

**LEGAL DESCRIPTION:**  
 THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL SUBDIVISION UNIT NO. 1-A AND A LINE 57.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 89°48'14" WEST, ALONG SAID LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 324.00 FEET TO THE POINT OF BEGINNING; CONTINUING NORTH 89°48'14" WEST, ALONG THE LAST DESCRIBED LINE, 151.65 FEET; THENCE NORTH 0°11'46" EAST 100.00 FEET; THENCE SOUTH 89°48'14" EAST, ALONG A LINE 157.00 FEET NORTH OF A PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 152.00 FEET; THENCE SOUTH 0°23'56" WEST 100.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY CONTAINS: 15,182 SQ. FT. (0.349 ACRES), MORE OR LESS.

P.I.N. 27-15-400-010 (Part of)  
 P.I.N. 27-15-400-011 (Part of)

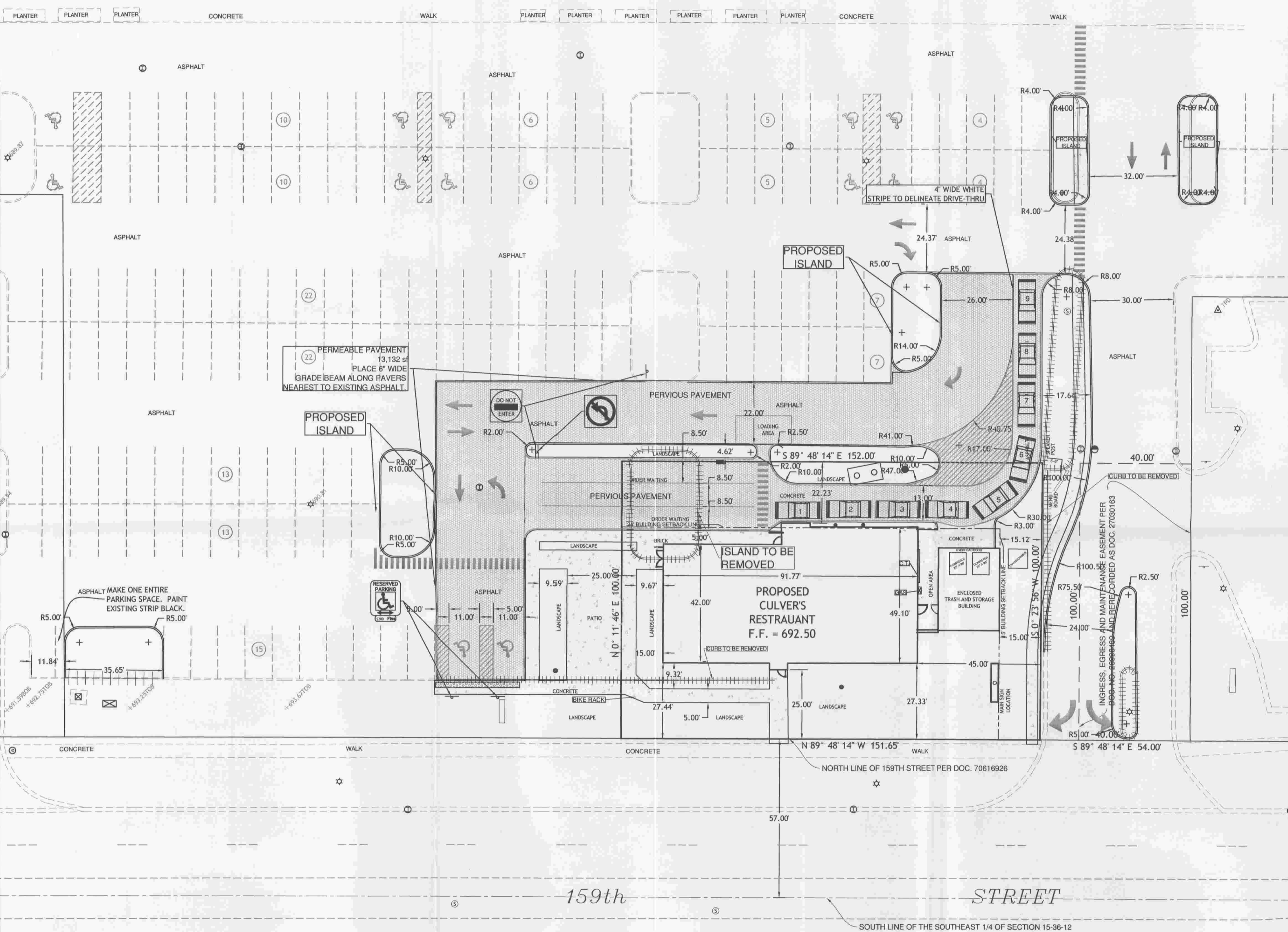
**LEGEND**

⊙	EX. SANITARY SEWER MANHOLE	⊕	POWER POLE
⊙	EXISTING COMBINED SANITARY/STORM MANHOLE	⊗	TRANSFORMER
●	PROPOSED SANITARY MANHOLE	☆	EXISTING LIGHT
---	EXISTING SANITARY LINE	⊙	PROPOSED LIGHT
- - -	PROPOSED SANITARY LINE	⊙	TRAFFIC SIGNAL
⊕	EXISTING VALVE	⊕	HAND HOLE
⊕	PROPOSED VALVE	⊕	TELEPHONE BOX / PAD
⊕	PROPOSED VALVE IN VAULT	⊕	GAS VALVE
△	EXISTING REDUCER	⊕	EXISTING TELEPHONE CABLE
△	PROPOSED REDUCER	⊕	EXISTING ELECTRIC CABLE
⊕	EXISTING WATER LINE	⊕	EXISTING GAS LINE
⊕	PROPOSED WATER LINE	⊕	EXISTING CABLE T.V.
⊕	EXISTING HYDRANT	⊕	PROPOSED CONTOUR LINE
⊕	PROPOSED HYDRANT	⊕	EXISTING CONTOUR LINE
⊕	EXISTING INLET	⊕	PROPOSED STONE TERRACE
⊕	EXISTING CATCH BASIN	⊕	PROPOSED CURB LINE
⊕	PROPOSED CATCH BASIN	⊕	EXISTING CURB LINE
⊕	PROPOSED CURB INLET	⊕	EXISTING CURB TO BE REMOVED
⊕	PROPOSED STORM MANHOLE	⊕	PROPOSED HUNG CURB
⊕	PROPOSED CIRCULAR INLET	⊕	EXISTING ELECTRIC MANHOLE
⊕	PROPOSED STORM LINE	⊕	SIGN
⊕	EXISTING STORM LINE	⊕	FENCE LINE

- NOTES:**
1. NEW PAVING ONSITE SHALL BE PERVIOUS CONCRETE
  2. ENTRANCE CURB SHALL BE RE-ALIGNED TO SMOOTH THE TRANSITION.

**SITE PLAN REQUIREMENTS**

NUMBER OF BUILDINGS	(1)	4,250 SQ. FT.	27.99%
GROSS AREA OF SUBJECT SITE AND NET AREA (BUILDABLE)		15,182 SQ. FT.	
GROSS IMPERVIOUS SURFACE AREA AND PERCENTAGE OF SITE COVERAGE		5,265 SQ. FT.	34.68%
LANDSCAPED AREA		5,667 SQ. FT.	37.33%
FLOOR AREA RATIO		0.28	
NUMBER OF REQUIRED PARKING SPACES (LOT 3 ONLY)		48 SPACES (1 PER 3 SEATS) + (1 PER EMPLOYEE)	
NUMBER OF REQUIRED PARKING SPACES (OVERALL CENTER)		245 SPACES (1 PER 250 SQ. FT.)	
NUMBER OF REQUIRED PARKING SPACES (TOTAL)		298 SPACES	
NUMBER OF CURRENT PARKING SPACES (OVERALL CENTER)		274 SPACES	
NUMBER OF PROPOSED PROVIDED PARKING (OVERALL)		253 SPACES	
VARIATION REQUEST FOR 50 PARKING SPACES SHORTAGE			



**UTILITY LOCATION:**  
 THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM VISIBLE FIELD INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. ORDINARY UTILITY SERVICE DROPS OR CONNECTIONS ARE NOT LOCATED OR SHOWN ON SURVEY.

CULVER'S PARK HILL PLAZA  
 ORLAND PARK, IL  
 FINAL SITE PLAN

Date: 9-15-08  
 Scale: 1"=40'  
 Disk No.: 08-065-014  
 Drawn: TMF  
 Checked: MCA  
 Sheet:  
 2 of 5  
 Project No.:  
 08-065

REVISIONS: 1-12-09  
 5-22-09  
 6-04-09  
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