

COOK COUNTY RECORDER CERTIFICATE (TO BE STAMPED BY THE COOK COUNTY RECORDER) FINAL PLAT PROPERTY AREA GW PROPERTY FIRST RESUBDIVISION Doc# 1720045018 Fee \$136.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00 LOT 5 AREA: 55,633 SQ. FT. (1.277 ACRES) KAREN A. YARBROUGH LOT 6 AREA: 46,388 SQ. FT. (1.065 ACRES) BEING A RESUBDIVISION OF LOTS 1 AND 2 IN GW PROPERTY SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 665.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 2016 AS DOCUMENT NUMBER 1617618107 IN COOK COUNTY, ILLINOIS. COOK COUNTY RECORDER OF DEEDS LOT 7 AREA: 62,504 SQ. FT. (1.435 ACRES) LOT 8 AREA: 29,042 SQ. FT. (0.667 ACRES) DATE: 07/19/2017 09:56 AM PG: 0 TOTAL PROPERTY AREA: 193,567 SQ. FT. (4.444 ACRES) COOK COUNTY CLERK CERTIFICATE (TO BE STAMPED BY THE COOK COUNTY CLERK) EXISTING EASEMENT LEGEND F. ST. ELT. CHO. MAY STELLOW MITTERS SHEET WHEN ALFORD LOSERAE, FASS DEL NOMBER SPECIAL RESIDENCES THE SPECIAL AS FRANCES AS FROM GRAPHIC SCALE = PUBLIC UTILITY EASEMENT (P.U.E.) GRANTED PER DOCUMENT NUMBER 1617618107 = CROSS ACCESS EASEMENT GRANTED PER DOCUMENT NUMBER 1617618107 = SIDEWALK EASEMENT GRANTED PER DOCUMENT NUMBER 1617618107 (IN FEET) 1 inch = 30 ft.STORMWATER EASEMENT GRANTED PER DOCUMENT NUMBER 1617618107 = PUBLIC UTILITY EASEMENT (P.U.E.) GRANTED PER DOCUMENT NUMBER 1619019099 GOODWILL INDUSTRIES √15' STORMWATER EASEMENT
PER DOCUMENT NUMBER 1617618107 SUBDIVISION LOT 4 RECORDED MARCH 1, 2002 AS DOCUMENT NO. 0020244618 LOT 3 -CROSS ACCESS
EASEMENT PER DOCUMENT -L=28.27'_N 45'55'21" W EASEMENT PER DOCUMENT NUMBER 0020244618 L=28.28'-R=18.00' R=18.00'-CROSS ACCESS EASEMENT PER DOCUMENT S 01'43'19" E 44.62' N. 87:57'07" E N 87°54'58" E 74.31' PUBLIC UTILITY AND DRAINAGE 19.00 EASEMENT PER DOCUMENT N 02'04'05" W 344.79 NUMBER 0020244618 -R=11.50' L=16.08' L=19.66'-SET CONCRETE MONUMENT S 88°25'56" W 712.80' —PUBLIC UTILITY EASEMENT PER DOCUMENT NUMBER 1617618107 45.00' DOCUMENT NUMBER 1617618107 PUBLIC UTILITY EASEMENT PER DOCUMENT NUMBER 1619019099 N 05'55'31" E 86.28'-N 02°04'05" W 6.50'-S 87°57'07" W 184.01' LOT 5 LOT 6 PUBLIC UTILITY EASEMENT PER-DOCUMENT NUMBER 1619019099 LOT 8 CROSS ACCESS
EASEMENT PER DOCUMENT
NUMBER 1617618107 SIDEWALK EASEMENT— PER DOCUMENT NUMBER 1617618107 SIDEWALK EASEMENT PER DOCUMENT NUMBER PUBLIC UTILITY EASEMENT PERDOCUMENT NUMBER 1619019099 S 87'57'07" W 28.00' N 02°02'53" W 20.77' -SET CONCRETE 20.00 MONUMENT S 88°32'48" W /712.43' SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 13-36-12 NORTH RIGHT-OF-WAY LINE OF 159TH STREET AS DEDICATED BY DOCUMENT NUMBER 98369233 AND AS SHOWN ON PLAT OF HIGHWAY RECORDED AS DOCUMENT NUMBER 95506173 DEDICATED, GRANTED, CONVEYED AND WARRANTED, TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION PER DOCUMENT NUMBER 1617618107 159TH STREET HERETOFORE DEDICATED PROJ. ASSOC.: ERV CENTERLINE OF 159TH STREET AS SHOWN ON PLAT OF HIGHWAY RECORDED AS DOCUMENT NUMBER 95506173 DRAWN BY: SJK 10/07/16 1" = 30' -SOUTH RIGHT-OF-WAY LINE OF 159TH STREET AS SHOWN ON PLAT OF HIGHWAY RECORDED AS DOCUMENT NUMBER 95506173 OF

FINAL PLAT

GW PROPERTY FIRST RESUBDIVISION

BEING A RESUBDIVISION OF LOTS 1 AND 2 IN GW PROPERTY SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 665.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 2016 AS DOCUMENT NUMBER 1617618107 IN COOK COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT GW PROPERTY GROUP LLC - SERIES 11 IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ATTACHED PLAT, AND HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, DEDICATED, AND THE PLATTED AS SHOWN BY THE PLAT FOR THE USES AND PURPOSES INDICATED THEREON AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

THIS IS TO ALSO CERTIFY THAT THE UNDERSIGNED, AS OWNER OF THE PROPERTY DESCRIBED AS GW PROPERTY SUBDIVISION AND LEGALLY DESCRIBED ON THE PLAT OF THE SAME NAME, HAVE DETERMINED TO THE BEST OF OUR KNOWLEDGE THE SCHOOL DISTRICT IN WHICH EACH OF THE FOLLOWING LOTS LIE.

LOT NUMBER(S)

SCHOOL DISTRICT

GRADE SCHOOL DISTRICT NO. 146 HIGH SCHOOL DISTRICT NO. 230 JUNIOR COLLEGE DISTRICT NO. 524

OWNER'S NAME AND ADDRESS GW PROPERTY GROUP LLC -SERIES 11. A DELAWARE LLC 2211 N ELSTON AVENUE, SUITE 304

CHICAGO, ILLINOIS, 60614

PRINTED NAME AND TITLE

NOTARY PUBLIC

STATE OF ILLINOIS COUNTY OF COOK)

I, NATALIE ACIERTO , A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE

AFORESAID, DO HEREBY CERTIFY THAT MITCH GOLT? PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN AND DELIVER THIS ANNEXED PLAT AS A FREE AND VOLUNTARY ACT FOR THE PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 10 DAY OF JULY

MORTGAGEE CONSENT

STATE OF ILLINOIS) COUNTY OF COOK

THE UNDERSIGNED, THE PRIVATE BANK AND TRUST COMPANY AS MORTGAGEE. UNDER THE PROVISIONS OF CERTAIN MORTGAGE DATED September 22 2016 AND RECORDED IN

THE RECORDER'S OFFICE OF COUNTY, ILLINOIS, ON THIS DAY OF September, A.D., 2016, AS DOCUMENT NUMBER 1626657659, HEREBY

CONSENTS TO THE SUBDIVISION STATED HEREIN.

MORTGAGEE'S NAME AND ADDRESS

10000 West 15/5+ 51 Orland Parts 60462

MORTGAGEE NOTARY PUBLIC

STATE OF ILLINOIS)

PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

OF Myallette Bank PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN THE ABOVE CERTIFICATE AS HIS (THEIR) OWN FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS _____ DAY OF ________, A.D. 2017.

By Carling Steel English Age & March

SUBMITTED BY / RETURN TO:

GW PROPERTY GROUP LL: - SERIES 11, DELAWARE LLC 2211 N ELSTON AVENUE, SUITE 304 CHICAGO, ILLINOIS, 60614

1. LOT 6 SHALL HAVE RIGHT IN (ONLY) INGRESS ACCESS FROM 159TH STREET.

2. LOT 8 SHALL HAVE RIGHT OUT (ONLY) EGRESS ACCESS TO 159TH STREET.

3. LOT 5 AND 7 SHALL HAVE NO DIRECT ACCESS TO 159TH STREET

4. LOTS 5, 6, 7 & 8 SHALL HAVE RIGHT IN/RIGHT OUT INGRESS/EGRESS ACCESS VIA CROSS

5. LOTS 5. 6. 7 & 8 SHALL HAVE INGRESS ACCESS VIA INGRESS/EGRESS EASEMENT OVER PAVED SURFACES AS GRANTED BY DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS TO BE RECORDED AS SEPARATE DOCUMENT.

6. ALL OTHER OTHER ACCESS SHALL BE VIA INTERNAL CIRCULATION. JMG

ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED. A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.

author Day ANTHONY QUIGLEY, P.E. DEPUTY DIRECTOR OF HIGHWAYS, REGION ONE ENGINEER

VILLAGE COLLECTOR CERTIFICATE

STATE OF ILLINOIS)

COUNTY OF COOK)

VILLAGE COLLECTOR FOR THE VILLAGE OF ORLAND PARK, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OF ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE TRACT, INCLUDED IN

THE PLAT. DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS 1

VILLAGE BOARD OF TRUSTEES CERTIFICATE

STATE OF ILLINOIS) COUNTY OF COOK)

THIS IS TO CERTIFY THAT THE VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ORLAND PARK, ILLINOIS, HAVE REVIEWED AND APPROVED THIS PLAT.

DATED AT ORLAND PARK, COOK COUNTY, ILLINOIS, THIS ____ DAY OF

VILLAGE PRESIDENT/MAYOR

DRAINAGE STATEMENT

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF. OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONATLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF S .CH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE SUBDIVIDER HAS A FIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE V: TH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO RELUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CU-ISTRUCTION (THE SUBDIVISION.

DATED THIS 19TH DAY OF JUNE, A.D., 2017.

2211 N. Fiston, Sme 204 Chicago Is 60614

062-066770 PROFESSIONAL. ENGINEER

ESSEREND CONRAD, P.E.

VERNON HILLS, IL 60061

MANHARD CONSULTING, LTD. 900 WOODLANDS PARKWAY

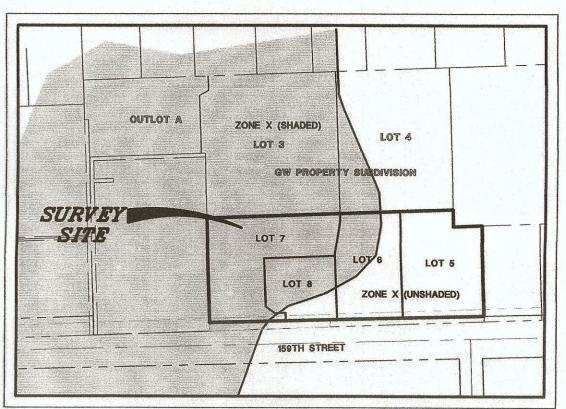
COOK COUNTY RECORDER CERTIFICATE (TO BE STAMPED BY THE COOK COUNTY RECORDER)

Doc# 1720045018 Fee \$136.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 07/19/2017 09:56 AM PG: 0

COOK COUNTY CLERK CERTIFICATE (TO BE STAMPED BY THE COOK COUNTY CLERK)

THE ART THE ARE DESCRIBED STATES AND THE 143 SERVE SHEET STEEK SERVESHE IF CONTROL COMMENT TO THE ASSESSMENT OF THE



FEMA MAP SCALE: 1"=250'

= ZONE X (SHADED)

PERMISSION TO RECORD

STATE OF ILLINOIS) COUNTY OF LAKE)

I, ERIC R, VESELY, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3855, HEREBY GRANT PERMISSION TO ANY REPRESENTATIVE OF GW PROPERTY GROUP LLC - SERIES 11, A DELAWARE LLC TO RECORD THIS PLAT ON OR BEFORE JUNE 30, 2018. THE REPRESENTATIVE SHALL SHOW PROPER IDENTIFICATION AND PROVIDE THIS SURVEYOR WITH A RECORDED COPY OF SAID PLAT.

DATED THIS 7TH DAY OF JULY, A.D. 2017.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3855 LICENSE EXPIRES NOVEMBER 30, 2018

SURVEYORS CERTIFICATE

COUNTY OF LAKE)

THIS IS TO DECLARE THAT THE PROPERTY DESCRIBED HEREON WAS SURVEYED AND SUBDIVIDED BY MANHARD CONSULTING, LTD., UNDER THE SUPERVISION OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY

ROPERTY LOTS 1 AND 2 IN GW PROPERTY SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 665.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 2016 AS DOCUMENT NUMBER 1617618107 IN COOK COUNTY, ILLINOIS.

SUBDIVIDED PROPERTY CONTAINS 4.444 ACRES, MORE OR LESS AND ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

THIS IS ALSO TO DECLARE THAT THE PROPERTY AS DESCRIBED ON THE ANNEXED PLAT LIES WITHIN THE CORPORATE LIMITS OF ORLAND PARK, COOK COUNTY, ILLINOIS WHICH HAS ADOPTED A VILLAGE PLAN AND IS EXERCISING THE SPECIAL POWER AUTHORIZED BY 65 ILCS 5, SECTION 11-12-6.

5/8" DIAMETER BY 24" LONG IRON RODS WILL BE SET AT ALL SUBDIVISION CORNERS, LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY IN COMPLIANCE WITH ILLINOIS STATUTES AND APPLICABLE ORDINANCES, UNLESS OTHERWISE NOTED.

THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM COMMUNITY PANEL NUMBER 17031C0706J WITH AN EFFECTIVE DATE OF AUGUST 19, 2008 INDICATES THAT THE ABOVE DESCRIBED PROPERTY LIES WITHIN AREAS DESIGNATED AS ZONE X (SHADED). ZONE X (SHADED) IS DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEAVES FROM 1% ANNUAL CHANCE FLOOD PER THE FLOOD INSURANCE RATE MAPS. THIS MAP DOES NOT NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING IN THE COMMUNITY OR ALL PLANIMETRIC FEATURES OUTSIDE SPECIAL FLOOD HAZARD AREAS. THIS DOES NOT GUARANTEE THAT THE SURVEYED PROPERTY WILL OR WILL NOT FLOOD. APPROXIMATE LOCATIONS OF FLOOD ZONES HAVE BEEN SHOWN HEREON BASED ON THE CURRENT FLOOD INSURANCE RATE MAPS.

GIVEN UNDER MY HAND AND SEAL THIS 7TH DAY OF JULY, A.D. 2017.

LLINOIS PROFESSIONAL LAND SURVEYOR NO. 3855 LICENSE EXPIRES NOVEMBER 30, 2018

DESIGN FIRM PROFESSIONAL REGISTRATION NO. 184003350-EXPIRES APRIL 30, 2019 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATE OF FIELD SURVEY: APRIL 10, 2015

ILLINOIS **PROFESSIONAL** LAND SURVEYOR NO. 3855

PROJ. MGR.: JC DST.OPIL01

PROJ. ASSOC.: ERV DRAWN BY: SJK 10/07/16 DATE: N.T.S. SCALE: SHEET OF

RESUBDIVISION

ILLINOIS

PARK,

ORLAND

PLAT

FINAL