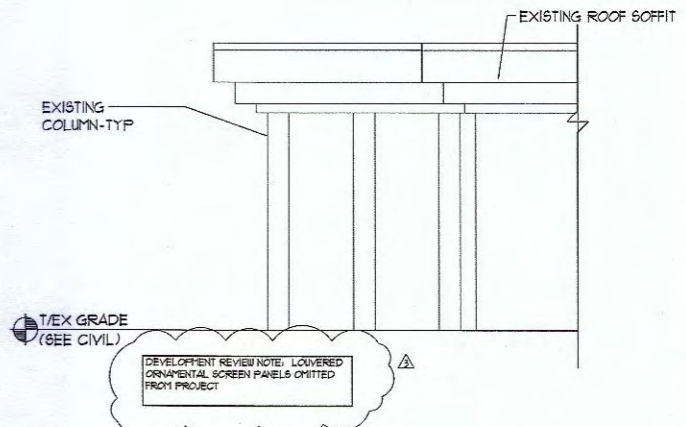
PROJECT NUMBER: 2015-0586
PROJECT NAME: TRS
DRAWN BY: ALJ
CHECKED BY: KS
ISSUED FOR PERMIT: 08/20/15
EXTERIOR ELEVATIONS



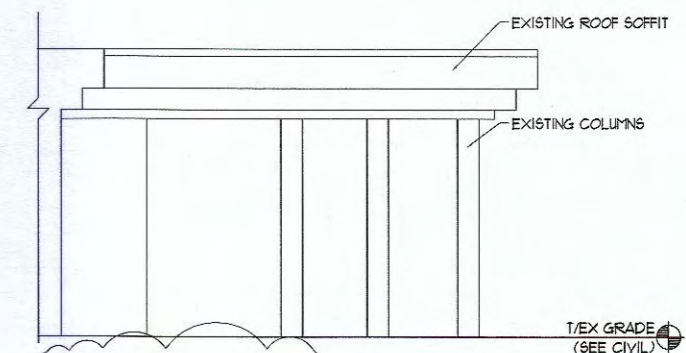
1 EAST EXTERIOR ELEVATION
1/4" = 1'-0"



2 NORTH EXTERIOR ELEVATION
1/4" = 1'-0"



3 WEST EXTERIOR ELEVATION
1/4" = 1'-0"



4 SOUTH EXTERIOR ELEVATION
1/4" = 1'-0"

GENERAL NOTES

1. PATCH AND REPAIR EXTERIOR ROOF SOFFIT AND EXTERIOR WALL CONSTRUCTION AS REQUIRED FROM INSTALLATION OF SECURITY DEVICES. PATCH TO MATCH TO EXISTING, ADJACENT CONSTRUCTION. REFER TO SECURITY DRAWINGS FOR FURTHER INFORMATION.

BOARD APPROVED
CASE NO. 2015-0586
DATE 9-21-15
W/CONDITIONS yes
W/O CONDITIONS _____

DEVELOPMENT REVIEW NOTE: LOUVERED ORNAMENTAL SCREEN PANELS OMITTED FROM PROJECT

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A4.00