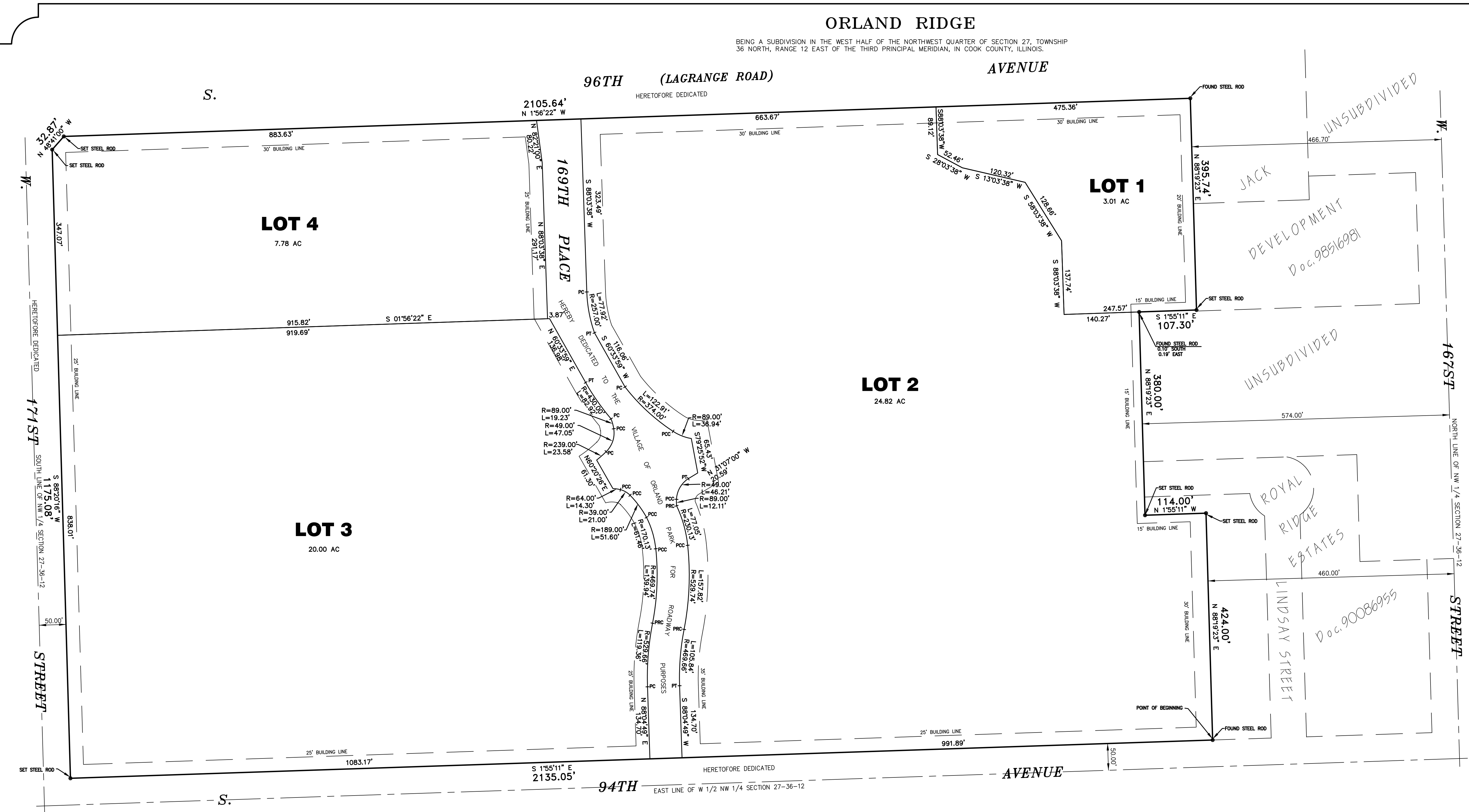


ORLAND RIDGE

BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



AFFECTS COOK COUNTY PINS:
27-27-100-015
27-27-100-019

SEND FUTURE TAX BILLS TO:
OWNER
STREET ADDRESS
CITY, STATE, ZIP CODE

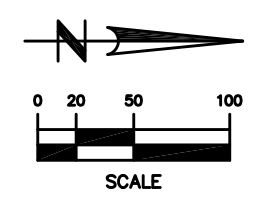
PUBLIC UTILITY & DRAINAGE EASEMENT PROVISIONS

AN EASEMENT IS RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS, ITS SUCCESSORS AND ASSIGNS, OVER, UPON, ALONG, UNDER AND THROUGH THAT PORTION OF THE LAND MARKED "PUBLIC UTILITY & DRAINAGE EASEMENT" ON THE PLAT FOR THE CONSTRUCTION, RECONSTRUCTION, REPAIR, INSTALLATION, INSPECTION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF WATER LINES, SANITARY SEWERS AND STORM SEWERS TOGETHER WITH ANY AND ALL NECESSARY VALVE VAULTS, FIRE HYDRANTS, MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES, OVERHEAD AND UNDERGROUND ELECTRIC AND COMMUNICATIONS CABLES AND APPURTENANCES, GAS MAINS AND APPURTENANCES, AND CABLE COMMUNICATION AND BROADCAST SIGNAL SYSTEMS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THE PLAT, TOGETHER WITH THE RIGHT OF ACCESS FOR NECESSARY LABOR, MATERIALS AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM OR REMOVE, WITHOUT OBLIGATION TO RESTORE OR REPLACE ANY OBSTRUCTION, INCLUDING BUT NOT LIMITED TO TREES, SHRUBS, OTHER PLANTS, STRUCTURES OR IMPROVEMENTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF SUCH UTILITIES. NO BUILDING OR OTHER OBSTRUCTION SHALL BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE PUBLIC UTILITY & DRAINAGE EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE. NOR SHALL ANY OTHER USE BE MADE THEREOF WHICH WILL INTERFERE WITH THE EASEMENTS RESERVED AND GRANTED HEREBY. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF. WHERE AN EASEMENT IS USED FOR BOTH SEWER AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCE OF THE VILLAGE OF ORLAND PARK AND TO VILLAGE APPROVAL AS TO DESIGN AND LOCATION.

STORMWATER MANAGEMENT EASEMENT PROVISIONS

AN EASEMENT IS RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, ILLINOIS, ITS SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH STORM WATER MANAGEMENT IN AND UNDER THE SURFACE OF THAT PORTION OF THE LAND MARKED "STORMWATER MANAGEMENT EASEMENT" ON THE PLAT, TOGETHER WITH THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. NO BUILDING OR OTHER OBSTRUCTION SHALL BE PLACED IN, UPON OR OVER THE PROPERTY WITHIN THE STORMWATER MANAGEMENT EASEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEE. AFTER INSTALLATION OR MAINTENANCE OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

PROJECT AREA
57.72 AC



ILLINOIS DEPARTMENT OF TRANSPORTATION

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

BY: ANTHONY J. QUIGLEY, P.E.
REGION ONE ENGINEER

ACCESS NOTES

- 1. THERE SHALL BE NO DIRECT VEHICULAR ACCESS POINT ALLOWED TO LAGRANGE ROAD FROM LOTS 1, 2 OR 4.
- 2. ALL ACCESSES SHALL BE FROM INTERNAL CIRCULATION USING 1697TH PLACE OR 1717TH STREET.

COOK COUNTY HIGHWAY DEPARTMENT

THIS PLAT HAS BEEN APPROVED BY THE COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS WITH RESPECT TO ROADWAY ACCESS PURSUANT TO ICS 205/2, HOWEVER A HIGHWAY PERMIT CONFORMING TO THE STANDARDS OF THE COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAYS IS REQUIRED BY THE OWNER OF THE PROPERTY FOR ACCESS.

BY: JOHN YONAN
SUPERINTENDENT

PREPARED FOR:
KIMLEY-HORN & ASSOCIATES, INC.

PREPARED BY:
LANDMARK ENGINEERING LLC
DESIGN FIRM REGISTRATION NO. 184-005577
7808 WEST 103RD STREET
PALOS HILLS, ILLINOIS 60465-1529
Phone (708) 599-3737

SURVEY No. 18-02-013-SUB-PRELIM-R2

VILLAGE TREASURER

I CERTIFY THAT THERE ARE NO DELINQUENT OR CURRENT UNPAID SPECIAL ASSESSMENTS ON THE PROPERTY SHOWN ON THIS PLAT.
DATED THIS ____ DAY OF _____ A.D. 20__

VILLAGE TREASURER

PLAN COMMISSION

THIS SUBDIVISION WAS APPROVED BY THE PLAN COMMISSION OF THE VILLAGE OF ORLAND PARK, AT A MEETING HELD THIS ____ DAY OF _____ A.D. 20__

BY: CHAIRMAN ATTEST: SECRETARY

VILLAGE BOARD

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK AT A MEETING HELD THIS ____ DAY OF _____ A.D. 20__

BY: VILLAGE PRESIDENT ATTEST: VILLAGE CLERK

OWNER

OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT AND THAT, AS SUCH OWNER, IT HAS CAUSED THE SAME TO BE PLATTED AS INDICATED HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

IT FURTHER CERTIFIES THAT THE PROPERTY HEREIN CONSOLIDATED LIES WITHIN ORLAND SCHOOL DISTRICT 135 AND CONSOLIDATED HIGH SCHOOL DISTRICT 230.
DATED AT _____, ILLINOIS THIS ____ DAY OF _____ A.D., 20__

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT NAME OF OWNER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS TITLE APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ____ DAY OF _____ A.D., 20__

BY: NOTARY PUBLIC
MY COMMISSION EXPIRES _____

LAND SURVEYOR

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, MARK H. LANDSTROM, ILLINOIS PROFESSIONAL LAND SURVEYOR No. 2625, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING A POINT ON THE SOUTH LINE OF THE NORTH 460.00 FEET OF SAID WEST HALF THAT IS 50.00 FEET WEST OF THE EAST LINE OF SAID WEST HALF; THENCE SOUTH 1 DEGREE 55 MINUTES 11 SECONDS EAST, ALONG THE WEST LINE OF THE EAST 50.00 FEET OF SAID WEST HALF, 2135.05 FEET TO THE NORTH LINE OF THE SOUTH 50.00 FEET OF SAID WEST HALF; THENCE SOUTH 88 DEGREES 20 MINUTES 16 SECONDS WEST, ALONG SAID NORTH LINE, 1175.08 FEET TO A STEEL ROD; THENCE NORTH 48 DEGREES 41 MINUTES 0 SECONDS WEST 32.87 FEET TO A STEEL ROD ON THE EAST LINE OF 96TH AVENUE (LAGRANGE ROAD) RIGHT-OF-WAY; THENCE NORTH 1 DEGREE 56 MINUTES 22 SECONDS WEST, ALONG SAID RIGHT-OF-WAY LINE, 2105.64 FEET TO THE SOUTH LINE OF THE NORTH 466.70 FEET OF SAID WEST HALF; THENCE NORTH 88 DEGREES 19 MINUTES 23 SECONDS EAST, ALONG SAID SOUTH LINE, 395.74 FEET TO THE WEST LINE OF THE EAST 854.00 FEET OF SAID WEST HALF; THENCE SOUTH 1 DEGREE 55 MINUTES 11 SECONDS EAST, ALONG SAID WEST LINE, 107.30 FEET TO THE SOUTH LINE OF THE NORTH 574.00 FEET OF SAID WEST HALF; THENCE NORTH 88 DEGREES 19 MINUTES 23 SECONDS EAST, ALONG SAID SOUTH LINE, 380.00 FEET TO THE WEST LINE OF THE EAST 474.00 FEET OF SAID WEST HALF; THENCE NORTH 1 DEGREE 55 MINUTES 11 SECONDS WEST, ALONG SAID WEST LINE, 114.00 FEET TO THE SOUTH LINE OF THE NORTH 460.00 FEET OF SAID WEST HALF; THENCE NORTH 88 DEGREES 19 MINUTES 23 SECONDS EAST, ALONG SAID SOUTH LINE, 424.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS;

AS SHOWN BY THE ANNEXED PLAT, WHICH IS TRUE AND CORRECT REPRESENTATION THEREOF. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND BEARINGS SHOWN ARE BASED ON DUE NORTH DETERMINED BY GPS MEASUREMENT. THE AREA OF THE SUBDIVISION IS 57.72 ACRES (more or less).

I FURTHER CERTIFY THAT THE LAND INCLUDED IN THE ANNEXED PLAT IS WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ORLAND PARK, WHICH HAS ADOPTED A CITY PLAN AND EXERCISES THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.

I FURTHER CERTIFY THAT ALL THE PROPERTY IS WITHIN ZONE X, UNSHADED AREAS OUTSIDE THE 0.2 PERCENT ANNUAL CHANCE FLOODPLAIN, AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP PANEL 17031C0703J, WITH AN EFFECTIVE DATE OF AUGUST 19, 2008, AND I HEREBY DESIGNATE THE VILLAGE OF ORLAND PARK TO RECORD THIS PLAT OF SUBDIVISION.

GIVEN UNDER MY HAND AND SEAL AT PALOS HILLS, ILLINOIS, THIS 24th DAY OF _____ JANUARY _____ A.D. 2019.

PRELIMINARY
MARK H. LANDSTROM
IPLS No. 2625
LICENSE RENEWAL DATE: 11/30/2020