

## PURCHASE PROPOSAL

| NAME VILLAGE OF ORLAND PARK            | VILLAGE OF ORLAND PARK |              |                 | DATE <u>August 15, 2013</u> |  |  |
|--|------------------------|--------------|-----------------|-----------------------------|--|--|
| ADDRESS 14700 RAVINIA AVE              |                        | •••          |                 |                             |  |  |
| CITY & STATE ORLAND PARK, IL 60462     | NP W                   | 71/4         |                 |                             |  |  |
| DESCRIPTION                            | LIST PRICE             | FLEET PRICE  | QUANTITY        | TOTAL                       |  |  |
| BASE VEHICLE:                          |                        |              | 201111111       | TOTAL                       |  |  |
| NEW 2014 CLUB CAR TURF 252             |                        | \$8,275.00   | 1               | \$8,275.00                  |  |  |
| GASOLINE (BLUE BODY)                   |                        |              |                 | , ,                         |  |  |
| OPTIONS & ACCESSORIES:                 |                        |              |                 |                             |  |  |
| Cargo Box                              |                        | i            |                 | Included                    |  |  |
| Head Lights                            |                        |              |                 | Included                    |  |  |
| Brush Guard                            |                        |              |                 | Included                    |  |  |
| Radio/Beverage Holders                 |                        |              |                 | Included                    |  |  |
| Turf Tires                             |                        | 1            |                 | Included                    |  |  |
| Fuel Gauge/Hour Meter                  |                        |              |                 | Included                    |  |  |
| Two inch Receiver Hitch                |                        | \$102.00     | 1               | \$102.00                    |  |  |
| Electric Bed Lift                      |                        | \$517.00     | 1               | \$517.00                    |  |  |
| SUB-TOTAL                              |                        |              |                 | \$8,894.00                  |  |  |
| TRADES:                                |                        |              |                 |                             |  |  |
|  |                        |              |                 |                             |  |  |
|  |                        |              | SUB-TOTAL       | \$8,894.00                  |  |  |
|  |                        | 8.25%        | SALES TAX       | Exempt                      |  |  |
|  |                        | \$250.00/Car | FREIGHT         | \$250.00                    |  |  |
|  |                        |              | TOTAL           | \$9,144.00                  |  |  |
| Remarks:                               |                        |              | ** <u>**</u>    |                             |  |  |
| Terms, Net 30 Days                     |                        | 2            |                 |                             |  |  |
| (2)                                    |                        |              |                 |                             |  |  |
| Proposal Issued By CHAD ROTERT         | - / Gold               | Date         | August 15, 2013 |                             |  |  |
|  |                        |              |                 | ****                        |  |  |
|  |                        |              |                 |                             |  |  |
| Decreed A 10                           |                        |              |                 |                             |  |  |
| Proposal Accepted By                   |                        | Date _       |                 |                             |  |  |
|  |                        |              |                 |                             |  |  |
|  |                        |              |                 |                             |  |  |
| Proposal Valid Thru September 15, 2013 |                        |              |                 |                             |  |  |
|  |                        |              |                 |                             |  |  |