

AMENDED PLAT OF SUBDIVISION

SCALE: 1"=80'

CERTIFICATE OF OWNERSHIP

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.
THIS IS TO CERTIFY THAT STATE BANK OF COUNTRYSIDE AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 26, 2003 AND KNOWN AS TRUST #03-2595 IS THE HOLDER OF RECORD TITLE OF THE ABOVE DESCRIBED PROPERTY AND AS SUCH TITLE HOLDER HAS CAUSED SAID PROPERTY TO BE SURVEYED FOR THE PURPOSE OF SUBDIVIDING AS SHOWN ON THE PLAT HEREON DRAWN FOR THE USES AND PURPOSES THEREIN SET FORTH.

DATED THIS 24 DAY OF April A.D. 2007

BY: [Signature]

NOTARY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.
I, [Signature], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT [Signature] OF STATE BANK OF COUNTRYSIDE (TRUST #03-2595), BOTH PERSONALLY KNOWN TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH, AND SAID [Signature] AS CUSTODIAN OF THE CORPORATE SEAL.

DID THEN AND THERE AFFIX SAID SEAL TO SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 24 April 2007

[Signature]
NOTARY PUBLIC

SURFACE WATER DRAINAGE CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.
WE HEREBY CERTIFY THAT THE TOPOGRAPHICAL AND PROFILE STUDIES REQUIRED BY THE PLAT ACT, 765 ILCS ACT 205, AS NOW OR HEREAFTER AMENDED, HAVE BEEN FILED WITH THE VILLAGE OF ORLAND PARK, A MUNICIPAL CORPORATION IN COOK COUNTY, ILLINOIS, AND THE CERTIFICATION AS TO DRAINAGE REQUIRED BY SAID ACT MADE THEREON.

DATED THIS 24th DAY OF April A.D. 2007

[Signature]
REGISTERED PROFESSIONAL ENGINEER
LICENSE NO. 33363

OWNER(S) OR DULY AUTHORIZED ATTORNEY

SCHOOL DISTRICT CERTIFICATE

THIS IS TO CERTIFY THAT I, STATE BANK OF COUNTRYSIDE AS OWNER OF THE PROPERTY DESCRIBED AS THE Fountain Village SUBDIVISION AND LEGALLY DESCRIBED ON THE PLAT OF THE SAME NAME, HAVE DETERMINED TO THE BEST OF MY KNOWLEDGE THE SCHOOL DISTRICTS IN WHICH SAID SUBDIVISION IS SITUATED WITHIN.

ELEMENTARY SCHOOL DISTRICT DISTRICT 133 HIGH SCHOOL DISTRICT DISTRICT 230

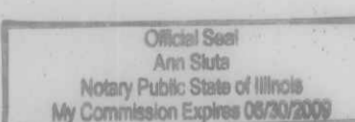
OWNER [Signature] AS TRUSTEE

DATED THIS 24 DAY OF April A.D. 2007

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT [Signature] PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE AFORESAID INSTRUMENT AS SUCH OWNER(S), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/HEY SIGNED THE SAID ANNEXED PLAT AS HIS/HER/THEIR OWN FREE AND VOLUNTARY ACT(S) FOR THE USES AND PURPOSES THEREIN SET FORTH.

NOTARY PUBLIC [Signature]

COMMISSION EXPIRES 06-30-09



VILLAGE COLLECTOR CERTIFICATION

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.
I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS ON THE ABOVE DESCRIBED PROPERTY.

DATE 06/13/07
[Signature]
VILLAGE COLLECTOR

PRESIDENT AND VILLAGE BOARD APPROVAL

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.
APPROVED AND ACCEPTED BY THE PRESIDENT AND VILLAGE BOARD OF THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS AT A MEETING HELD ON THE 4th DAY OF June, 2007

BY: [Signature]
PRESIDENT

ATTEST: [Signature]

LOTS 3, 4, 5, 6, 7, & 8 IN FOUNTAIN VILLAGE SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 30TH, 2006 AS DOCUMENT NO. 0618134138, IN COOK COUNTY, ILLINOIS.

PIN-27-32-300-014-0000

EASEMENT PROVISIONS

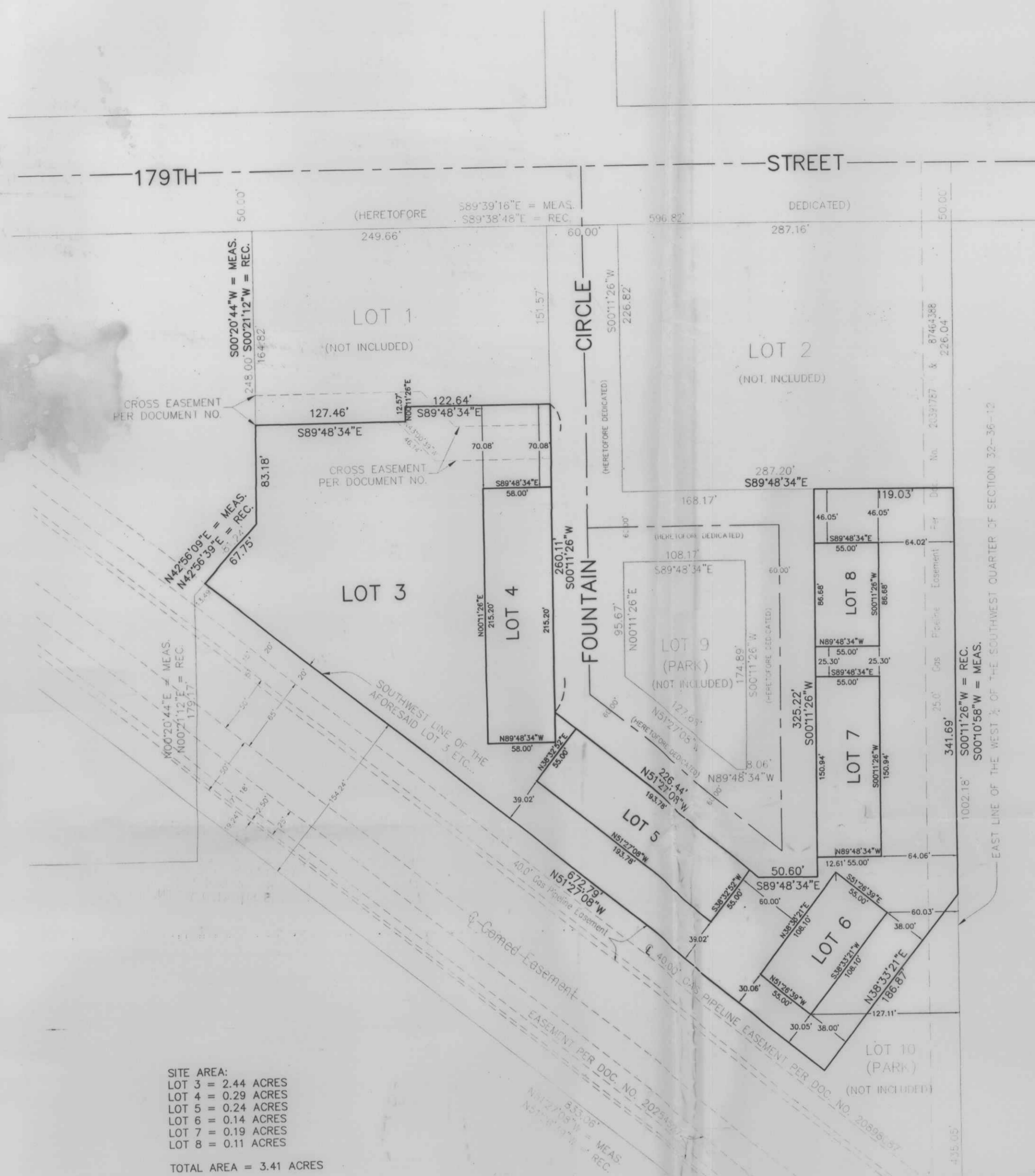
A PERPETUAL EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE VILLAGE OF ORLAND PARK, A MUNICIPAL CORPORATION OF ILLINOIS, AND COMMONWEALTH EDISON COMPANY, ILLINOIS BELL TELEPHONE COMPANY, NORTHERN ILLINOIS GAS COMPANY, AND JONES CABLE COMPANY, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FOR THE FULL AND FREE RIGHT AND AUTHORITY TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE, AND REMOVE, FROM TIME TO TIME, WATER MAINS, FIRE HYDRANTS, VALVES, WATER SERVICE FACILITIES, SANITARY SEWER PIPES, MANHOLES, SEWER SERVICES, STORM SEWER PIPES, MANHOLES, CATCH BASINS, AND SEWER CONNECTIONS, AND VARIOUS UTILITY TRANSMISSION SYSTEMS AND FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS AND GAS IN, OVER, UNDER, ACROSS, ALONG, AND UPON THE AREAS OF THE LOTS SHOWN AS DASHED LINES AND DESIGNATIONS OF WIDTH, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, THE RIGHT TO CUT DOWN, TRIM OR REMOVE ANY TREES, SHRUBS, BUSHES OR OTHER PLANTS OR ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. AFTER THE INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO NORTHERN ILLINOIS GAS COMPANY, ITS SUCCESSORS AND ASSIGNS (N-GAS) TO INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE, AND REMOVE FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF NATURAL GAS IN, OVER, UNDER, ACROSS, ALONG, AND UPON THE SURFACE OF PROPERTY SHOWN ON THIS PLAT MARKED "EASEMENT", "COMMON AREAS OR AREAS" AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, AND THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON ELEMENTS", TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTION OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, AND COMMON AREA OR AREAS, AND TO SERVE OTHER PROPERTY, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO TREES, BUSHES, ROOTS AND FENCES AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER N-GAS FACILITIES OR IN, UPON OR OVER THE PROPERTY IDENTIFIED ON THIS PLAT FOR UTILITY PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF N-GAS. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

THE TERM "COMMON ELEMENTS" SHALL HAVE THAT MEANING SET FORTH FOR SUCH TERM IN SECTION 605.2(E) OF THE "CONDOMINIUM PROPERTY ACT" (ILLINOIS COMPILED STATUTES, CH. 765, SEC. 605.2(E)), AS AMENDED FROM TIME TO TIME.

THE TERM "COMMON AREA OR AREAS" IS DEFINED AS A LOT, PARCEL OR AREA OF REAL PROPERTY, INCLUDING REAL PROPERTY SURFACED WITH INTERIOR DRIVEWAYS AND WALKWAYS, THE BENEFICIAL USE AND ENJOYMENT OF WHICH IS RESERVED IN WHOLE AS AN APPURTENANCE TO THE SEPARATELY OWNED LOTS, PARCELS OR AREAS WITHIN THE PROPERTY, EVEN THOUGH SUCH AREAS MAY BE DESIGNED ON THIS PLAT BY OTHER TERMS.

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY RESERVED FOR AND GRANTED TO COMMONWEALTH EDISON COMPANY AND SBC, GRANTEEES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, OPERATE, MAINTAIN, AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS AND GAS IN, OVER, UNDER, ACROSS, ALONG, AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DOTTED LINES ON THE PLAT AND MARKED "EASEMENT", THE PROPERTY DESIGNATED IN THE DECLARATION OF CONDOMINIUM AND/OR ON THIS PLAT AS "COMMON AREA OR AREAS" AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT AND COMMON AREA OR AREAS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE DOTTED LINES MARKED "EASEMENT" WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.



SITE AREA:
LOT 3 = 2.44 ACRES
LOT 4 = 0.29 ACRES
LOT 5 = 0.24 ACRES
LOT 6 = 0.14 ACRES
LOT 7 = 0.19 ACRES
LOT 8 = 0.11 ACRES
TOTAL AREA = 3.41 ACRES

RECORDING FEE 162
DATE 6/13/07
OK BY [Signature]

Doc#: 071660013 Fee: \$12.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/13/2007 11:15 AM Pg: 0

071660013
1-PLAT

EXPIRES 11-30-08

MAIL TO
RECORDER'S BOX 324



STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

I, ANTHONY J. SMIERCIAK, REGISTERED ILLINOIS LAND SURVEYOR NO. 2911, DO HEREBY CERTIFY THAT I HAVE SURVEYED LOTS 3, 4, 5, 6, 7, & 8 IN FOUNTAIN VILLAGE SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED JUNE 30TH, 2006 AS DOCUMENT NO. 0618134138, FOR THE PURPOSE OF AN AMENDED PLAT OF SUBDIVISION. DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, CORRECT AT 68° FAHRENHEIT TEMPERATURE. THE ABOVE DESCRIBED PROPERTY LIES WITHIN ZONE X IN THE COMMUNITY PLANE NO. 170140 0684F WITH AN EFFECTIVE DATE OF NOVEMBER 6, 2000 IN ORLAND PARK, COOK COUNTY, ILLINOIS.

I HEREBY AUTHORIZE THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS TO SUBMIT THIS PLAT FOR RECORDING ON MY BEHALF.

HICKORY HILLS, COOK COUNTY, ILLINOIS APRIL 13TH A.D. 2007

BY: [Signature]
ANTHONY J. SMIERCIAK
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2911

DATE	04.24.07
BY	JMH
REVISIONS	

DRAWN BY:	ECC
APPROVED BY:	AJS
DATE:	04/13/07
SCALE:	1"=80'

PREPARED BY: **hbe** **Hoeffler-Butler Engineering, Inc.**
Consulting Civil Engineers - Land Surveyors
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-000819
8714 S. ROBERTS ROAD HICKORY HILLS, ILLINOIS 60457
(708) 599-6960 FAX: (708) 599-8790

AMENDED PLAT OF SUBDIVISION OF LOTS 3 THRU 8 IN FOUNTAIN VILLAGE SUBDIVISION FOUNTAIN VILLAGE 170th EAST OF WOLF ROAD ORLAND PARK, ILLINOIS

PROJECT NO:	06-132
DRAWING FILE:	SUB3.DWG
1 OF 1	

PREPARED FOR: GBS