VILLAGE OF ORLAND PARK RECREATION AND PARKS DEPARTMENT BROCHURE PROGRAM LIST

			SEASON:	*******	r/Spring 2026	
NEW (X)	AGE GROUP	NO. OF SEASON'S OFFERED	LAST OFFERED & COMPLETED SEASON'S ENROLLMENT #		LAST SEASON'S REVENUE	ESTIMATED CONTRACTUAL COSTS
		F=fall, W=winter, Sp=spring, Su=summer	RES	NR	TOTAL REVENUE	Leave blank if not a contractual program
		F,W, Sp, Su	1	5		
	All					
	Veterans	F, W, Sp, Su				
	(X)	All Veterans All Veterans	AGE (X) AGE GROUP SEASON'S OFFERED F=fall, W=winter, Sp=spring, Su=summer Su=summer All Su Veterans F,W, Sp, Su All Veterans F, W, Sp, Su	NO. OF SEASON'S SUASON SEASON'S SEASON'S SEASON'S SEASON'S SEASON'S SUASON SEASON'S SEASON'S SEASON'S SEASON'S SEASON'S SUASON SEASON'S SEASON'S SUASON SEASON'S SUASON SEASON'S SUASON SEASON'S SUASON SUAS	NO. OF SEASON'S SEASON'S ENROLLMENT #	NO. OF SEASON'S SEASON'S ENROLLMENT # LAST SEASON'S REVENUE

VILLAGE OF ORLAND PARK RECREATION AND PARKS DEPARTMENT BROCHURE PROGRAM LIST

SUPERVISOR NAME: Marsan				SEASON: Winte		r/Spring 2026	
PROGRAM NAME (Alpha Order)	NEW (X)	AGE GROUP	NO. OF SEASON'S OFFERED	LAST OFFERED & COMPLETED SEASON'S ENROLLMENT #		LAST SEASON'S REVENUE	ESTIMATED CONTRACTUAL COSTS
			F=fall, W=winter, Sp=spring, Su=summer	RES	NR	TOTAL REVENUE	Leave blank if not a contractual program